

HG Energy, LLC 5260 Dupont Road Parkersburg, WV 26101 (304) 420-1100 - Office (304) 863-3172 - Fax

3/20/17

West Virginia Department of Environmental Protection Office of Oil & Gas 601 57th Street Charleston, WV 25304 Mr. Andrew L Lockwood

RE: NOD Griffithsville Unit No 2 (2R04302 AP)

Dear Andy,

We are in receipt of your letter dated 3/8/17 regarding the deficiencies for the submitted permit 2R04302 AP. Please see explanations below as well as the attached Fig No's 1-6. Your prompt attention to this matter is greatly appreciated. If you should need additional information or have additional questions please feel free to call.

1.

- a. Please find two hard copies of all the logs available within the AOR for the proposed UIC Permit 2R04302AP. One copy has formations marked as requested. The enclosed flash drive contains a digital copy of these logs.
- b. The results of the water analysis gathered for this permit were sent to the appropriate landowners.

2.

a. The Lincoln PSD was contacted regarding publically recorded drinking wells in this area. The Appendix D form was mailed to the Lincoln PSD. As of this date it has not been returned.

3.

a. Two copies each of a thickness isopach map for the Berea and thickness isopach and structural maps for the Pocono Shale are enclosed. These are the attached Fig Numbers 1, 2, & 3.

The attached Fig No 4 is a log section from Thomas Fowler 250 (47-043-03500) the Pocono and Coffee Shales are in excess of 400' thick with no porosity development. Well records though out the Griffithsville Filed as well as Emmons (to the East) and Yawkey Freeman (to the South) show this interval to be a very uniform thickness. Pennzoil, a predecessor to HG Energy in the Griffithsville Field,

completed several Berea and Big Injun wells in the Emmons and Yawkey Freeman Fields with fairly large volume foam fracs. There was no evidence that any of these Berea stimulations communicated through the Shales with the Big Injun. The offset Griffithsville Unit No 1 (2R04301 AP) has been in operation for approximately 10 years with no suspected communication issues.

4.

a. There are Five Temporarily Abandoned wells within this waterflood unit. As the unit is developed and water injection is initiated near these wells they will be either worked over for production or plugged and abandoned. If they are worked over for production the wells will be cleaned out, new 4 ½" casing run to near the top of the shothole, and cemented in place. In the event they are plugged (most likely event) they will be plugged in a manner that meets the requirements of the West Virginia Department of Environmental Protection. If the wells are found to be in sound mechanical condition, but not placed appropriately in the pattern for a waterflood producer, they may be utilized as observation wells until an increase in fluid level is observed. At that point they will be plugged and abandoned. There are currently no plans to drill additional Observation wells in this development. As the waterflood unit is developed there are domestic water wells that will require testing under the terms of this permit and/or drilling permits that will be repeatedly tested. From that analysis any change in water quality should be observed.

5.

a. The injection wells planned for this waterflood unit will have the 4 ½" long string casing cemented to surface or near surface. The planned injection string is 2 3/8" tubing on a packer set approximately 100' above the Berea perforations. The tubing / casing annulus will be loaded with fresh water with corrosion inhibitor added. The initial mechanical integrity test will be performed by pressuring up the annulus to approximately 1600 psig for at least 20 minutes and recording the information on a chart. The pressure may vary slightly from well to well. The results will be submitted to the WVDEP on form WR 37. At the end of five years when the tests are again required this pressure test procedure will be repeated. In the event that it is necessary to workover one of the injection wells or if the tubing and packer is removed the mechanical integrity test will be repeated prior to resuming injection.

In addition to the individual well meter and pressure readings the total water injected as well as the injection pressure for the field are recorded at the injection facility. These volumes fluctuate slightly from day to day. In the event of a mechanical integrity failure on an individual well or an injection line leak the event would show up on the daily volume and /or pressure chart.

In the event of a suspected pipeline mechanical integrity failure the entire line will be patrolled to confirm or deny the leak. There are valves located at strategic points in the injection line system. If necessary sections of the injection lines can be isolated and pressure tested to pinpoint any suspected leak. The injection pipelines and production pipelines in this field are a composite plastic material that is not subject to corrosion. After 2 ½ years of operation of this facility with these lines there have been no leaks recorded.

6.

a. Very limited public data is available for USDWs in this area. A check with the Health Department in Lincoln County, the State Health Department, and the WV Geological Survey confirmed this. The United States Geological Survey (USGS) has limited data available. There was one point within one mile of the southwest edge of Unit No 2 and 12 move available within three miles of the same point. All of the analytical results were similar, for the common parameters tested, to those obtained by the testing done by HG as a requirement for this proposed permit. A copy of this USGS data is enclosed (Fig No 5).

There were 33 residences contacted within the AOR that were utilizing USDWs. The majority of the residences in this area are served by the Lincoln PSD. Approximately 65% of the residences knew the depth of their water well. These depths varied from 15′- 325′ with 1/3 being less than 100′ deep. Only three of these wells were over 200′ in depth. Over 50% of the water wells tested had Bacteria (Total Coliform) present. Chlorides varied from 1 mg/l to 153 mg/L. The majority were 50 mg/l or less. TDS varied from 38 mg/l -608 mg/l. Iron varied from below the detection level to 277 mg/l with the majority at 5 mg/l or less. BTEX results showed two wells with a slight level of Toluene (1.07 - 1.7 ug/l) present. The other samples were below detection level. A drilling program was conducted in this field from 2013 to early 2017. Of 53 wells drilled only 20 recorded any fresh water show prior to setting surface casing. The wells were drilled on air so any water shows are fairly easily detected. Of those that recorded water shows the depths varied from 60′ to 430′.

One landowner (McClure) has been tested numerous times. Their water wells, spring, and pond as well as the stream running through the property have been tested. A copy of these test results are enclosed (Fig No 6) . There has been no change in the test results over this two year period.

The water quality (other than bacteria present) seems to be fairly good for a rural area with a majority of old shallow wells.

Ber Wildow

Roger Heldman



west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452 Jim Justice, Governor Austin Caperton, Cabinet Secretary dep.wv.gov

March 08, 2017

HG Energy, LLC 5260 Dupont Road Parkersburg, WV 26101

Notice of Deficiency

Re:

Underground Injection Control Permit Application for 2R04302AP Enhanced Oil Recovery Field, Operator Field Name "Griffithsville Unit No.2"

Dear HG Energy, LLC:

Upon completion of the Technical Review of the UIC Permit Application submitted June 1, 2015, the following deficiencies have been identified and must be addressed for continued UIC Permit consideration for permit application 2R04302AP.

1. Section 6 - Area of Review

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- a. Provide all e-logs that are available, complete with headers. Please submit two hard copies and a digital copy of all logs. (As noted in Section 8) One set of the logs (hard copy), that are submitted must have the injection formation(s), confining layer(s), perforations, saltwater zone(s) and USDWs clearly labeled.
- b. Please verify that the results of the all water well analyses were provided to each of the water well owners that were sampled.

2. Section 7 - Area of Review

1

a. To ensure all publicly recorded drinking water wells are represented in the Area Map, the respective County Health Department should be contacted. If no public water wells are present within a one (1) mile extent of the proposed injection facility, a written affidavit should be supplied by the Public Service District as

Promoting a healthy environment.

ample verification. The Office of Oil and Gas also recommends that the applicant perform a thorough surface investigation to ensure no other avenues of contamination exist that may adversely affect the waters of the state. Reference APPENDIX D.

3. Section 8 – Geological Data on Injection and Confining Zone:

a. A structure contour map was submitted for the Berea Sandstone (injection zone). Please provide a thickness isopach map of the Berea Sandstone and a structure and thickness isopach map for the confining zone. The confining zone's physical characteristics such as porosity and permeability should be addressed in the narrative as well as the thickness and lateral extent. The required formation maps, structure contour and isopach shall at a minimum cover the AOR. The information used to develop said maps shall be developed using neighboring well data (if available), historical documentation and geologic literature.

4. Section 9 – Operating Requirements/Data:

a. Provide a narrative concerning the disposition of the "Temporally Abandoned" (TA) wells. If these wells are to be used for observation, please provide a narrative describing the observation process including measurement methods, frequency of observation, and plans for installation of additional observation wells as the field expands.

5. Section 10 – Monitoring:

- a. Provide a written narrative explaining details of the pressure test procedure that will be utilized to perform Mechanical Integrity Testing on the well bore and packer.
- b. Provide a written narrative explaining details of the pressure test procedure that will be utilized to perform Mechanical Integrity Testing on the pipeline (from the pump(s) to the wellhead(s)).

6. Section 11 – Groundwater Protection Plan (GPP):

a. Appendix H (GPP): Groundwater Quality: Please include a discussion of all available groundwater quality data that exists for the facility. (Pre-drill sampling and UIC Permit application data will qualify). Attach a summary table of data for the last year if sampling has been conducted for more than a year. This section should also contain any other information that is readily available such as soil type, geologic formation, and depth to groundwater. Analyses of drinking water wells, springs or seeps should also be included if they have been sampled. Well locations or other sampling points should be identified on the facility map.

Satisfactory corrective response to the above listed deficiencies is required to continue the review of your application 2R Enhanced Recovery UIC Permit. Please complete the requirements and submit to the Office of WVDEP - Oil and Gas within fifteen (15) days of receipt of this letter to avoid denial of permit request. If you need clarification regarding this matter then please feel free to contact me at Andrew.L.Lockwood@wv.gov of call (304) 926-0499 ext. 1830.

Respectfully,

Andrew L. Lockwood

Geologist III

WVDEP Office of Oil & Gas





CHECKLIST FOR FILING A UIC PERMIT APPLICATION

Please utilize this checklist to ensure you have prepared, completed, and enclosed all required documentation and payment to ensure a timely review of your submittal.

| Operator | HG Energy, LLC |
|------------|----------------|
| Existing | UIC Well |
| UIC Permit | API |
| ID Number | Number |

| | Oil and Gas Use Only |
|-----------------------------------|-------------------------|
| Permit Reviewer | |
| Date Received | |
| Administratively Complete Date | |
| Approved Date | |
| Permit Issued | |

Please check the fees and payment included.

| Fees | | Payment ' | Туре |
|-----------------------------|---|------------|------|
| UIC Permit Fee: \$500 | X | Check | X |
| Groundwater Protection Plan | Х | Electronic | |
| (GPP) Fee: \$50.00 | | Other | |

| Please check the items completed and enclosed. | |
|---|--|
| Checklist | RECEIVED Office of Oil and Gas |
| UIC-1 | JUN 01 2015 |
| Section 1 – Facility Information | WV Department of Environmental Protection |
| Section 2 – Operator Information | - Totalion |
| Section 3 – Application Information | 2013 |
| Section 4 – Applicant/Activity Request and Type | 20. |
| Section 5 – Brief description of the Nature of the Business | £ <50 ac |
| CERTIFICATION | |
| Section 6 – Construction | |
| Appendix A Injection Well Form | |
| Appendix B Storage Tank Inventory | |
| Section 7 – Area of Review | |
| Appendix C Wells Within the Area of Review | |





| | Appendix D Public Service District Affidavit | |
|---|--|--|
| - | Appendix E Water Sources | |
| | Appendix F Area Permit Wells | |
| | Section 8 – Geological Data on Injection and Confining Zones | |
| | Section 9 – Operating Requirements / Data | |
| | Appendix G Wells Serviced by Injection Well | |
| | Section 10 – Monitoring | |
| | Section 11 – Groundwater Protection Plan (GPP) | |
| | Appendix H Groundwater Protection Plan (GPP) | |
| | Section 12 – Plugging and Abandonment | |
| | Section 13 – Additional Bonding | |
| | Section 14 – Financial Responsibility | |
| | Appendix I Financial Responsibility | |
| | Section 15 – Site Security Plan | RECEIVED Office of Oil and Gas |
| | Appendix J Site Security for Commercial Wells | JUN 01 2015 |
| | Section 16 – Additional Information | WV Department of Environmental Protection |
| | Appendix K Other Permit Approvals | Protection |
| | | |
| | *NOTE: For all 2D wells an additional bond in the amount of \$5,000 is | required. |
| | Reviewed by (Print Name): Loger Heldman | |
| | Reviewed by (Sign): | |
| | Date Reviewed: 5/21/15 | |



UIC-1 (4/25) JUN 01 2015



WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF OIL AND GAS

601 57th Street, SE Charleston, WV 25304 (304) 926-0450

www.dep.wv.gov/oil-and-gas

WV Department of Environmental Protection

UNDERGROUND INJECTION CONTROL (UIC) PERMIT APPLICATION

| UIC PERMIT ID # | API# | WELL# | |
|-----------------|------|-------|--|
| | | | |

Section I. Facility Information

| Engility | Momo |
|----------|---------|
| racille | / Name: |

Griffithsville Unit No. 2

Address:

4908 Straight Fork Road

City: Yawkey

State: WV Zip: 25573

County: Lincoln

Location description:

Duval District, Lincoln County, West Virginia

Location of well(s) or approximate center of field/project in UTM NAD 83 (meters):

Northing:

4,233,577

Easting:

416,479

Environmental Contact Information:

Name: N

Phone:

Matt McGuire 304-420-1116

Title: Health, Safety, Environmental Manager

Email: mmcguire@hgenergyllc.com

Section 2. Operator Information

Operator Name:

HG Energy, LLC

Operator ID:

494497948

Address:

5260 Dupont Road

City:

Parkersburg

State: WV Zip:

p: 26101

County: Wood

Contact Name:

Roger Heldman

Contact Title:

Operations Manager

Contact Phone:

304-420-1107

Contact Email:

rheldman@hgenergyllc.com



UIC-1 (4/25)

| Ownership Status | s: 💆 PRIVATE ☐ PUBI ☐ OTHER (explain): | IC FEDERAL | L STATE |
|-------------------------------------|---|--|--|
| SIC code: 🖺 13 | 11 (2D, 2H, 2R) | (3S) □ OTHER | R (explain): |
| Section 4. | . Applicant / Activi | ty Request an | nd Type: |
| B. Reissue C. Modify e | only documentation pertain | 2D | R □ 3S 2R □ 3S |
| Section 5. | . Briefly describe t | he nature of b | business and the activities to be conducted |
| will offs form Unit The | be injected into et producers. The do. The proposed | several inje e Griffithsvi unit is loca hare water so | cover oil from Berea Sand. Water jection wells and oil pumped from wille Unit No. 2 is currently being cated adjacent to Griffithsville source(s) and injection facility. Osed Unit No. 2 has not been |
| | | | RECEIVED Office of Oil and Gas |



CERTIFICATION

All permit applications must be signed by a responsible corporate officer for a corporation, by a general partner for a partnership, by the proprietor of a sole proprietorship, or by a principal executive or ranking elected official for a public agency, or a ¹duly authorized representative in accordance with 47CSR13-13.11.b.

A. Name and title of person applying for permit:

| Print Name: | Eric Grayson | |
|--------------|----------------|--|
| Print Title: | Vice President | |

B. Signature and Date.

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| Signature: | _ wheno | |
|------------|---------|--|
| Date: | 5/26/15 | |

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WV Department of Environmental Protection

The authorization is made in writing by a person described in subdivision 47CSR13-13.11.a.

The authorization specifies either an individual or a position having responsibility for the overall operation of the regulated facility or activity, such as the position of the plant manager, operator of a well or a well field, superintendent, or position of equivalent responsibility.

The written authorization is submitted to the Director.



¹ A person is a duly authorized representative if:

1

The attached Figure No. 1 is a map of the Griffithsville Field with pipe lines (injection and production) shown for Unit No. 1. The production and injection facilities are also shown for Unit No. 1. A copy of the SPCC plan depicting the production and injection facilities is also shown (Fig No. 1 A). There are no known intake and or discharge structures within this area. Fresh injection water for this project is supplied from the Austin Griffith Water Supply Well (WSW). The water produced with the oil is gathered at the Injection facility, treated as necessary, mixed with fresh water from A Griffith WSW and re-injected into the Berea Sand. No injection wells or facilities currently exist in the proposed Griffithsville Unit No. 2. Current plans are to utilize the same source water and injection facilities for the proposed Unit No. 2 as are utilized for the existing Unit No. 1.

2.

Attached as part of Appendix A is a cross sectional schematic of the typical well construction in this field. The known sources of drinking water range from less than 20' to approximately 100'.

3.

There are currently no above ground storage tanks or facilities associated with this proposed UIC permit.

4.

All new wells drilled in this field are logged with Gamma Ray, Compensated Density, and Caliper logs at a minimum. There are currently no injection wells in this proposed unit. The open hole logs from the adjacent Griffithsville Unit No 1 indicate a fairly homogeneous Berea Sand with approx. 350' of impermeable shale above and 2000' of impermeable shale below the Berea. Once the formation of Griffithsville Unit No. 2 is approved and the UIC permit approved there are several new wells planned for this field. The proposed wells will utilize some pad drilling with multiple wells drilled from one location. One or more of the proposed wells from each pad will be drilled directionally. Directional surveys will be run as part of this drilling process.

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2.

The attached Fig No. 2 is a topographic map of the Griffithsville Field with a 1/4mile AOR marked around the proposed Unit No 2. The various categories of existing wells are shown along with API numbers where available. A listing of these wells is shown in Appendix C. The available records of these wells are attached in Fig No. 3.

The USDWs were identified and sampled. The well's locations were GPS'd and the locations spotted on Fig No. 4. Several landowners / tenants refused sampling of their water. A large portion of this area is served by the Lincoln PSD. Those households served by the PSD were not sampled unless they also utilized a well as a water source and desired to have it sample.

3.

The USDW's in use in this area range from less than 20' to approximately 100'. TDS data is provided as part of the water sampling requirement in Section 7.4

4.

Known USDs are shown on the attached map (Fig No. 4). The results of the analysis of the sampled sources is shown in Appendix E.

5.

Those water samples were collected and analyzed in accordance 40 CFR 136.

6.

There are no wells known to HG Energy in the AOR that fit the criteria to warrant corrective action.

7.

There are no wells currently existing that would be covered by this permit. The few remaining Berea wells will be worked over or plugged and abandoned as part of the waterflood development. There are a number of existing Devonian Shale wells within the boundaries of the proposed Unit No. 2. The Berea is sealed off in these wells.

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The Griffithsville Berea Oil Field is uniform tight grained, well cemented Sandstone reservoir with little dip across the field, as evidenced by the attached Structure map, Fig No. 5. This field was developed for primary production approximately 100 years ago. Based on the primary production performance of these wells it is evident that the oil production is from primary porosity development within the Berea Sand. There has been no evidence of faulting or communication between wells to date. There is an active waterflood (Griffithsville Unit No. 1 (UIC 2R04301AP)) adjacent to the proposed Griffithsville Unit No. 2 which to date has also exhibited no indication of faulting or communication between wells. The Berea Sand is sandwiched between layers of Shale. Approximately 350' of shale overlays the Berea and approximately 2000' underlays the Berea Sand.

The Berea Sand at Griffithsville can be characterized as follows:

| Gross sand thickness | 20'-25' |
|----------------------|---------|
| Pay thickness | 10'-20' |
| Permeability | 1-23 md |
| Porosity | 10%-15% |

The full core report from Austin Griffith 28 and open hole log section of the Berea Sand from Austin Griffith 100 are attached in Figure No. 6.

A search of the West Virginia Geologic and Economic Survey web site revealed data on earthquakes from 1824-2014. There were two events recorded in Lincoln County during this time period. A magnitude 2.8 was recorded in 1970 and a magnitude 2.4 was recorded in 2010. These events were located approximately 5 miles and 11miles from the Griffithsville Field. A copy of this data is included in Fig No. 7.

Historically the shallow USDWs in the area were of limited quantity and mediocre quality. The Lincoln Public Service District serves this area and it is believed that most if not all of those residences that have the PSD as an option utilize them for their water needs.

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1.

Based on the existing UIC Permit for Griffithsville Unit No. 1 the following have been the historical operating criteria:

Max injection volume (per well): 500 bbls/d

Average Daily volume (per well): 45 bbls/d (Feb 2015)

Max Bottom Hole Pressure: 2100 psig

Maximum wellhead Injection pressure: 799 psig based on A Griffith 100's surface elevation

Average Injection pressure: 680 psig Unit 1 (Feb 2015)

Based on over 20 years operating this project by HG Energy and predecessors there have been no known instances of communication with USDWs or other oil & gas producing zones.

2.

There will be no brine disposal wells serviced by this permit. Some water will be produced along with the oil from this project. That water will be separated from the oil, filtered, and injected into the Berea Sand.

3.

The injection waters (fresh and produced) were sampled for analysis and results reported in Figure No 8.

4.

Currently Baker Petrolite's (a division of Baker Hughes) X-CIDE 107W is used to control bacteria. The bactericide is introduced at a concentration of 250 PPM over a 4 hour period once a day. The water quality is monitored frequently and it may be necessary in the future to utilize a different or additional compounds.

The MSDS Sheet is attached for this product in Fig No. 9.

5.

There are currently no injection wells in this proposed Unit. The injection wells in the offset Griffithsville Unit No 1 have fresh water with corrosion inhibitor between the tubing / casing annulus. The annuli are left open and observed for signs of mechanical integrity failure. The MSDS sheet for this corrosion inhibitor is attached in Fig No. 10.

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6.

These injection wells will have surface casing set below the USDWs and that casing annulus filled with cement to surface. The long string (injection or production) casing will be cemented in place. Injection into the Berea will be via tubing set on a packer approx. 100' above the top of the Berea Sand. The wells will be monitored for indications of mechanical integrity failure. In the event of a mechanical Integrity failure the injection well will be shut in until the problem is repaired.

All the Berea Sand producing wells within the proposed Griffithsville Unit No. 2 will be served by these injection wells.

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1.

The proposed injection wells covered by this proposed permit will be visited by HG Energy employees several times weekly. A water meter and pressure ports will be installed on all wellheads. The annuli of the 4 ½" casing and 2 3/8" tubing (injection string) will be left open for observation of mechanical integrity failure. This injection volume and pressure data will be collected and submitted to WVDEP on form WR 40.

2.

Oil and water produced as a result of this secondary recovery project will be separated at surface, measured, and the water injected to enhance oil production. Records will be maintained of these fluid volumes

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A Groundwater Protection Plan is attached in Appendix H.

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As these wells become uneconomical they will be plugged in a manner that meets the requirements of the WVDEP. A cement plug will be set above the Berea Sand (injection zone), at the cut for removal of the long sting of casing, across the base of the surface casing, and at the top of the surface casing on newer style wells. For those older wells additional plugs will be set as necessary to protect the USDWs and satisfy the regulations of the WVDEP.

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The requirement for additional bonding is not applicable to this project.

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See Appendix I

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The injection facilities are locked and the access road is gated and locked during non-work hours. Key valves are secured to prevent illegal dumping or vandalism.

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See Appendix K

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APPENDIX AInjection Well Form

| 1) GEOLOGIC TARGET FORMATION Berea |
|--|
| Depth 2280 Feet (top) 2300 Feet (bottom) (average) |
| 2) Estimated Depth of Completed Well, (or actual depth of existing well): 2450 Feet |
| 3) Approximate water strata depths: Fresh <u>65</u> Feet Salt <u>1000</u> Feet |
| 4) Approximate coal seam depths: None |
| 5) Is coal being mined in the area? Yes NoX |
| 6) Virgin reservoir pressure in target formation50 psig SourceEstimated |
| 7) Estimated reservoir fracture pressure 2500 psig (BHFP) |
| 8) MAXIMUM PROPOSED INJECTION OPERATIONS: |
| Injection rate (bbl/hour) 25 |
| Injection volume (bbl/day) 600 |
| Injection pressure (psig) 799 |
| Bottom hole pressure (psig) 1740 |
| 9) DETAILED IDENTIFICATION OF MATERIALS TO BE INJECTED, INCLUDING ADDITIVES: Fresh water, produced water, bactericides and other chemicals |
| as needed to maintain water quality and improve oil recovery. |
| |
| Temperature of injected fluid: (°F) 60° F |
| 10) FILTERS (IF ANY) |
| Cartridge filters at injection facility and wellhead. |
| and wellhead. |
| 11) SPECIFICATIONS FOR CATHODIC PROTECTION AND OTHER CORROSION CONTROL |
| None planned at this time. RECEIVED Office of Oil and Gas |
| JUN 0 1 2015 |
| WV Department of Environmental Protection |



APPENDIX A (cont.)

12. Casing and Tubing Program (Typical)

| TYPE | Size | New or Used | Grade | Weight per ft. (lb/ft) | FOOTAGE: For Drilling | INTERVALS: Left in Well | CEMENT: Fill-up (Cu. Ft.) |
|----------------|-------|----------------|---------------|---------------------------|--------------------------|----------------------------|---------------------------------|
| Conductor | 9-5/8 | U , | LS | 32 | 20 | | None |
| Fresh Water | 7" | N | LS | 17 | 400 | 400 | CTS |
| Coal | | | | | | | 7 |
| Intermediate 1 | | | · | • | | | |
| Intermediate 2 | | | | | | | |
| Production | 4-1/2 | N | J-55 | 10.5 | 2450 | 2450 | 150 ft. ³ |
| Tubing | 2-3/8 | N | J - 55 | 4.6 | | 2200 | |
| Liners | | | | · | | | |

| TYPE | Wellbore Diameter | Casing Size | Wall Thickness | Burst Pressure | Cement Type | Cement Yield (cu. | Cement to Surface? |
|----------------|----------------------|----------------|-------------------|----------------|--------------|----------------------|--------------------|
| | | | <u>'</u> : | | | ft./sk) | (Y or N) |
| Conductor | | | | | | | ļ |
| Fresh Water | 8-3/4 | 7" | | | Reg Neat | 1.18 | Y |
| Coal | | | | | | | |
| Intermediate 1 | | | | | | | |
| Intermediate 2 | | | | | | | |
| Production | 6-1/4 | 4-1/2 | | | 50/50 Pozmix | 1.21 | N |
| Tubing | | | • | | | | |
| Liners | | | | | | | |

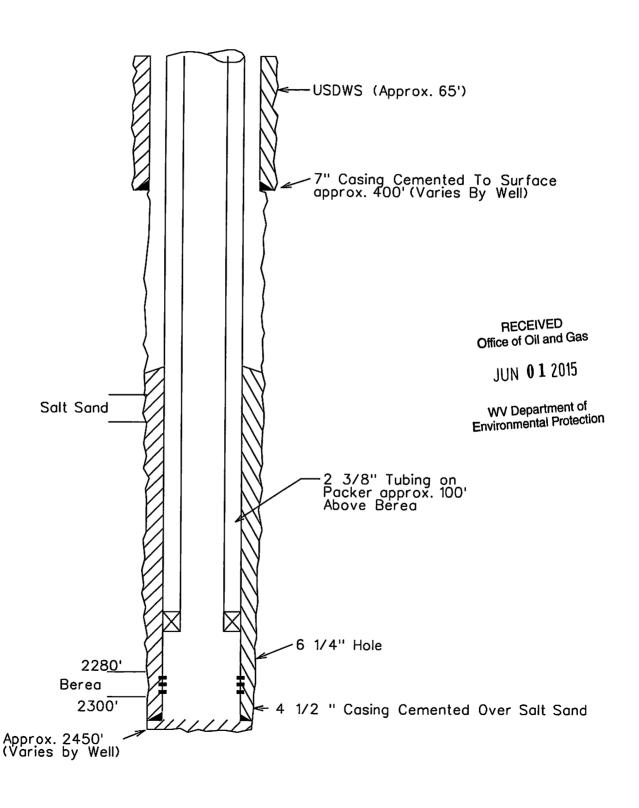
| PACKERS | Packer #1 | Packer #2 | Packer #3 | Packer #4 |
|-------------|-----------|-----------|-----------|-----------|
| Kind: | Tension | | | |
| Sizes: | 4" x 2" | | | |
| Depths Set: | 2200' | | | |

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GRIFFITHSVILLE

Typical Injector Completion (May be directionally drilled)



Appendix B

There are no storage tanks associated with this UIC permit.

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| Environmental Protection |
|--------------------------|
| |

| | | | 1711 | 1 | Contract Contract | | | | | OZ. IZZEROO | Control of the Control | 00. |
|-------------|-------------------|-----|--------------|--------|-------------------|-------------|-------|----------|----------|--|------------------------|-------|
| | | NO. | API | STATUS | NORTHING | EASTING | ELEV. | well Rcd | Plug Aff | COMMENTS | | CLASS |
| RD | ALFORD, JONAS V. | 1 | 47-043-2202 | PLUG | 13,898,240.7 | 1,372,577.6 | 744 | × | × | Completion card | - | - |
| ORD | ALFORD, JONAS V. | 2 | 47-043-00231 | TA | 13,897,685.7 | 1,372,416.5 | 772 | × | | TA - casing leak/Completion card | 1 | - |
| ORD | ALFORD, JONAS V. | 3 | 47-043-00396 | Active | 13,897,431.7 | 1,371,340.5 | 913 | × | | Completion card | | - |
| ORD | ALFORD, JONAS V. | 4 | 47-043-00397 | PLUG | 13,897,038.4 | 1,371,999.4 | 871 | × | × | Completion card | 4 | - |
| ORD | ALFORD, JONAS V. | 5 | 47-043-00474 | Active | 13,898,309.4 | 1,372,030.0 | 895 | × | | Completion card | | + |
| ORD | ALFORD, JONAS V. | 9 | 47-043-00476 | PLUG | 13,898,030.1 | 1,373,335.4 | 820 | × | × | Completion card | 2 | 1 |
| ORD | ALFORD, LAFAYETTE | - | 47-043-02203 | PLUG | 13,896,014.2 | 1,371,953.9 | 807 | × | × | Completion card | 6 | , |
| ORD | ALFORD, LAFAYETTE | 2 | 47-043-02204 | PLUG | 13,895,189.1 | 1,370,067.6 | 1,059 | × | × | Completion card | h | 1 |
| ORD | ALFORD, LAFAYETTE | 8 | 47-043-02205 | PLUG | 13,895,839.9 | 1,369,963.3 | 1,037 | × | | Completion card/Plug permit release | 3 | 1 |
| ORD | ALFORD, LAFAYETTE | 4 | 47-043-02206 | PLUG | 13,894,691.7 | 1,370,559.0 | 985 | × | × | Completion card | 2 | 1 |
| BELL O.F | | - | AN | PLUG | 13,894,205.6 | 1,366,111.9 | 1,016 | | | Completion card | 8 | 2 |
| BELL O.F. | | 2 | 47-043-02211 | PLUG | 13,893,790.2 | 1,365,665.6 | 874 | × | × | Completion card | * | 1 |
| BELL O.F. | | က | 47-043-31024 | PLUG | 13,893,618.8 | 1,366,390.9 | 1,027 | | × | Completion card | 10 | 2 |
| BELL O.F. | 10 | 4 | 47-043-30225 | PLUG | 13,894,467.3 | 1,365,494.0 | 666 | | × | Completion card | 111 | 1 |
| BELL O.F. | | 2 | 47-043-31301 | PLUG | 13,894,529.3 | 1,364,881.3 | 862 | | × | Completion card | 13 | 1 |
| BELL O.F. | | 9 | 47-043-02212 | PLUG | 13,895,021.5 | 1,365,162.3 | 1,057 | × | × | Completion card | 12 | , |
| BELL O.F. | u' | 7 | AN | PLUG | 13,895,245.1 | 1,364,581.1 | 1,048 | | | Completion card | 14 | 1 |
| BELL, E. P | Р. | 1 | 47-043-31057 | PLUG | 13,879,965.1 | 1,368,196.2 | 874 | × | × | | 17 | 3 |
| BELL, E. P. | ď | 2 | 47-043-30477 | PLUG | 13,880,429.7 | 1,368,721.0 | 891 | × | × | | 1/4 | 2 |
| BELL, E. P. | | က | 47-043-31058 | PLUG | 13,880,596.2 | 1,369,307.1 | 1,001 | × | × | | 0 | 2 |
| BELL, E. P. | Р. | 4 | 47-043-31059 | PLUG | 13,880,392.9 | 1,367,541.3 | 950 | × | × | | (8) | 2 |
| BELL, E. P. | Р. | 9 | 47-043-30476 | PLUG | 13,880,815.4 | 1,367,977.7 | 1,008 | × | × | | 15 | - |
| BELL, E. P. | Р. | 9 | 47-043-31060 | PLUG | 13,880,922.2 | 1,368,516.9 | 963 | × | × | | ** | 2 |
| BELL, E. P. | Ъ. | 7 | 47-043-30482 | PLUG | 13,881,375.7 | 1,368,956.4 | 1,016 | × | | Notice of intention to P&A | 17 | - |
| BELL, E. P. | Р. | 8 | 47-043-31061 | PLUG | 13,881,876.9 | 1,369,308.6 | 1,013 | × | × | | 24 | - |
| BELL, E. P. | а. | o | AN | PLUG | 13,881,686.7 | 1,370,401.0 | 1,108 | × | | | 23 | 2 |
| BELL, E. P. | Р. | 10 | 47-043-31062 | PLUG | 13,881,156.4 | 1,369,784.7 | 1,026 | × | × | | 24 | 2 |
| BELL, E. P. | Ь | 11 | 47-043-30269 | PLUG | 13,882,667.9 | 1,370,230.5 | 1,127 | × | × | | 25 | 1 |
| BELL, E. P. | 9. | 12 | 47-043-02210 | PLUG | 13,882,441.6 | 1,369,625.5 | 947 | × | | | 24 | 1 |
| BELL, E. P. | Ъ. | 13 | 47-043-30961 | PLUG | 13,881,579.1 | 1,369,850.2 | 947 | × | × | | 27 | - |
| BELL, E. P. | P. | 14 | 47-043-30248 | PLUG | 13,882,115.4 | 1,370,021.1 | 1,010 | × | × | | 25 | - |
| ELL, F | BELL, FANNIE J. | 1 | 47-043-30247 | PLUG | 13,893,204.4 | 1,366,011.1 | 1,019 | × | × | Completion card | 25 | 2 |
| ELL, F | BELL, FANNIE J. | 2 | NA | PLUG | 13,893,248.9 | 1,366,430.0 | 1,043 | × | | Completion card | 30 | 2 |
| ELL, FA | BELL, FANNIE J. | 3 | NA | PLUG | 13,892,562.9 | 1,365,955.2 | 1,005 | × | | Completion card | 16 | 2 |
| ELL, FA | BELL, FANNIE J. | 4 | 47-043-30448 | PLUG | 13,892,498.9 | 1,366,398.5 | 1,151 | × | × | Completion card | 3.2 | 2 |
| BELL, W.T | T. | ļ | 47-043-30218 | PLUG | 13,879,115.2 | 1,371,285.4 | 743 | × | | Completion card | 22 | 3 |
| BELL, W.T | 11. | 2 | 47-043-02220 | PLUG | 13,879,576.3 | 1,371,162.2 | 863 | × | × | Completion card | 40 | - |
| BELL, W.T | Т. | 3 | 47-043-30857 | PLUG | 13,880,262.8 | 1,369,798.8 | 1,018 | | × | Completion card | 35 | - |
| BELL, W.T. | T | 4 | 47-043-30616 | PLUG | 13,879,749.3 | 1,369,990.3 | 981 | × | × | Completion card | 26 | 2 |
| BELL, W.T | Τ | S | 47-043-31090 | PLUG | 13,878,880.7 | 1,370,614.2 | 736 | × | × | Completion card | 23 | 1 |
| | | | 17000 070 11 | | 0 000 010 07 | 0 700 070 1 | 000 | > | ^ | The state of the s | 2000 | c |

| CLASS | 2 | , | 2 | 2 | • | 2 | 2 | , | 3 | 1 | 1 | 1 | 1 | 1 | ų, | - | * | | 1 | 3 | | | 1 | 1 | 2 | 2 | 2 | 3 | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 1 | 1 | The Party of the P |
|----------|---------------|--------------|--------------|--------------|--------------|---------------|--------------|--------------|------------------------|-----------------|---------------------------|-----------------|---------------------------|---------------------------|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| TS | 21 | 06 | 14 | 7.11 | 69 | 19/9 | 14 | 2% | Ch | 184 | sealed off/Compl. Card- | 44 | | | off/Compl. Card | 50 | 15 | 5.5 | 53 | 65 | 31 | 57 | 8.5 | 5.5 | 07 | 41 | 1.1 | 67 | 64 | 59 | sealed off/Compl. Card(c | | 42 | 87 | 800 | fo | 116 | 7.5 | 12 | |
| COMMENTS | | | | | | | | | | Completion card | Dev Shale- Berea sealed o | Completion card | all water/Completion card | all water/Completion card | Dev Shale- Berea sealed off/Compl. Card | Completion card | Dev Shale- Berea sealed of | Completion card | |
| Plug Aff | | | | | | | | | | × | | × | | | | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | | × | × | × | × | × | × | × | × | |
| well Rcd | × | × | × | × | × | × | × | × | | | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | |
| ELEV. | 767 | 920 | 782 | 822 | 1,032 | 941 | 837 | 828 | 807 | 839 | 879 | 787 | 998 | 916 | 1,032 | 843 | 988 | 971 | 1,029 | 866 | 1,000 | 1,104 | 1,027 | 936 | 760 | 930 | 968 | | | 950 | 914 | | 096 | 1,104 | 922 | 1,093 | 1,138 | 966 | 1,152 | |
| EASTING | 1,365,818.1 | 1,365,388.7 | 1,365,909.8 | 1,365,476.6 | 1,365,734.3 | 1,366,555.8 | 1,366,607.9 | 1,366,220.7 | 1,366,337.2 | 1,368,197.6 | 1,367,237.2 | 1,368,033.1 | 1,369,228.4 | 1,368,521.0 | 1,369,006.8 | 1,367,305.8 | 1,367,699.6 | 1,367,746.7 | 1,368,611.0 | 1,368,684.1 | 1,368,258.0 | 1,368,401.6 | 1,367,138.2 | 1,367,721.0 | 1,367,039.2 | 1,366,957.1 | 1,367,805.6 | WIP | WIP | 1,368,032.6 | 1,367,844.4 | WIP | 1,366,869.2 | 1,368,118.5 | 1,367,968.7 | 1,367,735.2 | 1,367,099.9 | 1,365,904.5 | 1,367,450.4 | |
| NORTHING | 13,888,269.7 | 13,888,534.9 | 13,887,785.0 | 13,887,221.1 | - 4 | 13,887,666.6 | 13,889,529.5 | 13,888,553.0 | 13,889,184.1 | 13,897,913.1 | 13,897,708.9 | 13,896,908.4 | 13,897,805.5 | 13,896,569.2 | 13,896,686.6 | 13,885,164.0 | 13,884,673.9 | 13,884,122.3 | 13,883,894.4 | 13,884,556.7 | 13,891,818.0 | 13,891,001.6 | 13,891,701.2 | 13,891,729.2 | 13,889,370.5 | 13,889,891.4 | 13,889,304.3 | | | 13,890,594.6 | 13,891,197.4 | | 13,890,462.5 | 13,892,409.0 | 13,893,056.0 | 13,893,411.9 | 13,893,358.6 | 13,891,982.7 | 13,892,291.9 | |
| STATUS | PLUG | PLUG | PLUG | PLUG | | PLUG | PLUG | | PLUG | PLUG | Active | PLUG | Active | Active | Active | | PLUG | Active | PLUG | |
| API | 47-043-30444 | 47-043-30445 | 47-043-30449 | 47-043-30228 | 47-043-30450 | AN | 47-043-30451 | 47-043-30256 | AN | 47-043-02224 | 47-043-02225 | 47-043-02227 | 47-043-02228 | 47-043-02229 | 47-043-02230 | 47-043-02231 | 47-043-30647 | 47-043-31048 | 47-043-31047 | 47-043-30609 | 47-043-02213 | 47-043-30635 | 47-043-30407 | 47-043-31267 | 47-043-30757 | 47-043-30937 | 47-043-30733 | 47-043-30678 | 47-043-30741 | 47-043-30664 | 47-043-02214 | 47-043-30665 | 47-043-30669 | 47-043-31268 | 47-043-30635 | 47-043-02215 | 47-043-30579 | 47-043-30219 | 47-043-30384 | The second secon |
| NO. | | 2 | က | 4 | 5 | 9 | 7 | 80 | 6 | ,- | 2 | 1 | 2 | 3 | 4 | 1 | 2 | က | 4 | 5 | 1 | 2 | 8 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | , | 2 | e | 4 | 5 | 9 | |
| FARM NO. | MAY, J. E | MAY, J. E | MAY, J. E | MAY, J. E | MAY, J. E | MAY, J. E | MAY, J. E | MAY, J. E | BOLLING, FAY (Well ??) | BURDETTE, J. S. | BURDETTE, J. S. | COON, MAHALA | COON, MAHALA | COON, MAHALA | COON, MAHALA | COOPER, THOMAS | CURNES, B. F. | CURNES, B. F. | CURNES, B. F. | CURNES, J. W. | |
| FIELD | Giffithsville | | 1 | | | Giffithsville | | | | Giffithsville | | Giffithsville | | | | | | | | Giffithsville | | Giffithsville | | | | Giffithsville | | | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | | Giffithsville | Giffithsville | Giffithsville | | Giffithsville | The state of the s |
| POOL | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | |

JUN 01 2015

| - | | NORTHING | CIVITOVL | ì | Pod II | 71 A 66 | COMMENTE | 2001 |
|----------------------|--------------------------------------|--------------|-------------|-------|----------|----------|---|-----------|
| STATUS | Z | ł | EASTING | ELEV. | well Rcd | Plug Aff | COMMENTS | CLASS |
| 47-043-31054 PLUG 1: | 3,5 | 13,883,731.3 | 1,369,246.6 | 1,017 | | × | Completion card | 2 2 |
| 47-043-31053 PLUG | | | WIP | | × | × | Completion card | 77 2 |
| 47-043-02233 PLUG 13 | 3,5 | 13,883,019.0 | 1,369,539.1 | 1,109 | × | × | Completion card | 26 |
| 47-043-30249 PLUG 1 | 3,5 | 13,884,043.5 | 1,369,943.0 | 887 | × | × | Completion card | 25 3 |
| 47-043-31055 PLUG | 13,5 | 13,883,988.6 | 1,370,292.6 | 983 | × | × | Completion card | 80 2 |
| 47-043-30610 PLUG | 13,8 | 13,883,711.1 | 1,369,725.2 | 932 | × | × | Completion card | 8, 1 |
| 47-043-31056 PLUG | | | WIP | | × | × | Completion card | 6.2 |
| 47-043-70250 PLUG | 13,8 | 13,883,200.8 | 1,368,398.3 | 1,007 | × | | Completion card | 67 2 |
| 47-043-70251 PLUG | 13,8 | 13,883,231.5 | 1,368,999.7 | 1,028 | × | | Completion card | 5.4 2 |
| PLUG | 13,8 | 13,881,360.7 | 1,367,870.2 | 1,034 | × | | Completion card | ST 2 |
| 47-043-31035 PLUG | 13,8 | 13,881,624.1 | 1,368,416.7 | 1,029 | × | × | Completion card | 8-6 |
| 47-043-02234 PLUG | 13,8 | 13,881,659.8 | 1,367,484.9 | 808 | × | × | Completion card | 87 2 |
| 47-043-31044 PLUG | 13,8 | 13,882,328.6 | 1,368,877.0 | 1,000 | × | × | Completion card | 1 |
| 47-043-31046 PLUG | 13,8 | 13,882,762.6 | 1,367,968.5 | 226 | × | × | Completion card | 35 2 |
| 47-043-31045 PLUG | | | WIP | | × | × | Completion card | 90 |
| PLUG | 13, | 13,882,116.3 | 1,367,872.0 | 860 | × | | | 16 |
| 47-043-30467 PLUG | 13,6 | 13,883,679.2 | 1,366,111.2 | 1,060 | × | × | Completion card | 92 2 |
| 47-043-30953 PLUG | 13,5 | 13,882,709.1 | 1,366,274.3 | 1,045 | × | × | Completion card | 73 2 |
| 47-043-30954 PLUG | 13,8 | 13,883,608.2 | 1,366,565.9 | 981 | × | × | Completion card | 94 2 |
| 47-043-70049 PLUG | 13,8 | 13,883,600.1 | 1,367,061.9 | 952 | × | | Completion card | 95 2 |
| 47-043-30465 PLUG | 13,8 | 13,883,775.9 | 1,367,485.3 | 1,005 | × | × | Completion card | 76 2 |
| 47-043-02235 PLUG | 13,8 | 13,883,349.6 | 1,367,807.9 | 1,002 | × | × | Completion card | 97 1 |
| PLUG | 13,6 | 13,883,030.4 | 1,366,710.5 | 938 | × | | Completion card | 16 2 |
| PLUG | 13,8 | 13,882,522.7 | 1,366,807.0 | 898 | × | | Completion card | £. 2 |
| PLUG | 13,8 | 13,882,340.6 | 1,367,172.5 | 839 | × | | Completion card | 100 2 |
| 47-043-02236 PLUG | | 13,882,580.9 | 1,367,522.7 | 953 | × | × | Completion card | 101 |
| 47-043-30474 PLUG | | 13,883,106.9 | 1,367,331.3 | 891 | × | | Completion card | 1001 |
| 47-043-02237 PLUG | | 13,894,393.8 | 1,366,647.8 | 1,063 | × | × | Completion card | 107 |
| 47-043-02238 TA | 13,6 | 13,893,808.7 | 1,367,174.1 | 1,081 | × | | TA /Completion card | - |
| 47-043-02239 Active | | 13,893,947.1 | 1,367,694.4 | 1,065 | × | | Dev Shale- Berea sealed off/Compl. Card | ard |
| 47-043-02240 Active | | 13,895,129.1 | 1,366,768.2 | 1,045 | × | | Dev Shale- Berea sealed off/Compl. C. | Cardyer 1 |
| 47-043-30694 PLUG | 13,8 | 13,895,632.1 | 1,367,293.3 | 1,013 | × | | Completion card | 104 |
| 47-043-30636 PLUG | 13,8 | 13,894,510.5 | 1,367,787.9 | 1,141 | × | × | Completion card | 105 |
| 47-043-02241 TA | 13,8 | 13,894,981.5 | 1,368,312.5 | 1,051 | × | | TA /Completion card | 1 |
| 47-043-02242 Active | 1000 | 13,895,044.6 | 1,368,982.7 | 1,031 | × | | Dev Shale- Berea sealed off/Compl. Card | ard 1 |
| 47-043-02243 Active | 13, | 13,896,150.7 | 1,367,723.6 | 935 | × | | Dev Shale- Berea sealed off/Compl. Card | ard |
| 47-043-02244 PLUG | | 13,895,331.6 | 1,367,746.5 | 890 | × | × | Completion card | 1 201 |
| 47-043-02245 TA | | 13,896,075.7 | 1,368,376.7 | 885 | × | | TA /Completion card | |
| 47-043-02246 PLUG | | 13,896,095.2 | 1,368,977.9 | 973 | × | × | | 1 602 |
| 47-043-30283 PLUG | | 13 878 369 0 | 1,367,743.0 | 776 | × | | Notice of intention to P&A & Work Order | Jer Co 0 |
| 47-043-30597 PI UG | 13,8 13,8 13,8 13,6 13,6 | | | | | | | |

| 1 | | | | , | 011110 | Omittadia | CHITOAT | 10.11 | Trod House | Direc Aff | STINEMARKO | | OI ACC |
|------|---------------|----------------------------|-----|--------------|--------|--------------|-------------|-------|------------|-----------|------------------------------------|------------------------|--------|
| POOL | FIELD | FARM | NO. | API | SIAIUS | NOKIHING | EASTING | ELEV. | well Rcd | Flug All | COMMENTS | | CLASS |
| 3974 | Giffithsville | GRIFFITH, T.A. | 3 | 47-043-70063 | PLUG | 13,877,994.5 | 1,367,719.6 | 893 | | | | 110 | 3 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 4 | 47-043-70064 | PLUG | 13,877,195.7 | 1,367,693.0 | 1,071 | | | | 111 | 2 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 5 | 47-043-30294 | PLUG | 13,879,369.6 | 1,368,241.1 | 919 | × | × | | 11.1 | 2 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 9 | AN | PLUG | 13,879,613.9 | 1,368,805.1 | 947 | | | | 113 | 2 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 7 | NA | PLUG | 13,879,999.4 | 1,369,313.8 | 1,004 | | | | 111 | 2 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 80 | 47-043-30295 | PLUG | 13,877,079.0 | 1,368,158.5 | 1,063 | × | × | | 311 | 1 |
| 3974 | Giffithsville | GRIFFITH, T.A. | o | 47-043-30284 | PLUG | 13,879,382.4 | 1,369,636.6 | 928 | × | × | | 1/4 | 1 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 10 | 47-043-30601 | PLUG | 13,878,880.6 | 1,369,927.6 | 801 | × | × | | 112 | 3 |
| 3974 | Giffithsville | GRIFFITH, T.A. | = | AN | PLUG | 13,878,866.5 | 1,369,393.7 | 730 | | | | 118 | 3 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 12 | 47-043-30300 | PLUG | 13,877,005.5 | 1,368,850.3 | 948 | × | × | | 61. | 1 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 13 | AN | PLUG | 13,877,767.6 | 1,369,231.0 | 096 | × | | | 120 | 1 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 14 | AN | PLUG | 13,878,328.1 | 1,369,205.5 | 853 | × | × | | 121 | 1 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 15 | AN | PLUG | 13,877,112.1 | 1,369,414.5 | 1,132 | × | | | 122 | .1 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 16 | NA | PLUG | 13,877,720.3 | 1,368,313.9 | 806 | × | | | 127 | 1 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 17 | 47-043-30612 | PLUG | 13,878,780.1 | 1,368,625.2 | 764 | × | | | 124 | 100 |
| 3974 | Giffithsville | GRIFFITH, T.A. | 18 | AN | PLUG | | WIP | | × | | | 125 | + |
| 3974 | Giffithsville | GRIFFITH, TA (Stickler) | - | 47-043-2762 | Active | 13,877,875.4 | 1,368,562.0 | 832 | | | CONSOL -Active | ı | |
| 3974 | Giffithsville | GRIFFITH, TA (Stickler) | 2 | 47-043-02791 | Active | 13,879,262.9 | 1,369,737.0 | 927 | × | | CONSOL -Active | i | 1 |
| 3974 | Giffithsville | HAGER & McCLURE | - | 47-043-30992 | PLUG | 13,889,991.1 | 1,370,135.6 | 1,053 | | × | Completion card | 126 | 2 |
| 3974 | Giffithsville | HAGER & McCLURE | 2 | 47-043-30963 | PLUG | 13,889,136.9 | 1,369,347.8 | 866 | | × | Completion card | 127 | 2 |
| 3974 | Giffithsville | HAGER & McCLURE | 3 | 47-043-02272 | Active | 13,890,159.0 | 1,370,719.8 | 1,055 | × | | Dev Shale- Berea sealed off/ | sealed off/Compl. Card | |
| 3974 | Giffithsville | HAGER & McCLURE | 4 | 47-043-02273 | PLUG | 13,889,870.6 | 1,371,115.2 | 926 | × | × | Completion card | 128 | 1 |
| 3974 | Giffithsville | HAGER, ADDISON | 1 | 47-043-70309 | PLUG | 13,891,134.9 | 1,363,632.6 | 965 | | | Completion card | 125 | 1 |
| 3974 | Giffithsville | HAGER, ADDISON | 2 | 47-043-02268 | PLUG | 13,891,946.0 | 1,363,012.1 | 1,003 | × | × | Completion card | 120 | - |
| 3974 | Giffithsville | HAGER, ADDISON | 3 | 47-043-30900 | PLUG | 13,891,363.8 | 1,362,363.7 | 901 | | × | Completion card | 121 | 3 |
| 3974 | Giffithsville | HAGER, ADDISON | 4 | 47-043-30901 | PLUG | 13,891,640.1 | 1,363,986.7 | 1,001 | | × | Completion card | 122 | 2 |
| 3974 | Giffithsville | HAGER, ADDISON | 2 | AN | PLUG | 13,890,915.4 | 1,362,989.1 | 1,133 | | | Completion card | 133 | 2 |
| 3977 | Giffithsville | HILL, IRA M. | 1 | 47-043-30995 | PLUG | 13,883,810.7 | 1,372,648.6 | 1,087 | × | × | Completion card | 134 | 2 |
| 3977 | Giffithsville | HILL, IRA M. | 2 | 47-043-02039 | Active | 13,883,748.3 | 1,373,467.4 | 914 | × | | Dev Shale- Berea sealed off/Compl. | Compl. Card | |
| 3977 | Giffithsville | HILL, IRA M. | 3 | 47-043-30996 | PLUG | 13,882,671.1 | 1,373,172.8 | 1,069 | × | × | Completion card | 135 | 2 |
| 3977 | Giffithsville | HILL, JULIAN | | NA | PLUG | 13,882,278.3 | 1,372,644.5 | 1,003 | | | | 181 | 1 |
| 3977 | Giffithsville | HILL, JULIAN | 2 | NA | PLUG | 13,882,851.7 | 1,372,619.7 | 1,016 | | | | 127 | 1 |
| 3977 | Giffithsville | HILL, JULIAN | 3 | NA | PLUG | 13,883,460.5 | 1,372,483.2 | 1,026 | | | | (39 | 3 |
| 3977 | Giffithsville | HILL, OLIVER | + | 47-043-31029 | PLUG | 13,885,779.1 | 1,367,429.5 | 727 | × | × | Completion card | 133 | 1 |
| 3977 | Giffithsville | HILL, OLIVER | 2 | 47-043-02040 | Active | 13,885,583.4 | 1,366,720.1 | 718 | × | | Dev Shale- Berea sealed off/Compl. | Compl. Card | , |
| 3977 | Giffithsville | HILL, OLIVER | က | 47-043-31036 | PLUG | 13,886,271.8 | 1,366,757.5 | 606 | × | × | Completion card | 1.10 | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 4 | 47-043-31037 | PLUG | 13,886,012.8 | 1,369,644.3 | 1,028 | × | × | Completion card | 141 | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 5 | 47-043-31038 | PLUG | 13,885,086.2 | 1,367,931.3 | 861 | × | × | Completion card | 142 | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 9 | NA | PLUG | 13,885,946.9 | 1,369,267.6 | 924 | × | | Completion card | 147 | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 7 | 47-043-30573 | PLUG | 13,886,944.2 | 1,366,304.4 | 1,066 | × | × | Completion card | 144 | - |
| 3977 | Giffithsville | Giffithsville HILL, OLIVER | 8 | 47-043-30583 | PLUG | 13,887,348.5 | 1,367,251.0 | 959 | × | × | Completion card | 175 | 1 |

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| POOL | FIELD | FARM | NO. | API | STATUS | NORTHING | EASTING | ELEV. | well Rcd | Plug Aff | COMMENTS | 0 | CLASS |
| 3977 | Giffithsville | HILL, OLIVER | 6 | NA | PLUG | 13,885,101.4 | 1,368,811.3 | 904 | × | | Completion card /46 | | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 10 | 47-043-30392 | PLUG | 13,885,334.4 | 1,369,795.1 | 891 | × | × | Completion card / 1/17 | 7 | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 11 | 47-043-31040 | PLUG | 13,887,142.8 | 1,367,978.1 | 898 | × | × | Completion card | 18 | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 12 | 47-043-30960 | PLUG | 13,886,070.5 | 1,368,423.9 | 888 | × | × | Completion card | ١, | - |
| 3977 | Giffithsville | HILL, OLIVER | 13 | 47-043-31041 | PLUG | 13,886,668.7 | 1,368,151.5 | 854 | × | × | Completion card | ره | 2 |
| 3977 | Giffithsville | HILL, OLIVER | 14 | 47-043-30568 | PLUG | 13,885,607.7 | 1,368,717.8 | 755 | × | × | Completion card | - 15 | 3 |
| 3977 | Giffithsville | HILL, OLIVER | 15 | 47-043-30569 | PLUG | 13,886,160.4 | 1,367,808.8 | 841 | × | × | Completion card | 152 | 1 |
| 3977 | Giffithsville | HILL, OLIVER | 16 | 47-043-30574 | PLUG | 13,885,612.4 | 1,368,040.2 | 802 | × | | Notice of intention to P&A & Work Orde | Orde/Card | 1 |
| 3977 | Giffithsville | HILL, OLIVER | 17 | 47-043-30564 | PLUG | 13,886,235.8 | 1,367,227.2 | 808 | × | × | Completion card | 154 | 7 |
| 3977 | Giffithsville | HILL, OLIVER | 18 | 47-043-31042 | PLUG | 13,886,818.0 | 1,366,861.8 | 904 | × | × | Completion card | 155 | 3 |
| 3977 | Giffithsville | HILL, OLIVER | 19 | 47-043-31043 | PLUG | 13,886,904.5 | 1,367,498.8 | 910 | × | × | Completion card | 151 | 3 |
| 3977 | Giffithsville | | - | 47-043-30446 | PLUG | 13,890,766.0 | 1,368,535.0 | 1,078 | × | | Notice of intention to P&A & Work Order/Gar | er/Ga/d | 2 |
| 3977 | Giffithsville | HOLTON, CORDELIA | 2 | 47-043-30192 | PLUG | 13,891,430.0 | 1,368,390.5 | 1,058 | × | × | Completion card | 158 | 1 |
| 3977 | Giffithsville | HOLTON, CORDELIA | 8 | 47-043-30447 | PLUG | 13,891,717.4 | 1,369,232.5 | 961 | × | × | Completion card | 151 | 1 |
| 3977 | Giffithsville | HUFFMAN, R. L. | - | ĄN | PLUG | 13,888,566.8 | 1,367,182.9 | 754 | | | Completion card | 160 | 1 |
| 3977 | Giffithsville | | 2 | 47-043-30743 | PLUG | 13,888,376.9 | 1,369,109.2 | 1,023 | | × | Completion card | 111 | 1 |
| 3974 | Giffithsville | | 8 | 47-043-30945 | PLUG | 13,888,230.5 | 1,366,706.8 | 826 | | × | Completion card | 162 | 2 |
| 3977 | Giffithsville | HUFFMAN, R. L. | 4 | 47-043-30464 | PLUG | 13,888,771.9 | 1,366,827.6 | 738 | | × | Completion card | 162 | 3 |
| 3974 | Giffithsville | | 5 | 47-043-30722 | PLUG | 13,888,055.7 | 1,367,239.0 | 928 | × | × | Completion card | 101 | 2 |
| 3974 | Giffithsville | HUFFMAN, R. L. | 9 | 47-043-02126 | TA | 13,888,160.7 | 1,368,131.2 | 937 | × | | TA /Completion card | | 1 |
| 3974 | Giffithsville | HUFFMAN, R. L. | 7 | 47-043-31269 | PLUG | 13,888,748.5 | 1,367,752.5 | 885 | × | × | Completion card | 111 | 1 |
| 3974 | Giffithsville | HUFFMAN, R. L. | 8 | 47-043-30742 | PLUG | 13,888,916.6 | 1,368,774.5 | 216 | × | × | Completion card | 101 | 2 |
| 3974 | Giffithsville | HUFFMAN, R. L. | 6 | 47-043-30744 | PLUG | 13,888,795.3 | 1,368,283.8 | 926 | | × | Completion card | 101 | • |
| 3977 | Giffithsville | KEELING, W. S. | - | 47-043-30971 | PLUG | 13,884,697.0 | 1,371,809.9 | 1,117 | × | × | Completion card | 27/ | • |
| 3977 | Giffithsville | KEELING, W. S. | 2 | 47-043-31034 | PLUG | 13,884,677.1 | 1,371,218.5 | 1,092 | × | × | Completion card | 169 | 2 |
| 3977 | Giffithsville | KEELING, W. S. | က | 47-043-30584 | PLUG | 13,885,862.6 | 1,371,269.3 | 1,026 | × | × | Completion card | 170 | 2 |
| 3977 | Giffithsville | | 4 | 47-043-02131 | PLUG | 13,886,381.1 | 1,371,182.6 | 1,006 | × | × | Completion card | 111 | 1. |
| 3974 | Giffithsville | KEELING, W. S. | 5 | 47-043-02132 | Active | 13,887,092.4 | 1,371,250.7 | 918 | × | | Dev Shale- Berea sealed off/ComplGard | ard | 1 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | - | 47-043-30837 | PLUG | 13,882,149.7 | 1,372,370.6 | 913 | × | | 11 | 75 | 2 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 2 | 47-043-30596 | PLUG | 13,882,896.9 | 1,372,215.5 | 688 | × | | / | 113 | 3 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 3 | 47-043-30838 | PLUG | 13,883,517.9 | 1,372,006.0 | 933 | × | | | 1.1 | 3 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 4 | 47-043-30839 | PLUG | 13,882,095.1 | 1,371,699.7 | 868 | × | | | 35 | 3 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 5 | 47-043-30618 | PLUG | 13,881,918.6 | 1,370,958.7 | 1,068 | × | | | 11 | 2 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 9 | 47-043-30619 | PLUG | 13,882,345.6 | 1,370,848.3 | 1,101 | × | | 11 | 11 | 2 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 4 | 47-043-30840 | PLUG | 13,884,129.1 | 1,371,514.4 | 1,057 | × | | | 18 | 2 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 8 | 47-043-30841 | PLUG | 13,884,114.3 | 1,371,904.3 | 1,090 | × | | 10 | 66 | • |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 6 | 47-043-30895 | PLUG | 13,883,839.8 | 1,370,698.5 | 1,144 | × | | | 00 | 3 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 10 | 47-043-30261 | PLUG | 13,883,262.2 | 1,370,707.7 | 1,221 | × | | , | 18 | 3 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 11 | 47-043-30842 | PLUG | 13,883,613.2 | 1,371,416.2 | 896 | × | | " | 84 | 3 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 12 | 47-043-30843 | PLUG | 13,883,176.3 | 1,371,505.1 | 1,046 | × | | 11 | 83 | 3 |
| 3974 | Giffithsville | KINGERY, CREED (W.C.) | 13 | 47-043-30844 | PLUG | 13,882,451.4 | 1,371,445.3 | 971 | × | | 9/ | 118 | 3 |
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| 1,366,320.7 1,000 1,365,160.7 978 1,364,636.5 993 1,364,539.1 832 1,365,234.0 876 | | | | |
| | | | - | |
| PLUG 13,893,494.7 PLUG 13,893,547.7 PLUG 13,894,205.9 PLUG 13,894,187.3 | | | | |
| 47-043-30883 PLUC 47-043-30997 PLUC 47-043-30884 PLUC | | | | |
| 4 47-04 | | | | |
| LAWRENCE, A.G. LAWRENCE, A.G. | CE, A.G. CE, A.G. CE, A.G. CE, G.T. CE, G.T. CE, G.T. CE, G.T. CE, G.T. CE, G.T. | 2E, A.G. 2E, A.G. 2E, A.G. 2E, G.T. 2E, M.A. 3E, | 2E, A.G. 2E, A.G. 2E, A.G. 2E, G.T. 2E, G.T. 2E, G.T. 2E, G.T. 2E, G.T. 3E, M.A. 3E, | 2E, A.G. 2E, A.G. 2E, G.T. 2E, M.A. 2E, M.A. 2E, M.A. 2E, M.A. 2E, M.A. 2E, M.A. 3AMES 3, JAMES 4, JAMES 1, JAMES |
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| 3974 | 3974 3974 3974 3974 3974 3974 3974 | 3974 3974 3974 3974 3974 3974 3974 3974 | 3974 3974 3974 3974 3974 3974 3974 3974 | 3974 3974 3974 3974 3974 3974 3974 3974 |

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|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------|--------------|---------------|---------------|-----------------|---------------|---------------|------------------------|------------------------|-----------------|------------------|------------------|---------------------------------------|------------------|------------------|------------------|------------------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---|-----------------|
| LS | 222 | 22.3 | 72.4 | 225 | 226 | 327 | 028 | 229 | 230 | 231 | 232 | 233 | 400 | 335 | 236 | 537 | 1 | 1 | 338 | 239 | 270 | Comp. card | 14% | 242 | 245 | 445 | 343 | 346 | 1347 | 348 | 794 | 250 | 150 | 252 | 257 | 754 | 237 | 256 | off/Compl. Card | 757 |
| COMMENTS | Completion card | Card - not filled out | | | | Completion card | | | | | | Completion card | Completion card | Active? J Petty- Dev Shale/Comp. card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Dev Shale- Berea sealed off/Compl. Card | Completion card |
| Plug Aff | | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | | | × | × | × | | × | × | | × | | × | × | | | × | × | × | × | × | × | | | × |
| well Rcd | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | | | × | × | × | × | × | × | × | × | | × | × | × | × | × | × | × | × | × | × | × | × | × |
| ELEV. | 805 | 828 | 1,094 | 006 | 919 | 266 | 980 | 1,025 | 762 | 716 | 1,014 | 934 | 942 | 978 | 818 | 961 | 938 | 926 | | 1,073 | 1,011 | 1,026 | 1,015 | 1,026 | 1,011 | 940 | 933 | 778 | 606 | 945 | 904 | 964 | 872 | 867 | 926 | 1,141 | 1,160 | 981 | 986 | 1,063 |
| EASTING | 1,363,744.3 | 1,362,748.4 | 1,362,923.9 | 1,363,548.6 | 1,363,203.3 | 1,362,237.5 | 1,361,881.9 | 1,362,426.3 | 1,366,743.0 | 1,366,031.6 | 1,366,155.7 | 1,366,050.1 | 1,367,159.8 | 1,366,014.3 | 1,366,957.7 | 1,366,642.4 | 1,369,495.2 | 1,370,025.2 | | 1,366,190.7 | 1,365,710.1 | 1,365,474.4 | 1,366,316.1 | 1,364,836.2 | 1,366,880.7 | 1,367,181.8 | 1,366,167.3 | 1,372,025.7 | 1,372,608.6 | 1,371,509.0 | 1,371,025.1 | 1,370,507.1 | 1,372,456.5 | 1,372,363.8 | 1,371,713.1 | 1,370,876.7 | 1,370,344.4 | 1,371,589.1 | 1,371,048.9 | 1,370,404.0 |
| NORTHING | 13,886,347.1 | 13,886,712.5 | 13,887,989.3 | 13,886,976.5 | 13,887,434.5 | 13,886,578.8 | 13,886,966.3 | 13,887,651.6 | 13,885,360.7 | 13,885,607.1 | 13,884,196.3 | 13,886,289.7 | 13,884,258.2 | 13,884,775.6 | 13,884,782.9 | 13,884,240.7 | 13,890,960.9 | 13,890,571.1 | | 13,894,679.2 | 13,894,971.0 | 13,895,505.9 | 13,895,476.0 | 13,895,913.3 | 13,895,933.5 | 13,896,444.1 | 13,896,804.4 | 13,880,318.7 | 13,880,135.7 | 13,880,260.9 | 13,880,210.2 | 13,880,090.1 | 13,880,796.3 | 13,881,492.8 | 13,881,360.4 | 13,881,209.3 | 13,881,093.9 | 13,880,885.4 | 13,880,665.2 | 13,880,554.0 |
| STATUS | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | | | PLUG | PLUG | PLUG | Active | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | Active | PLUG |
| API | 47-043-70148 | 47-043-30271 | 47-043-30731 | 47-043-30984 | 47-043-30738 | 47-043-02283 | 47-043-30719 | 47-043-30728 | 47-043-30334 | 47-043-02285 | 47-043-30362 | 47-043-30366 | 47-043-30595 | 47-043-30335 | 47-043-30365 | 47-043-30363 | NA | NA | 47-043-02159 | NA | 47-043-02161 | 47-043-02162 | 47-043-02163 | 47-043-02164 | 47-043-31302 | 47-043-02165 | 47-043-30881 | 47-043-30847 | 47-043-30848 | 47-043-70165 | 47-043-70166 | 47-043-30849 | 47-043-30344 | 47-043-30850 | 47-043-30851 | 47-043-30615 | 47-043-30186 | NA | 47-043-02286 | 47-043-30852 |
| NO. | 1 | 2 | 8 | 4 | 5 | 9 | 7 | 8 | - | 2 | 8 | 4 | 5 | 9 | 7 | 8 | - | 2 | 1 | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 1 | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 |
| FARM | MASON & TACKETT | MAY, W.S. | MAY, W.S. | MAY, W.S. | MAY, W.S. | MAY, W.S. | MAY, W.S. | MAY, W.S. | MAY, W.S. | MCCALLISTER, ELIZABETH | MCCALLISTER, ELIZABETH | McCORMICK, JOEL | McDOWELL, THOMAS | McDOWELL, THOMAS | McDOWELL, THOMAS | McDOWELL, THOMAS | McDOWELL, THOMAS | McDOWELL, THOMAS | McDOWELL, THOMAS | McDOWELL, THOMAS (77 AC. | MIDKIFF, F. M. | MIDKIFF, F. M. |
| FIELD | Giffithsville | | Giffithsville | | Giffithsville | | Giffithsville | | | | | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | | 0 |
| POOL | 3974 | 3974 | 3977 | 3977 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3977 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 |

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|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------------------|
| ENTS | 358 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 700 | | | | | | | | | |
| COMMENTS | | Completion card | | | | | Completion card | | Completion card | | | | | | | Completion card | Possible Well | Completion card |
| Plug Aff | × | × | × | × | × | × | × | × | × | × | × | × | × | | | × | × | × | × | × | × | × | | | × | | × | × | × | × | × | × | × | × | × | × | | × | | | × |
| well Rcd | × | × | × | × | × | × | × | × | × | × | × | × | × | | | × | × | × | × | × | × | × | × | | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × |
| ELEV. | 924 | | 952 | 963 | 1,008 | 1,013 | 606 | 1,079 | 817 | | | | | 721 | 705 | 1,050 | 896 | 847 | 850 | 784 | 889 | 994 | 1,224 | 1,232 | 1,035 | 835 | 1,007 | 924 | 864 | 991 | 1,057 | 818 | 768 | 950 | 878 | 863 | | 808 | 1,032 | 1,047 | 952 |
| EASTING | 1,364,156.8 | WIP | 1,363,661.2 | 1,363,355.7 | 1,363,553.6 | 1,363,700.3 | 1,364,898.5 | 1,364,115.4 | 1,364,839.4 | WIP | WIP | WIP | WIP | 1,365,422.0 | 1,365,116.8 | 1,370,045.3 | 1,370,583.7 | 1,370,939.8 | 1,371,163.7 | 1,370,372.2 | 1,369,797.9 | 1,369,753.2 | 1,369,867.4 | 1,370,129.1 | 1,369,492.9 | 1,371,278.9 | 1,362,727.6 | 1,363,056.1 | 1,363,286.8 | 1,363,463.5 | 1,362,274.5 | 1,362,270.3 | 1,361,809.8 | 1,361,332.3 | 1,362,815.0 | 1,362,637.6 | WIP | 1,361,829.2 | 1,360,903.3 | 1,361,928.0 | 1.361.665.3 |
| NORTHING | 13,886,761.5 | | 13,887,858.2 | 13,888,347.7 | 13,888,865.7 | 13,889,404.1 | 13,888,754.2 | 13,889,856.9 | 13,887,861.4 | | | | | 13,887,768.8 | 13,887,273.1 | 13,891,918.8 | 13,890,706.8 | 13,891,180.3 | 13,878,599.5 | 13,878,185.8 | 13,878,266.6 | 13,877,731.6 | 13,876,954.0 | 13,876,468.6 | 13,888,776.8 | 13,888,624.4 | 13,888,604.9 | 13,889,214.3 | 13,889,932.5 | 13,890,507.9 | 13,892,046.2 | 13,888,985.3 | 13,889,366.7 | 13,889,741.9 | 13,890,366.3 | 13,889,489.7 | | 13,890,142.3 | 13,890,142.8 | 13,891,568.8 | 13,891,017.4 |
| STATUS | PLUG | PLUG 4 | PLUG . | PLUG* | PLUG | PLUG. | PLUG | PLUG. | PLUG. | PLUG. | PLUG | PLUG | PLUG | PLUG | PLUG" | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG |
| API | 47-043-30454 | 47-043-30370 | 47-043-30311 | 47-043-30310 | 47-043-30456 | 47-043-30312 | 47-043-30340 | 47-043-30307 | 47-043-30341 | 47-043-30457 | 47-043-30306 | 47-043-30458 | 47-043-30459 | 47-043-70243 | 47-043-30690 | 47-043-02168 | 47-043-30703 | 47-043-02169 | 47-043-30845 | 47-043-30401 | 47-043-30028 | 47-043-30846 | 47-043-70262 | NA | 47-043-02170 | 47-043-31303 | 47-043-30756 | 47-043-30758 | 47-043-30526 | 47-043-02171 | 47-043-30892 | 47-043-30762 | 47-043-30770 | 47-043-30876 | 47-043-30241 | 47-043-30771 | NA | 47-043-30528 | AN | AN | 47-043-30893 |
| NO. | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 | - | 2 | | 2 | 3 | 1 | 2 | 3 | 4 | 22 | 9 | - | 2 | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 | 15 |
| FARM NO. | MORRISON, EMILY | MORRISON, JOHN | MORRISON, JOHN | NELSON, THOMAS | NELSON, THOMAS | NELSON, THOMAS | OXLEY A.P. | OXLEY A.P. | OXLEY, B. S. | OXLEY, B. S. | OXLEY, LEONARD | Giffithsville OXLEY, LEONARD |
| FIELD | Giffithsville | Giffithsville | | Giffithsville | Giffithsville | Giffithsville | Giffithsville | | Giffithsville | | Giffithsville | Giffithsville | Giffithsville | Giffithsville | | Giffithsville | | | Giffithsville | Giffithsville | Giffithsville | 1.0 | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | Giffithsville | | Giffithsville | 15 | Giffithsville | Giffithsville | | Giffithsville | Giffithsville |
| POOL | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 |

| API STATUS NORTHING |
|---|
| 30795 PLUG |
| 30796 PLUG |
| 3425 Active |
| 00451 PLUG |
| 30563 PLUG |
| 70222 Active |
| 02292 PLUG |
| 31028 PLUG |
| N PLUG |
| 30580 PLUG |
| 2296 |
| 30727 |
| 32294 |
| 32295 |
| 30700 |
| 30343 |
| 30701 |
| 30871 |
| 30514 |
| 30872 |
| 30873 |
| 30869 |
| 30391 |
| 30772 |
| 30688 |
| 47-043-30694 |
| 30721 |
| 47-043-30393 |
| 47-043-02188 |
| 47-043-30975 |
| 30794 |
| 30802 |
| 47-043-02189 |
| 47-043-30696 |
| 47-043-30732 |
| 47-043-30395 |
| _ |
| 30891 |
| 47-043-30530 |
| 47-043-30889 |
| 20004 |
| 47-043-30795 47-043-30796 47-043-30796 47-043-30796 47-043-30563 47-043-30563 47-043-30563 47-043-30580 47-043-30580 47-043-30581 47-043-3081 |

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| CLASS | 2000 | 2 | 2 | 1 | , | • | 2 | 2 | 2 | 2 | | 1 | 1 | · | | · · | | | 2 | | 2 | 2 | 1 | 2 | . 3 | ¥. | .2 | | | 2 | 2 | 2 | 3 | 3 | | 2 | 3 | 2 | 2 | 3 |
|---|-------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------------|
| COMMENTS | | 211 | | | | | | | | | | | | Dev Shale- Berea sealed off/Compl. Card | | | | | | | | | | | | | | | | | | | | | | | | | | 385 |
| 100 | | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Completion card | Dev Shale- Berea se | Completion card | | | | | | Completion card | A.G. LAWRENCE? | | | | | | | Completion card |
| Plug Aff | S S | × | × | × | × | × | × | × | × | × | × | × | × | Release | × | | × | × | × | × | × | × | × | × | | × | | | | | | | | × | × | × | × | × | × | × |
| Well Red | 200 | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | × | | | | | | | | × | × | | × | × | × | × |
| FIFV | | 838 | 986 | 1,028 | 985 | 976 | 974 | 837 | 829 | 726 | 1,013 | 1,015 | 883 | 1,017 | 1,020 | 953 | 1,169 | 957 | 917 | 926 | 846 | 846 | 979 | 856 | 1,015 | 981 | 1,080 | 1,124 | 1,022 | 1,070 | 923 | 872 | 790 | 922 | 871 | 1,041 | 1,065 | 936 | 1,024 | 926 |
| FASTING | 200 477.0 | 1,360,455.3 | 1,360,251.0 | 1,360,782.1 | 1,361,445.0 | 1,361,128.9 | 1,361,799.0 | 1,361,339.6 | 1,360,921.2 | 1,360,723.3 | 1,369,566.1 | 1,369,849.3 | 1,370,401.7 | 1,370,800.4 | 1,370,421.1 | 1,365,120.8 | 1,364,115.4 | 1,364,879.4 | 1,365,080.9 | 1,364,580.9 | 1,369,409.0 | 1,370,344.0 | 1,370,986.8 | 1,369,952.4 | 1,370,486.8 | 1,370,644.1 | 1,365,309.5 | 1,364,773.0 | 1,364,267.9 | 1,363,649.6 | 1,363,596.2 | 1,364,052.2 | 1,363,517.2 | 1,370,040.0 | 1,370,229.5 | 1,369,522.7 | 1,369,832.0 | 1,370,194.6 | 1,370,426.7 | 1,370,696.5 |
| NORTHING | 2000 200 07 | 13,887,298.3 | 13,886,699.6 | 13,886,760.5 | 13,887,003.2 | 13,887,547.7 | 13,887,865.8 | 13,888,250.4 | 13,888,615.2 | 13,888,117.6 | 13,896,399.3 | 13,896,922.3 | 13,896,720.0 | 13,896,380.6 | 13,896,096.0 | 13,889,343.7 | 13,890,486.2 | 13,890,411.3 | 13,889,942.5 | 13,889,741.9 | 13,884,875.1 | 13,885,143.6 | 13,885,250.6 | 13,884,704.9 | 13,884,537.3 | 13,885,811.6 | 13,893,223.2 | 13,893,131.1 | 13,892,762.8 | 13,892,659.9 | 13,893,228.5 | 13,893,421.7 | 13,893,655.7 | 13,886,651.1 | 13,887,952.0 | 13,888,197.2 | 13,886,153.0 | 13,887,212.9 | 13,886,171.5 | 13,887,034.6 |
| STATIS | | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG! | PLUG. | PLUG . | PLUG. | PLUG | - SUJA | Active | - PLUG - | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | PLUG | 507d | PLUG | PLUG . | PLUG. | PLUG | PLUG | PLUG | PLUG | PLUG | -SUJ4 | PLUG | PLUG | PLUG | PLUG- |
| ction Api | 1000 000 00 | 47-043-30765 | 47-043-30531 | 47-043-30739 | 47-043-30697 | 47-043-30396 | 47-043-30532 | 47-043-30786 | 47-043-30890 | 47-043-30533 | 47-043-02193 | 47-043-00232 | 47-043-00333 | 47-043-00354 | 47-043-00355 | 47-043-30349 | 47-043-30351 | 47-043-30352 | 47-043-30350 | 47-043-30455 | 47-043-30388 | 47-043-30594 | 47-043-30258 | 47-043-02198 | 47-043-31049 | 47-043-30259 | 47-043-30560 | 47-043-30354 | 47-043-30355 | 47-043-30572 | 47-043-30356 | 47-043-30534 | 47-043-30571 | 47-043-30745 | 47-043-02199 | 47-043-30677 | 47-043-30649 | 47-043-30670 | 47-043-30766 | 47-043-30985 |
| ariineni itak Brote | | 13 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 9 | . 1 | 2 | 3 | 4 | 5 | 6 | 7 | ~1. | 2 | 3 | 4 | 5 | 9 | 7 |
| WV Department of Environmental Rotation Apr | 700 | SPURLOCK, MALI HEW | SPURLOCK, MATTHEW | STEPHENSON, ET AL | STEPHENSON, ET AL | STEPHENSON, ET AL | STEPHENSON, ET AL | STEPHENSON, ET AL | STICKLER & MORRISON (JAM | VICKERS, WALTER | WARTH, M.C. | WHITE, JAMES A. | Giffithsville WHITE, JAMES A. |
| FIFTO | | | \neg | Giffithsville S | Giffithsville | Giffithsville S | Giffithsville | Giffithsville S | Giffithsville | Giffithsville | | Giffithsville S | Giffithsville | Giffithsville | Giffithsville S | Giffithsville V | Giffithsville | Giffithsville V | Giffithsville V | Giffithsville V | Giffithsville | Giffithsville V | | Giffithsville V | Giffithsville | Giffithsville |
| IOOd | | + | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3977 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 | 3974 |

Appendix D

Not applicable – see Appendix E

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Appendix E

| source : | # Source Name | Address | Phone | Lat | Long | Degrees Y Mir | nutos V Co | ocands V | Doguesa | National - N | | TEN. | 12 - 27 |
|----------|---------------------------------|--|--------------|---------------|---------------|---------------|------------|----------|---------|--------------|--------|----------------------|-----------|
| 1 | Rick Wade | 51 Coon Whistle Hollow, | | 38º 13' 22.4" | 81º 57' 18.3" | 38 | 13 | | | | | | DDY |
| 2 | Andy McClure House Well | 109 Coon Whistle | 304-524-2963 | 38º 13' 30.2" | 81º 57' 10.7" | 38 | 13 | 22.4 | -81 | 57 | | 7 20 37 0 3 0 0 | 1 38.2228 |
| 3 | Andy McClure Drilled House Well | 109 Coon Whistle | 304-524-2963 | 38º 13' 30.2" | 81º 57' 10.7" | 38 | | 30.2 | -81 | 57 | | | 38.2250 |
| 4 | Andy McClure Field Well | 109 Coon Whistle | 304-524-2963 | 38º 13' 27.9" | 81º 57' 12.2" | 38 | 13 | 30.2 | -81 | 57 | | 30.000 | 38.2250 |
| 5 | Andy McClure Bell Dug Well | 109 Coon Whistle | 304-524-2963 | 38º 13' 34.7" | 81º 57' 5.9" | 38 | 13 | 27.9 | -81 | 57 | | | 38.2244 |
| 6 | Andy McClure Shanty D.W. | 109 Coon Whistle | 304-524-2963 | 38º 13' 34.0" | 81º 57' 4.0" | 38 | 13 | 34.7 | -81 | 57 | | | 38.2263 |
| 7 | Jimmy Rymer | 4254 Midway Road, Yawkey, WV 25573 | 304-524-2606 | 38º 13' 09.1" | 81º 56' 11.8" | | 13 | 34.0 | -81 | 57 | | | 38.2261 |
| 8 | James McClure | 4705 Midway Road, Yawkey, WV 25573 | 304-524-2350 | 38º 13' 05.6" | 81º 57' 03.0" | 38 | 13 | 5.6 | -81 | 56 | | 120-00-00-00-0 | 38.2182 |
| 9 | Ed Myers | 633 Bear Fork Road | 304-524-2959 | 38º 14' 59.0" | 81º 55' 55.1" | 38 | 13 | 5.6 | -81 | 57 | | | 38.2182 |
| 10 | Whitney Hager | 581 Bear Fork Road | 304-524-9340 | 38º 14' 49.9" | 81º 56' 06.8" | 38 | 14 | 59.0 | -81 | 55 | | 1200 | 38.2497 |
| 11 | Charles Snodgrass | 559 Bear Fork Road | 304-524-7507 | 38º 14' 45.7" | 81º 56' 11.6" | 38 | 14 | 49.9 | -81 | 56 | | | 38.2471 |
| 12 | Willow Snodgrass | 452 Bear Fork Road | 304-524-2980 | 38º 14' 29.0" | 81º 56' 10.0" | 38 | 14 | 45.7 | -81 | 56 | A CALL | | 38.2460 |
| 13 | Raymond Daniels | 612 Bear Fork Road | 304-524-2506 | 38º 14' 53.5" | | 38 | 14 | 29.0 | -81 | 56 | 10.0 | -81.9361 | 38.2413 |
| 14 | Lewis Montcastle | 585 Bear Fork Road | 304-524-2379 | 38º 14' 50.2" | 81º 56' 01.3" | 38 | 14 | 53.5 | -81 | 56 | 1.3 | -81.9337 | 38.2481 |
| 15 | Nada Stanley | 369 & 372 Bear Fork Road | 304-524-2052 | 38º 14' 33.2" | 81º 56' 06.0" | 38 | 14 | 50.2 | -81 | 56 | 6.0 | -81.935 | 38.2472 |
| 16 | David Pauley | 38 Silent Rebel Road | 304-524-2206 | 38º 14' 22.5" | 81º 56' 34.6" | 38 | 14 | 33.2 | -81 | 56 | 34.6 | -81.9429 | 38.2425 |
| 17 | Greg Cooper | 10888 Bear Fork Road | 304-524-7243 | 38º 14' 25.1" | 81º 57' 35.0" | 38 | 14 | 22.5 | -81 | 57 | 35.0 | -81.9597 | 38.2395 |
| 18 | Tammy Cooper | 42 Sarahs Lane, Yawkey, WV 25573 | 304-524-7977 | | 81º 57' 33.4" | 38 | 14 | 25.1 | -81 | 57 | 33.4 | -81.9593 | 38.2403 |
| 19 | Frank Adkins | 132 Silent Rebel Road & 128 Silent Rebel Rd | 304-524-2699 | 38º 14' 38.8" | 81º 57' 42.1" | 38 | 14 | 38.8 | -81 | 57 | 42.1 | -81.9617 | 38.2441 |
| 20 | Pamela Cooper | 46 Torque Drive | | 38º 14' 39.0" | 81º 57' 23.0" | 38 | 14 | 39.0 | -81 | 57 | 23.0 | -81.9564 | 38.2441 |
| 21 | Dave Litz | 241 Silent Rebel Road, Yawkey, WV 25573 | 304-524-7352 | 38º 14' 21.5" | 81º 57' 29.8" | 38 | 14 | 21.5 | -81 | 57 | 29.8 | -81.9583 | 38.2393 |
| 22 | Cynthia Swann | 38 red Tool House Road, Yawkey, WV 25573 | 204 524 2022 | 38º 14' 57.2" | 81º 57' 01.2" | 38 | 14 | 57.2 | -81 | 57 | 1.2 | -81.9503 | 38.2492 |
| 23 | Maryann Krawynanski | 88 Red Toolhouse Road, Yawkey, WV 25573 | 304-524-2833 | 38º 15' 11.5" | 81º 55' 43.9" | 38 | 15 | 11.5 | -81 | 55 | 43.9 | -81.9289 | |
| 24 | Adam Collins | 28 Upper Road, Griffithsville, WV 25521 | 304-524-2219 | 38º 15' 14.2" | 81º 55' 52.1" | 38 | 15 | 14.2 | -81 | 55 | 52.1 | -81.9311 | 38.2539 |
| 25 | Wattie McCallister | 304 Garretts Bend Road, Griffithsville, WV 25521 | 304-524-9197 | 38º 16' 29.1" | 81º 55' 40.2" | 38 | 16 | 29.1 | -81 | 55 | 40.2 | | |
| 26 | Gary McClure | | 304-524-2715 | 38º 16' 35.3" | 81º 56' 02.0" | 38 | 16 | 35.3 | -81 | 56 | 2.0 | | |
| 27 | Alisha Kitchen | 937 Garretts Bend Road, Griffithsville, WV 25521 | 304-524-7113 | 38º 16' 33.2" | 81º 56' 15.8" | 38 | 16 | 33.2 | -81 | 56 | 15.8 | | 38.27589 |
| 28 | Melissa French | 25 Dry Branch Road, Griffithsville, WV 25521 | 304-524-7904 | 38º 16' 31.6" | 81º 56' 30.8" | 38 | 16 | 31.6 | -81 | 56 | 30.8 | -81.9419 | |
| 29 | Dennis Mosteller | 256 Dry Branch Road, Griffithsville, WV 25521 | 304-982-0500 | 38º 16' 43.2" | 81º 57' 16.3" | 38 | 16 | 43.2 | 81 | 57 | | 80.04547 | |
| 30 | Daniel Keeling | 815 Garretts Bend Road, Griffithsville, WV 25521 | 304-524-2914 | 38º 16' 16.4" | 81º 56' 49.1" | 38 | 16 | 16.4 | -81 | 56 | 49.1 | | 38.27122 |
| 31 | Mona Woodrum | 768 Garretts Bend Road, Griffithsville, WV 25521 | 304-524-2957 | 38º 16' 06.8" | 81º 56' 55.2" | 38 | 16 | 6.8 | -81 | 56 | 55.2 | -81.9487 | |
| 32 | Ricky Bragg | 33 Walnut Drive, Yawkey, WV 25573 | 304-524-7375 | 38º 13' 35.2" | 81º 57' 37.9" | 38 | 13 | 35.2 | -81 | 57 | 37.9 | -81.9605 | |
| 33 | Brent McCormick | 72 Rockhouse Branch Road | 304-524-9909 | 38º 16' 55.7" | 81º 55' 51.6" | 38 | 16 | 55.7 | -81 | 55 | 51.6 | | 38.28214 |
| 34 | | 4365 Midway Road | 304-524-9418 | 38º 12' 59.2" | 81º 56' 19.1" | 38 | 12 | 59.2 | -81 | 56 | 19.1 | -81.9386 | |
| | Kenneth Mitchell | 4474 Midway Road | 304-524-7804 | 38º 13' 05.6" | 81º 56' 41.2" | 38 | 13 | 5.6 | -81 | 56 | 41.2 | -81.9448 | |
| 35 | Mason Kitchen | 4529 Midway Road | 304-524-2181 | 38º 13' 03.8" | 81º 56' 46.0" | 38 | 13 | 3.8 | -81 | 56 | 46.0 | -81.9461 | |
| 36 | Albert Midkiff | 4589 Midway Road | 304-524-2818 | 38º 13' 04.9" | 81º 56' 52.4" | 38 | 13 | 4.9 | -81 | 56 | 52.4 | | |
| 37 | Bethany Dodson | 4701 Midway Road, Yawkey, WV 25573 | 304-989-7971 | 38º 13' 04.4" | 81º 57' 03.3" | 38 | 13 | 4.4 | -81 | 57 | | -81.9479 -81.9509 | |

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WV Department of Environmental Environmental

Operator:

APPENDIX E

Water Sources

Year 2015

UIC Permit #

| | | Source # 1 | Source # 2 | Source # 3 | Source # 4 |
|------------------------|--------|------------|----------------------|------------------------|----------------------|
| Water Source Name | | Rick Wade | A.McClure House Well | A.McClure Drld Hs Well | A.McClure Field Well |
| Northing | | -81.9551 | -81.953 | -81.953 | -81.9534 |
| Easting | | 38.22289 | 38.22506 | 38.22506 | 38.22442 |
| Parameter | Units | | | | |
| TPH - GRO | mg/L | NA | NA | NA | NA |
| TPH - DRO | mg/L | NA | NA | NA | NA |
| TPH - ORO | mg/L | NA | NA | NA | NA |
| BTEX | mg/L | NA | NA | NA | AN |
| Chloride | mg/L | 23.7 | 9.80 | 39.9 | 0.87 |
| Soidum | mg/L | | | | |
| Total Dissolved Solids | | | | | |
| (TDS) | mg/L | 176 | 69 | 288 | 38 |
| Aluminum | mg/L | 0.04 | 92'0 | 0.04 | 0.44 |
| Arsenic | mg/L | 0.0571 | <.0005 | <.0005 | <:0005 |
| Barium | mg/L | 1.01 | 0.053 | 0.917 | 0.038 |
| Iron | mg/L | 4.14 | 0.59 | 277 | 0.24 |
| Manganese | mg/L | 0.913 | 0.011 | 0.425 | 600'0 |
| Hd | ns | 7.1 | 5.8 | 7.1 | 5.5 |
| Calcium | mg/L | 24.8 | 7.48 | 52.5 | 3.24 |
| Sulfate | mg/L | 1.59 | 9.80 | <1.00 | 9.04 |
| MBAS | mg/L | 90.0 | 90.0 | 0.01 | 0.01 |
| Dissolved Methane | mg/L | | | | |
| Dissolved Ethane | mg/L | | | | |
| Dissolved Butane | mg/L | | | | |
| Dissolved Propane | mg/L | | | | |
| Bacteria | c/100m | | | | |
| (Total Coliform) | J | Absent | Present | Present | Present |

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Sturm Environmental Services

JUN 01 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

RECEIVED

DATE/TIME SAMPLED:

03-24-15 1155

SAMPLE ID:

RICK WADE

Office of Oil and Gas

DATE/TIME RECEIVED:

03-24-15 1715

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS JUN 01 2015

LABORATORY ID:

HGE 150324-1

WV Department of

| PARAMETER | TEST RESULTS | UNITS | onmental Protection METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-24-15 1155 | CR |
| FIELD pH | 7.40 | units | | | 03-24-15 1155 | CR |
| FIELD COND | 345 | μmhos | | | 03-24-15 1155 | CR |
| FIELD TEMP | 13 | °C | | | 03-24-15 1155 | CR |
| LATTITUDE | 38°13'22.4N | | | | 03-24-15 1155 | CR |
| LONGITUDE | 81°57'18.3W | | | | 03-24-15 1155 | CR |
| pН | 7.1 | units | SM 22 nd 4500 H B | .1 | 03-25-15 1425 | KH |
| Fe | 4.14 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-30-15 2001 | MM |
| 1n | .913 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| TSS | 14 | mg/L | SM22 nd 2540 D | 4 | 03-25-15 1535 | EK |
| TDS | 176 | mg/L | SM22 nd 2540 C | 4 | 03-25-15 1535 | EK |
| MBAS | .06 | mg/L | SM22 nd 5540C | .01 | 03-24-15 2328 | SW |
| TOC | 2.3 | mg/L | SM22 nd 5310B | 1.0 | 03-27-15 1153 | MW |
| SO ₄ | 1.59 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-31-15 0545 | DC |
| Cl | 23.7 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-31-15 0545 | DC |
| Al | .04 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-01-15 2242 | SB |
| As | .0571 | mg/L | SM22 nd 3113 B | .0005 | 04-07-15 1414 | RC |
| Ba | 1,01 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| Ca | 24.8 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-30-15 2001 | MM |
| | | | | | | |
| | | | | | | |

*Client Provided

Approved Dough 4 Bonto

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-24-15 1155

SAMPLED BY:

C. ROSS

RECEIVED Office of Oil and Gas DATE & TIME RECEIVED:

03-24-15 1715

ANALYST:

SB/MW

JUN 01 2015

DATE & TIME ANALYZED: 03-24-15 1734

METHOD:

WV Department of **Environmental Protection**

LABORATORY ID:

HGE 150324-1

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-----------|--------------------------|---------------|----------------------|--------------|
| RICK WADE | ABSENT | ABSENT | 03-24-15 1155 | HGE 150324-1 |
| | | | * | |
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| | | | | |
| | | | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503W55

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/24/2015 11:55:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

3/26/2015

Lab ID:

1503W55-03A

Matrix:

Liquid

Client Sample ID:

15061

RICK WADE

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date D | Date Analyzed NELAC |
|------------------------------------|--------------|-----|----------|-------------|-----------|--------------------|---------------------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW8 | 3015C (20 | 000) | Analyst: CL |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 4:47AM |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 4:47AM |
| Surr: o-Terphenyl | 82.7 | NA | 28.3-152 | NA | %REC | 03/27/15 11:21AM | 03/28/15 4:47AM |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: JC |
| Methane | 272 | NA | 50.0 | NA | µg/L | | 04/06/15 12:00AM |
| Ethane | ND | NA | 75.0 | NA | µg/L | | 04/06/15 12:00AM |
| Propane | ND | NA | 100 | NA | µg/L | | 04/06/15 12:00AM |
| Butane | ND | NA | 125 | NA | µg/L | | 04/06/15 12:00AM |
| Notes: | | | | | | | |
| Elevated PQLs are due to matrix is | nterference. | | | | | | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 000) | Analyst: CB |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/27/15 10:16AM | 04/01/15 10:45PM |
| Surr: 2,5-Dibromotoluene | 69.9 | NA | 37.2-152 | NA | %REC | 03/27/15 10:16AM | 04/01/15 10:45PM |
| VOLATILE ORGANIC CON | POUNDS | | M | ethod: SW8 | 021B (19 | 96) | Analyst: CB |
| Benzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM (| 04/01/15 10:45PM |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM (| 04/01/15 10:45PM |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM (| 04/01/15 10:45PM |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/27/15 10:16AM (| 04/01/15 10:45PM |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM (| 04/01/15 10:45PM |
| Surr: 1,1,1-Trifluorotoluene | 87.1 | NA | 61.2-135 | NA | %REC | 03/27/15 10:16AM (| 04/01/15 10:45PM |

RECEIVED
Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | 0. 1 | | |
|---------------|--|--|--|
| Name | Kick | Wade | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Address | 51 C | son Whisthe | e Hollow |
| Phone | Sot | | a\ |
| Depth of wel | l (if known- esti | mate if not)/C |) |
| GPS Coordina | | | |
| Lat | 38° | 13/22,4 | 11 |
| Long | 810 | 571 18,3 | 311 |
| | | | |
| Office of JUN | ECEIVED of Oil and Gas 0 1 2015 partment of ental Protection | | velling(s) and water wells(s |
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RECEIVED Office of Oil and Gas

JUN 01 2015

Sturm Environmental Services

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

03-24-15 1215

SAMPLE ID:

ANDY MCCLURE HOUSE WELL

DATE/TIME RECEIVED:

03-24-15 1715

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS

LABORATORY ID:

HGE 150324-2

| POOLED 6.20 90 8.5 38°13'30.2N 81°57'10.7W | gpm units µmhos | | | 03-24-15 1215 03-24-15 1215 03-24-15 1215 | CR CR |
|---|---|--|---|--|--|
| 90 8.5 38°13'30.2N | μmhos | | | | CR |
| 8.5 38°13'30.2N | | | | 03-24-15 1215 | |
| 38°13'30.2N | °C | | | 00 21 10 1210 | CR |
| | | | | 03-24-15 1215 | CR |
| 81°57'10.7W | | | | 03-24-15 1215 | CR |
| | | | | 03-24-15 1215 | CR |
| 5.8 | units | SM 22 nd 4500 H B | .1 | 03-25-15 1425 | KH |
| .59 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-30-15 2001 | MM |
| .011 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| <4 | mg/L | SM22 nd 2540 D | 4 | 03-25-15 1535 | EK |
| 69 | mg/L | SM22 nd 2540 C | 4 | 03-25-15 1535 | EK |
| .06 | mg/L | SM22 nd 5540C | .01 | 03-24-15 2328 | SW |
| 2.1 | mg/L | SM22 nd 5310B | 1.0 | 03-27-15 1153 | MW |
| 9.80 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-31-15 0545 | DC |
| 9.80 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-31-15 0545 | DC |
| .76 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-01-15 2242 | SB |
| <.0005 | mg/L | SM22 nd 3113 B | .0005 | 04-07-15 1414 | RC |
| .053 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| 7.48 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-30-15 2001 | MM |
| | | | | | |
| | .59 .011 <4 69 .06 2.1 9.80 9.80 .76 <.0005 | .59 mg/L .011 mg/L <4 mg/L 69 mg/L .06 mg/L 2.1 mg/L 9.80 mg/L 9.80 mg/L 9.80 mg/L .76 mg/L <.0005 mg/L .053 mg/L | .59 mg/L EPA 200.7 Rev 4.4-1994 .011 mg/L EPA 200.7 Rev 4.4-1994 <4 | .59 mg/L EPA 200.7 Rev 4.4-1994 .02 .011 mg/L EPA 200.7 Rev 4.4-1994 .002 <4 | .59 mg/L EPA 200.7 Rev 4.4-1994 .02 03-30-15 2001 .011 mg/L EPA 200.7 Rev 4.4-1994 .002 03-30-15 2001 <4 |

*Client Provided

Approved Dough 11 Bando

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-24-15 1215

SAMPLED BY:

C. ROSS

RECEIVED Office of Oil and Gas DATE & TIME RECEIVED:

03-24-15 1715

ANALYST:

SB/MW

JUN 01 2015

DATE & TIME ANALYZED: 03-24-15 1734

METHOD:

WV Department of **Environmental Protection** LABORATORY ID:

HGE 150324-2

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------------------------------|--------------------------|---------------|----------------------|--------------|
| ANDY M ^C CLURE HOUSE WELL | PRESENT | ABSENT | 03-24-15 1215 | HGE 150324-2 |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503W55

Date Reported: 4/8/2015

Client:

Lab ID:

STURM ENVIRONMENTAL SERVICES

Project:

Client Sample ID:

H.G. ENERGY, LLC.

1503W55-04A

15062

N55-04A

ANDY McCLURE HOUSE WELL

Collection Date: Date Received: 3/24/2015 12:15:00 PM

Matrix:

3/26/2015 Liquid

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed NELAC |
|------------------------------|----------|-----|----------|-------------|-----------|------------------|---------------------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | 3015C (20 | | Analyst: CL |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 5:20AM |
| TPH (Oil Range) | ND | NA | 0.28 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 5:20AM |
| Surr: o-Terphenyl | 76.1 | NA | 28.3-152 | NA | %REC | 03/27/15 11:21AM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: JC |
| Methane | ND | NA | 10.0 | NA | µg/L | | 04/06/15 12:00AM |
| Ethane | ND | NA | 15.0 | NA | μg/L | | 04/06/15 12:00AM |
| Propane | ND | NA | 20.0 | NA | µg/L | | 04/06/15 12:00AM |
| Butane | ND | NA | 25.0 | NA | μg/L | | 04/06/15 12:00AM |
| VOLATILE RANGE ORGAI | NICS | | IV | lethod: SW8 | 015C (20 | 000) | Analyst: CB |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/27/15 10:16AM | 04/01/15 11:18PM |
| Surr: 2,5-Dibromotoluene | 70.1 | NA | 37.2-152 | NA | %REC | 03/27/15 10:16AM | |
| VOLATILE ORGANIC COM | IPOUNDS | | IVI | ethod: SW8 | 021B (199 | 96) | Analyst: CB |
| Benzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/01/15 11·18PM |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 03/27/15 10:16AM | |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | |
| Surr: 1,1,1-Trifluorotoluene | 86.0 | NA | 61.2-135 | NA | %REC | 03/27/15 10:16AM | |

RECEIVED Office of Oil and Gas

JUN 0 1 2015

Office of Oil and Gas

Sturm Environmental Services

JUN 01 2015

WV Department of Environmental Protection JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

03-24-15 1235

SAMPLE ID:

ANDY MCCLURE DRILLED HOUSE WELL

DATE/TIME RECEIVED: 03-24-15 1715

SAMIFLE ID.

GRIFFITHSVILLE UIC 2

CEIVED. 05 2.

.....

SAMPLED BY: C. ROSS

LABORATORY ID:

HGE 150324-3

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-24-15 1235 | CR |
| FIELD pH | 7.30 | units | | | 03-24-15 1235 | CR |
| FIELD COND | 525 | μmhos | | | 03-24-15 1235 | CR |
| FIELD TEMP | 12.5 | °C | | | 03-24-15 1235 | CR |
| LATTITUDE | 38°13'30.2N | | | | 03-24-15 1235 | CR |
| LONGITUDE | 81°57'10.7W | | | | 03-24-15 1235 | CR |
| pH | 7.1 | units | SM 22 nd 4500 H B | .1 | 03-25-15 1425 | KH |
| Fe | 277 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-30-15 2001 | MM |
| √In | .425 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| TSS | <4 | mg/L | SM22 nd 2540 D | 4 | 03-25-15 1535 | EK |
| TDS | 288 | mg/L | SM22 nd 2540 C | 4 | 03-25-15 1535 | EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 03-24-15 2328 | SW |
| TOC | 1.9 | mg/L | SM22 nd 5310B | 1.0 | 03-27-15 1153 | MW |
| SO ₄ | <1.00 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-31-15 0545 | DC |
| Cl | 39.9 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-31-15 0545 | DC |
| Al | .04 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-01-15 2242 | SB |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 04-07-15 1414 | RC |
| Ba | .917 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| Ca | 52.5 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-30-15 2001 | MM |
| | | | | | | |
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*Client Provided

Approved Dough 4 Basto

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-24-15 1235

SAMPLED BY:

C. ROSS

RECEIVED Office of Oil and Gas DATE & TIME RECEIVED:

03-24-15 1715

ANALYST:

SB/MW

JUN 01 2015

DATE & TIME ANALYZED: 03-24-15 1734

METHOD:

WV Department of Environmental Protection LABORATORY ID:

HGE 150324-2

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|---|--------------------------|---------------|----------------------|--------------|
| ANDY M ^C CLURE DRILLED HOUSE WELL | PRESENT | ABSENT | 03-24-15 1235 | HGE 150324-3 |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503W55

Date Reported: 4/8/2015

Analyst: CL

Client:

STURM ENVIRONMENTAL SERVICES

H.G. ENERGY, LLC.

Collection Date: Date Received:

3/24/2015 12:35:00 PM

Prep Date Date Analyzed NELAC

Project: Lab ID:

Analysis

1503W55-05A ANDY McCLURE

Result MDL

Matrix:

Units

3/26/2015 Liquid

Client Sample ID:

SEMI-VOLATILE RANGE ORGANICS

15063 DRILLED HOUSE WELL

PQL

MCL Qual

Site ID:

Method: SW8015C (2000)

| ND | NA | 0.11 | NA | | mg/L | 03/27/15 11:21AM | 03/28/15 5:53AM |
|------------------------|--|---|---|--|--|---|---|
| ND | NA | 0.27 | NA | | mg/L | 03/27/15 11:21AM | 03/28/15 5:53AM |
| 89.8 | NA | 28.3-152 | NA | | %REC | 03/27/15 11:21AM | 03/28/15 5:53AM |
| | | M | ethod: | GC-I | -ID | | Analyst: JC |
| 2,890 | NA | 200 | NA | E | µg/L | | 04/06/15 12:00AM |
| ND | NA | 300 | NA | | µg/L | | 04/06/15 12:00AM |
| ND | NA | 400 | NA | | µg/L | | 04/06/15 12:00AM |
| ND | NA | 500 | NA | | μg/L | | 04/06/15 12:00AM |
| | | | | | | | |
| erence. on range du | e to met | thod constrai | nts. | | | | |
| s | | M | ethod: | SW8 | 015C (2 | 000) | Analyst: CB |
| ND | NA | 0.500 | NA | | mg/L | 03/27/15 10:16AM | 04/01/15 11:51PM |
| 72.2 | NA | 37.2-152 | NA | | %REC | 03/27/15 10:16AM | 04/01/15 11:51PM |
| OUNDS | | M | ethod: | SW8 | 021B (19 | 96) | Analyst: CB |
| ND | NA | 1.00 | NA | | μg/L | 03/27/15 10:16AM | 04/01/15 11:51PM |
| ND | NA | 1.00 | NA | | µg/L | 03/27/15 10:16AM | 04/01/15 11:51PM |
| ND | NA | 1.00 | NA | | µg/L | 03/27/15 10:16AM | 04/01/15 11:51PM |
| ND | NA | 2.00 | NA | | μg/L | 03/27/15 10:16AM | 04/01/15 11:51PM |
| ND | NA | 1.00 | NA | | µg/L | 03/27/15 10:16AM | 04/01/15 11:51PM |
| 84.5 | NA | 61.2-135 | NA | | %REC | 03/27/15 10:16AM | 04/01/15 11:51PM |
| | ND 89.8 2,890 ND ND ND ND erence. on range du S ND 72.2 DUNDS ND ND ND ND ND ND ND | ND NA 89.8 NA 2,890 NA ND NA ND NA ND NA ND NA Perence. On range due to met S ND NA 72.2 NA DUNDS ND NA | ND NA 0.27 89.8 NA 28.3-152 Mi 2,890 NA 200 ND NA 300 ND NA 400 ND NA 500 erence. on range due to method constraints ND NA 0.500 72.2 NA 37.2-152 DUNDS Mi ND NA 1.00 | ND NA 0.27 NA 89.8 NA 28.3-152 NA Method: | ND NA 0.27 NA 89.8 NA 28.3-152 NA Method: GC-F 2,890 NA 200 NA E ND NA 300 NA ND NA 400 NA ND NA 500 NA ND NA 500 NA Perence On range due to method constraints S | ND NA 0.27 NA mg/L 89.8 NA 28.3-152 NA %REC Method: GC-FID | ND NA 0.27 NA mg/L 03/27/15 11:21AM 89.8 NA 28.3-152 NA %REC 03/27/15 11:21AM Method: GC-FID |

RECEIVED Office of Oil and Gas

JUN 0 1 2015

Griffithsville Unit No. 2 Water Sampling December 2014 House Well Drille Residence Name_ Address 364 Phone_ Depth of well (if known- estimate if not) **GPS** Coordinates Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) RECEIVED Office of Oil and Gas JUN 01 2015 WV Department of Environmental Protection

Eturm environmental ervices

RECEIVED Office of Oil and Gas

JUN 01 2015

JOHN W. STURM, PRESIDENT

WV Department of Environmental Protection

COMPANY:

H.G. ENERGY, LLC.

SAMPLE ID:

ANDY MCCLURE FIELD WELL

GRIFFITHSVILLE UIC 2

SAMPLED BY: C. ROSS

DATE/TIME SAMPLED:

03-24-15 1305

DATE/TIME RECEIVED:

03-24-15 1715

LABORATORY ID:

HGE 150324-4

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|------------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-24-15 1305 | CR |
| FIELD pH | 5.90 | units | | | 03-24-15 1305 | CR |
| FIELD COND | 50 | μmhos | | | 03-24-15 1305 | CR |
| FIELD TEMP | 8.5 | °C | | | 03-24-15 1305 | CR |
| LATTITUDE | 38°13'27.9N | | | | 03-24-15 1305 | CR |
| LONGITUDE | 81°57'12.2W | | | | 03-24-15 1305 | CR |
| pH | 5.5 | units | SM 22 nd 4500 H B | .1 | 03-25-15 1425 | KH |
| Fe | .24 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-30-15 2001 | MM |
| In | .009 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| TSS | <4 | mg/L | SM22 nd 2540 D | 4 | 03-25-15 1535 | EK |
| TDS | 38 | mg/L | SM22 nd 2540 C | 4 | 03-25-15 1535 | EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 03-24-15 2328 | SW |
| TOC | <1.0 | mg/L | SM22 nd 5310B | 1.0 | 03-27-15 1153 | MW |
| SO ₄ | 9.04 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-31-15 0545 | DC |
| Cl | .87 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-31-15 0545 | DC |
| Al | .44 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-01-15 2242 | SB |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 04-07-15 1414 | RC |
| Ba | .038 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| Ca | 3.24 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-30-15 2001 | MM |
| | | | | | | |
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*Client Provided

| Approved | |
|----------|--|
| 7.7 | |

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.





COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-24-15 1305

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

03-24-15 1715

RECEIVED

Office of Oil and Gas

DATE & TIME ANALYZED: 03-24-15 1734

ANALYST:

SB/MW

JUN 01 2015

METHOD:

WV Department of **Environmental Protection** LABORATORY ID:

HGE 150324-4

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------------------------------|--------------------------|---------------|----------------------|--------------|
| ANDY M ^C CLURE FIELD WELL | PRESENT | ABSENT | 03-24-15 1305 | HGE 150324-4 |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved

ough Il Buto

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503W55

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/24/2015 1:05:00 PM

Project:

H.G. ENERGY, LLC.

Date Received:

3/26/2015

Lab ID:

1503W55-06A

ANDY McCLURE

Matrix:

Liquid

Client Sample ID:

15064

FIELD WELL

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed NELAC | |
|------------------------------|----------|-----|------------------------|-------------|----------|------------------|---------------------|--|
| SEMI-VOLATILE RANGE ORGANICS | | | Method: SW8015C (2000) | | | | Analyst: CL | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 6:26AM | |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 6:26AM | |
| Surr: o-Terphenyl | 89.1 | NA | 28.3-152 | NA | %REC | 03/27/15 11:21AM | 03/28/15 6:26AM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: JC | |
| Methane | ND | NA | 10.0 | NA | μg/L | | 04/06/15 12:00AM | |
| Ethane | ND | NA | 15.0 | NA | μg/L | | 04/06/15 12:00AM | |
| Propane | ND | NA | 20.0 | NA | μg/L | | 04/06/15 12:00AM | |
| Butane | ND | NA | 25.0 | NA | μg/L | | 04/06/15 12:00AM | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 00) | Analyst: CB | |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/27/15 10:16AM | 04/02/15 12:24AM | |
| Surr: 2,5-Dibromotoluene | 51.1 | NA | 37.2-152 | NA | %REC | 03/27/15 10:16AM | 04/02/15 12:24AM | |
| VOLATILE ORGANIC COM | //POUNDS | | M | ethod: SW8 | 021B (19 | 96) | Analyst: CB | |
| Benzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/02/15 12:24AM | |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 12:24AM | |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 12:24AM | |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/27/15 10:16AM | 04/02/15 12:24AM | |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/02/15 12:24AM | |
| Surr: 1,1,1-Trifluorotoluene | 85.6 | NA | 61.2-135 | NA | %REC | 03/27/15 10:16AM | 04/02/15 12:24AM | |

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Griffithsville Unit No. 2 Water Sampling December 2014 Residence Name Oon Address 304 Phone Depth of well (if known- estimate if not) **GPS** Coordinates Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s)

House

RECEIVED Office of Oil and Gas

JUN 01 2015

APPENDIX E

OHOS OF THE POCKS

Water Sources

Year

HG Energy, LLC

Operator:

2015

UIC Permit #

Jams McClure Source #8 -81.9508 38.21822 Present L 700. 0.05 .02 J .19 J 7.9 AM AN \supset \supset) Jimmy Rymer Source #7 -81.9366 38.21822 Present 343 J 0.287 10.4 .06 J AN AN AN .02 J .011 8.2 M \supset \supset \supset A.McClure Bell Dug W A.McClure Shanty DW Source #6 38.22611 -81.9511 Present <.0005 0.0637 0.780 0.037 1.90 3.47 6.5 0.10 AN NA Source # 5 38.22631 -81.9516 <.0005 Present 0.038 0.052 1.38 NA NA 1.12 7.0 8.11 12.2 0.12 NA 55 c/100m Units mg/L SU **Total Dissolved Solids** Water Source Name Dissolved Methane **Dissolved Propane Dissolved Ethane Dissolved Butane** (Total Coliform) Manganese TPH - GRO TPH - DRO TPH - ORO Northing Parameter Aluminum Bacteria Chloride Easting Soidum Arsenic Calcium Barium Sulfate BTEX (TDS) MBAS Iron

ronmental

RECEIVED Office of Oil and Gas

JUN 01 2015

JOHN W. STURM, PRESIDENT

WV Department of **Environmental Protection**

H.G. ENERGY, LLC. COMPANY:

03-24-15 1335 DATE/TIME SAMPLED:

ANDY MCCLURE BELL DUG WELL SAMPLE ID:

DATE/TIME RECEIVED: 03-24-15 1715

GRIFFITHSVILLE UIC 2

HGE 150324-5 LABORATORY ID:

SAMPLED BY: C. ROSS

| TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|--------------|--|---|---|--|--|
| POOLED | gpm | | | 03-24-15 1335 | CR |
| 6.60 | units | | | 03-24-15 1335 | CR |
| 70 | μmhos | | | 03-24-15 1335 | CR |
| 7.5 | °C | | | 03-24-15 1335 | CR |
| 38°13'34.7N | | | | 03-24-15 1335 | CR |
| 81°57'5.9W | | | | 03-24-15 1335 | CR |
| 7.0 | units | SM 22 nd 4500 H B | .1 | 03-25-15 1425 | KH |
| 1.38 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-30-15 2001 | MM |
| .052 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| 40 | mg/L | SM22 nd 2540 D | 4 | 03-25-15 1535 | EK |
| 55 | mg/L | SM22 nd 2540 C | 4 | 03-25-15 1535 | EK |
| .12 | mg/L | SM22 nd 5540C | .01 | 03-24-15 2328 | SW |
| 2.1 | mg/L | SM22 nd 5310B | 1.0 | 03-27-15 1153 | MW |
| 12.2 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-31-15 0545 | DC |
| .72 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-31-15 0545 | DC |
| 1.12 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-01-15 2242 | SB |
| <.0005 | mg/L | SM22 nd 3113 B | .0005 | 04-07-15 1414 | RC |
| .038 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| 8.11 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-30-15 2001 | MM |
| | | | | | |
| | POOLED 6.60 70 7.5 38°13'34.7N 81°57'5.9W 7.0 1.38 .052 40 55 .12 2.1 12.2 .72 1.12 <.0005 .038 | POOLED gpm 6.60 units 70 μmhos 7.5 °C 38°13'34.7N °C 81°57'5.9W units 7.0 units 1.38 mg/L .052 mg/L 40 mg/L 55 mg/L .12 mg/L 2.1 mg/L 12.2 mg/L .72 mg/L <.0005 | POOLED gpm 6.60 units 70 μmhos 7.5 °C 38°13'34.7N 81°57'5.9W 7.0 units SM 22 nd 4500 H B 1.38 mg/L EPA 200.7 Rev 4.4-1994 0.52 mg/L EPA 200.7 Rev 4.4-1994 40 mg/L SM22 nd 2540 D 55 mg/L SM22 nd 2540 C 1.12 mg/L SM22 nd 5540C 2.1 mg/L SM22 nd 5310B 12.2 mg/L EPA 300.0 Rev 2.1-1993 7.2 mg/L EPA 300.0 Rev 2.1-1993 1.12 mg/L EPA 200.7 Rev 4.4-1994 <<.0005 mg/L SM22 nd 3113 B 0.038 mg/L EPA 200.7 Rev 4.4-1994 | TEST RESULTS UNITS METHOD DETECTION LIMIT POOLED gpm | TEST RESULTS UNITS METHOD DETECTION LIMIT DATE TIME ANALYZED POOLED gpm 03-24-15 1335 03-24-15 1335 6.60 units 03-24-15 1335 03-24-15 1335 7.5 °C 03-24-15 1335 03-24-15 1335 38°13'34.7N 03-24-15 1335 03-24-15 1335 7.0 units SM 22 nd 4500 H B .1 03-25-15 1425 1.38 mg/L EPA 200.7 Rev 4.4-1994 .02 03-30-15 2001 .052 mg/L EPA 200.7 Rev 4.4-1994 .002 03-30-15 2001 40 mg/L SM22 nd 2540 D 4 03-25-15 1535 55 mg/L SM22 nd 5540C .01 03-24-15 2328 2.1 mg/L SM22 nd 5540C .01 03-24-15 1355 12.2 mg/L SM22 nd 5310B 1.0 03-27-15 1153 12.2 mg/L EPA 300.0 Rev 2.1-1993 1.0 03-31-15 0545 .72 mg/L EPA 300.0 Rev 2.1-1993 .50 03-31-15 0545 .005 <td< td=""></td<> |

*Client Provided

rough Il Bondo

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-24-15 1335

SAMPLED BY:

C. ROSS

RECEIVED

DATE & TIME RECEIVED:

03-24-15 1715

Office of Oil and Gas

ANALYST:

SB/MW

JUN 01 2015

DATE & TIME ANALYZED: 03-24-15 1734

METHOD:

3

WV Department of **Environmental Protection** LABORATORY ID:

HGE 150324-5

ough Il But

Approved

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. | |
|---|--------------------------|---------------|----------------------|--------------|--|
| ANDY M ^C CLURE BELL DUG WELL | PRESENT | PRESENT | 03-24-15 1335 | HGE 150324-5 | |
| | 102 | | | | |
| | | | | | |
| | | | | | |
| | | | | .,, | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503W55

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/24/2015 1:35:00 PM

Project:

H.G. ENERGY, LLC.

Date Received:

3/26/2015

Lab ID:

1503W55-07A

Matrix:

Liquid

Client Sample ID:

15065

BELL DUG WELL

ANDY McCLURE

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed NELA |
|------------------------------|---------|-----|----------|-------------|-------------|------------------|--------------------|
| SEMI-VOLATILE RANGE ORGANICS | | | N | 000) | Analyst: CL | | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 6:59AM |
| TPH (Oil Range) | ND | NA | 0.28 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 6:59AM |
| Surr: o-Terphenyl | 91.2 | NA | 28.3-152 | NA | %REC | 03/27/15 11:21AM | 03/28/15 6:59AM |
| DISSOLVED GASES | | | īv | lethod: GC- | FID | | Analyst: JC |
| Methane | ND | NA | 10.0 | NA | µg/L | | 04/06/15 12:00AM |
| Ethane | ND | NA | 15.0 | NA | µg/L | | 04/06/15 12:00AM |
| Propane | ND | NA | 20.0 | NA | µg/L | | 04/06/15 12:00AM |
| Butane | ND | NA | 25.0 | NA | µg/L | | 04/06/15 12:00AM |
| VOLATILE RANGE ORGA | NICS | | IV | lethod: SW8 | 8015C (20 | 000) | Analyst: CB |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/27/15 10:16AM | 04/02/15 12:56AM |
| Surr: 2,5-Dibromotoluene | 63.6 | NA | 37.2-152 | NA | %REC | 03/27/15 10:16AM | 04/02/15 12:56AM |
| VOLATILE ORGANIC CO | MPOUNDS | | IV | lethod: SW8 | 021B (19 | 96) | Analyst: CB |
| Benzene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 12:56AM |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 12:56AM |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 12:56AM |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 12:56AM |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/02/15 12:56AM |
| Surr: 1,1,1-Trifluorotoluene | 88.0 | NA | 61.2-135 | NA | %REC | 03/27/15 10:16AM | 04/02/15 12:56AM |

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Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | Λ 1 | 00 (1 | | | | |
|-------------|----------------|-------------|-------|------|------|------|
| Name | Findy | McCli | rre | Bell | Ding | Well |
| Address | 109 | Coon | Who | stel |) | |
| Phone | 304 | 524 | 296 | ,3 | | |
| Depth of we | ll (if known- | estimate if | not) | 15-2 | 20 | |
| GPS Coordin | ates | | | | | |
| Lat | 38° | 13/3 | 34,7 | (1 | | |
| Long | 810 | 57' | 5,9' | (| | _ |

Provide sketch below of approximate location of dwelling(s) and water wells(s)

hell Bell House

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JUN 01 2015

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JUN 01 2015

WV Department of **Environmental Protection** JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

03-24-15 1355

SAMPLE ID:

ANDY MCCLURE SHANTY DRILLED WELL

DATE/TIME RECEIVED:

03-24-15 1715

SAMPLED BY: C. ROSS

GRIFFITHSVILLE UIC 2

LABORATORY ID:

HGE 150324-6

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|---------------------|--------------|-------|--|--|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-24-15 1355 | CR |
| | 9.10 | units | | | 03-24-15 1355 | CR |
| FIELD pH FIELD COND | 750 | μmhos | | | 03-24-15 1355 | CR |
| | 13 | °C | | | 03-24-15 1355 | CR |
| FIELD TEMP | 38°13'34.0N | | | | 03-24-15 1355 | CR |
| LATTITUDE | | | | | 03-24-15 1355 | CR |
| LONGITUDE | 81°57'4.0W | units | SM 22 nd 4500 H B | .1 | 03-25-15 1425 | KH |
| pH | 6.5 | | EPA 200.7 Rev 4.4-1994 | .02 | 03-30-15 2001 | MM |
| Fe | 3.47 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-30-15 2001 | MM |
| Mn | .037 | mg/L | SM22 nd 2540 D | 4 | 03-25-15 1535 | EK |
| TSS | 84 | mg/L | SM22 nd 2540 C | 4 | 03-25-15 1535 | EK |
| TDS | 480 | mg/L | SM22 nd 5540C | .01 | 03-24-15 2328 | SW |
| MBAS | .10 | mg/L | SM22 3340C SM22 nd 5310B | 1.0 | 03-27-15 1153 | MW |
| TOC | 7.2 | mg/L | 7. O | 1.0 | 03-31-15 0545 | DC |
| SO ₄ | 1.75 | mg/L | EPA 300.0 Rev 2.1-1993 | | 03-31-15 0545 | DC |
| Cl | 8.75 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 04-01-15 2242 | |
| Al | 1.90 | mg/L | EPA 200.7 Rev 4.4-1994 | | | |
| As | <.0005 | mg/L | SM22 nd 3113 B | The second secon | 04-07-15 1414 | |
| Ba | .067 | mg/L | EPA 200.7 Rev 4.4-1994 | | 03-30-15 2001 | TACA |
| Ca | .780 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-30-15 2001 | MM |
| | | | | | | |
| | | | | | | |

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^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-24-15 1355

SAMPLED BY:

DATE & TIME RECEIVED:

03-24-15 1715

C. ROSS

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Office of Oil and Gas

DATE & TIME ANALYZED: 03-24-15 1734

ANALYST:

SB/MW

JUN 01 2015

LABORATORY ID:

HGE 150324-6

Approved

METHOD:

3

WV Department of **Environmental Protection**

| TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------------------|-----------------|----------------------|---------------------------------|
| PRESENT | ABSENT | 03-24-15 1355 | HGE 150324-6 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | COLIFORM P/A | COLIFORM PA | COLIFORM PA SAMPLED P/A SAMPLED |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503W55

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/24/2015 1:55:00 PM

Project:

H.G. ENERGY, LLC.

Date Received:

3/26/2015

Lab ID:

1503W55-08A

ANDY McCLURE

Matrix:

Liquid

Client Sample ID:

15066

SHANTY DRILLED WELL

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed NELAC |
|---------------------------------|-------------------|-----------|-------------|-------------|-----------|------------------|---------------------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | 3015C (20 | 000) | Analyst: CL |
| TPH (Diesel Range) | ND | NA | 0.16 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 7:32AM |
| TPH (Oil Range) | ND | NA | 0.40 | NA | mg/L | 03/27/15 11:21AM | 03/28/15 7:32AM |
| Surr: o-Terphenyl | 45.9 | NA | 28.3-152 | NA | %REC | 03/27/15 11:21AM | 03/28/15 7:32AM |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: JC |
| Methane | 8,070 | NA | 200 | NA E | µg/L | | 04/06/15 12:00AM |
| Ethane | ND | NA | 300 | NA | µg/L | | 04/06/15 12:00AM |
| Propane | ND | NA | 400 | NA | µg/L | | 04/06/15 12:00AM |
| Butane | ND | NA | 500 | NA | µg/L | | 04/06/15 12:00AM |
| Notes: | | | | | | | |
| Elevated PQLs are due to matrix | interference. | | | | | | |
| Methane level exceeds the conc | entration range d | lue to me | thod constr | aints. | | | |
| VOLATILE RANGE ORGA | | | | /lethod: SW | 8015C (2 | 000) | Analyst: CB |
| | ND | NIA | 0.500 | NIA | ma/L | 03/27/15 10:16AM | 04/02/15 1:29AM |

| VOLATILE RANGE ORGANI | Co | | IAI | etilou. o | 14400130 (21 | ,00, | 2000 |
|------------------------------|-------|----|----------|-----------|--------------|------------------|-----------------|
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/27/15 10:16AM | 04/02/15 1:29AM |
| Surr: 2,5-Dibromotoluene | 72.2 | NA | 37.2-152 | NA | %REC | 03/27/15 10:16AM | 04/02/15 1:29AM |
| VOLATILE ORGANIC COMP | OUNDS | | М | ethod: S | W8021B (19 | 96) | Analyst: CB |
| Benzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/02/15 1:29AM |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 1:29AM |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/02/15 1:29AM |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 1:29AM |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM | 04/02/15 1:29AM |
| Surr: 1,1,1-Trifluorotoluene | 85.4 | NA | 61.2-135 | NA | %REC | 03/27/15 10:16AM | 04/02/15 1:29AM |
| | | | | | | | |

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JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | 11 | 100 | 1). | 01 | ¥. | 7 - 11 | 11 |
|------------|--------------|---------|----------|---------|------|--------|-------|
| Name | they | MICL | Mir | The | Ithi | Dalle | d Wei |
| Address | 109' | | Wh | | Here | | |
| Phone | 300 | 1 | 524 | 2 | 296 | 3 | |
| Depth of w | ell (if kno | own- es | timate i | f not) | 2 | 10 | |
| GPS Coord | | 2 | , | 1 | 11 | | |
| Lat | 38 | 5 (| 3 | 34,0 |) '' | | |
| Long | 8) | 0 | 57′ | 4.0 |) " | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)

RECEIVED
Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

(buse)

| Office of Oi JUN 0 | 1 20 | 15 | | | | 2 DAY 3 DAY | | | los Chlorine (mg/L or ug/L) los ene los elos los elos elos elos elos elos elos elos e | 3 | 2 | | 2.5 | 17.5 | V | 707 | 17/ | 0 | | | |
|---|-----------------------------|-----------------|-------------------|----------------|---|--|--------------------|------------------|---|---------|-------------|------|------|--------|---------|--------|--------|------------|--|--------------------|------------------|
| WV Department | al Pro | tect | ion | | | DAY 2 | | | Od blai | 4 | | | | F | | F | h | | | | |
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 ISTED BELOW pathods: 1000000000000000000000000000000000000 | | I | | | 11 | | | | Field Conductivity | 200 | 75 | | 06 | 525 | 10 | 2 | 150 | 3 | | | |
| STURM ENVIRONMENTAL SE 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 LISTED BELOW | | | | | | k One | | | Flow (gpm, cfe, mgd) Siccie one | A | COIGN. | , | 2 00 | Pooles | 8(-10) | 1 C. | Yes By | | 2 | | |
| STURM ENVIRC K ROAD 610 D STREET WV 26330 SO. CHARLEST 23-6549 PHONE: 304-74 5552 FAX: 304-744-78 MAILING ADDRESSES ARE LISTED BELOW | | | | | | Standard RUSH (pre-scheduled; surcharges may apply) <i>Please Check One</i> | | | Hq bləi | 7UV | 22.7 | | 970 | 7.30 | 5,90 p. | 2000 | 0/0 | 1 | V > | | |
| SES ARE | , | | | 1 | | y apply) Ple | | Γ | səlttə lə | 61 | 1 | | 0 | 0 | 2 | 0 | 0/ | 1 | (30 h | | |
| AL 30 ADDRES | | | Fax No. | 1 | | urcharges ma | T. | JR: | | | | | | | | A 2 | | | nts: | | _ |
| C ROAD WV 2633 WV 2633 23-6549 5552 MAILING | | | | | | cheduled; s | Date Needed | ANALYZE FOR: | | | | | | | | | | | Laboratory Comments: Temperature Upon Receipt Bottles Preserved? | Temp upon Receipt: | |
| BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 | | | | | | Standard RUSH (pre-s | | 4 | | | | | | | | | | | Laborato Temperat Bottles Pr | _ | |
| | is is | = | u u | 3: | | | | | Огрег (вресіfy): | | H | | | | | | | | | Time | 1/4:1/5 Time |
| BILL TO: Client Name: | Address: City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Purchase Order #: | | | MATRIX | Wastewater Drinking Water Sludge | | | | | | | | | | | Date | 3/24/15 Date |
| LL 70: 0 | Ö | Co | Telepho | Em | Purch | S NEO | | | H ₂ SO ₄ Glase None HNO ₃ , Groundwaler | × | | | X | X | × | X | X | | | - | 3 |
| m | I | | | | | 11 | | SERVATIVE | H2SO, Plastic NaOH | | | | | | | | | | years | | nean |
| | | | | | | | | PRES | язнто | ~ | | | | | | | | | Records retained for 5 years | * | diffe |
| | | | | | W | 221 | Fax Results | AMPLE | TIME I Ce | 555V | | | 47 | 1235 | 382 | 1335 | 3525 | | ds retair | 0 | ail/10 |
| enta | | | Fax No. | | | 100 | | GRAB SAMPLE | DATE | 32415 | | | | - | - | | | > | Reco | Received by | Pecewed by |
| 8 a | | | | | Key | Hisville. | 14 | MPLE | ЕИВ ТІМЕ | | | | | | | | | | | ころ | |
| SHG | | | | | NY F | 100 | Email Results | COMPOSITE SAMPLE | START TIME | | | | - | 1 | | | - | 4 | | | |
| 259 | | | | 1 | | | | COM | 3TAG TRATZ | | | | | | | | Ļ | - | | 2/24/5 | Date |
| Environmental Pervices He Energy | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | ne: (Print) ignature: | Project Name: | special Reporting: | | | | selle) | Mr. | 17 | e we | 1 | Well. | 10 S | Stre | | | |
| 10: cli | City/: | Contac | relephone | Email | Sampler Name: (Print) Sampler Signature: | Proje | Special H | | Sample ID / Description | KK Nade | Coon whatle | MCCl | N . | | Wel | 3 | | in Winstle | | 1 | |
| THE PORT | | | - | | S. | | | | e ID / Deg | K | 90 | > | 3 | 5 | 500 | 611 | MONT | Comments | | La Consulation | Relinquished by: |



JOHN W. STURM, PRESIDENT

RECEIVED

COMPANY:

H.G. ENERGY, LLC.

Office of Oil and Gas

DATE/TIME SAMPLED:

03-30-15 0845

SAMPLE ID:

JIMMY RYMER

JUN 01 2015

DATE/TIME RECEIVED:

03-30-15 1330

SAMPLED BY: C. ROSS

GRIFFITHSVILLE UIC 2

WV Department of Environmental Protection

LABORATORY ID:

HGE 150330-1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-30-15 0845 | CR |
| FIELD pH | 8.70 | units | | | 03-30-15 0845 | CR |
| FIELD COND | 610 | μmhos | | | 03-30-15 0845 | CR |
| FIELD TEMP | 13.5 | °C | | | 03-30-15 0845 | CR |
| LATTITUDE | 38°13'09.1N | | | | 03-30-15 0845 | CR |
| LONGITUDE | 81°56'11.8W | | | | 03-30-15 0845 | CR |
| pН | 8.2 | units | SM 22 nd 4500 H B | .1 | 03-30-15 1806 | КН |
| Fe | .06 J | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-11-15 1000 | MM |
| In | .011 J | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 04-11-15 1000 | MM |
| TSS | U | mg/L | SM22 nd 2540 D | 4 | 03-31-15 0905 | BB/EK |
| TDS | 343 J | mg/L | SM22 nd 2540 C | 4 | 03-31-15 0905 | BB/EK |
| MBAS | U | mg/L | SM22 nd 5540C | .01 | 03-31-15 2125 | SW |
| TOC | 1.3 J | mg/L | SM22 nd 5310B | 1.0 | 03-31-15 1219 | MW |
| SO ₄ | U | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 04-02-15 0615 | DC |
| Cl | 43.2 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 04-03-15 0430 | DC |
| Al | .02 J | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-11-15 1000 | MM |
| As | U | mg/L | SM22 nd 3113 B | .0005 | 04-07-15 1434 | RC |
| Ва | .287 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 04-11-15 1000 | MM |
| Ca | 10.4 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 04-11-15 1000 | MM |

- B Analyte found in reagent blank. Indicates possible reagent or background contamination.
- E Estimated Reported value exceeded calibration range.
- J Reported value is an estimate because concentration is less than reporting limit.
- N Organic constituents tentatively identified. Confirmation is needed.
- **PND** Precision not determined.
- Sample results rejected because of gross deficiencies in QC or method performance. Re-sampling and/or re-analysis is necessary. R
- RND Recovery not determined.
- U Compound was analyzed for, but not detected.

Dough Il Buto Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted. Data Qualifiers



COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-30-15 0845

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

03-30-15 1330

ANALYST:

RECEIVED Office of Oil and Gas

DATE & TIME ANALYZED: 03-30-15 1447

MW

JUN 0 1 2015

LABORATORY ID:

HGE 150330-1

oph Il But

METHOD: 3

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-------------|--------------------------|---------------|----------------------|--------------|
| JIMMY RYMER | PRESENT | ABSENT | 03-23-15 1115 | HGE 150330-1 |
| | | | | |
| | W III III | | | |
| | | | | |
| | | 1 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A) 5 - Hetertrophic Plate Count (HPC) 9223 B

9215 B

* Client provided **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

Approved

WO#: 1503ZG9

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/30/2015 9:45:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

3/31/2015

Lab ID:

1503ZG9-01A

Matrix:

Liquid

Client Sample ID:

Ethylbenzene

Surr: 1,1,1-Trifluorotoluene

m,p-Xylene

o-Xylene

15069

JIMMY RYMER

Site ID:

µg/L

µg/L

µg/L

%REC

| Result | MDL | PQL | MCL Qual | Units | Prep Date L | ate Analyzed NELAC | | | | |
|------------------------------|--|--|-----------------|------------------------|------------------|--------------------|--|--|--|--|
| SEMI-VOLATILE RANGE ORGANICS | | | | Method: SW8015C (2000) | | | | | | |
| | NA | 0.11 | NA | mg/L | 03/31/15 11:23AM | 04/01/15 8:42PM | | | | |
| ND | NA | 0.28 | NA | mg/L | 03/31/15 11:23AM | 04/01/15 8:42PM | | | | |
| 88.5 | NA | 28.3-152 | NA | %REC | 03/31/15 11:23AM | 04/01/15 8:42PM | | | | |
| DISSOLVED GASES | | | lethod: GC | -FID | | Analyst: JC | | | | |
| 9.080 | NA | 200 | NA E | μg/L | | 04/07/15 12:00AM | | | | |
| ND | NA | 300 | NA | μg/L | | 04/07/15 12:00AM | | | | |
| ND | NA | 400 | NA | μg/L | 04/07/15 12:00AM | | | | | |
| ND | NA | 500 | NA | μg/L | | 04/07/15 12:00AM | | | | |
| | | | | | | | | | | |
| | ue to me | thod constr | aints. | | | | | | | |
| | | | | 8015C (2 | 000) | Analyst: CB | | | | |
| ND | NA | 0.500 | NA | mg/L | 04/01/15 9:53AM | 04/07/15 2:40AM | | | | |
| 95.4 | NA | 37.2-152 | NA NA | %REC | 04/01/15 9:53AM | 04/07/15 2:40AM | | | | |
| IPOUNDS | | n | Method: SW | /8021B (1 | 996) | Analyst: CB | | | | |
| ND | NA | 1.00 | NA | μg/L | 04/01/15 9:53AM | 04/07/15 2:40AM | | | | |
| ND | NA | 1.00 | NA | μg/L | 04/01/15 9:53AM | 04/07/15 2:40AM | | | | |
| | PRGANICS ND ND 88.5 9,080 ND | PRGANICS ND NA ND NA 88.5 NA 9,080 NA ND NA | ### RGANICS M | ND NA | ND NA | ND NA | | | | |

1.00

2.00

1.00

61.2-135

ND

ND

ND

105

NA

NA

NA

NA

NA

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NA

NA

RECEIVED Office of Oil and Gas

04/01/15 9:53AM 04/07/15 2:40AM

04/01/15 9:53AM 04/07/15 2:40AM

04/01/15 9:53AM 04/07/15 2:40AM

04/01/15 9:53AM 04/07/15 2:40AM

JUN 01 20:5

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | | 0 | | |
|------------|---------------|-------------|------------|-----|--------|
| Name | 7 | mmy | Ryme | 25 | |
| Address | 425 | 4 in | idwag | Rel | Kinkey |
| Phone | 304 | 524 | 760 | 6 | |
| Depth of w | ell (if know | n- estimate | e if not) | İ | 407 |
| GPS Coord | inates | | | -1 | |
| Lat | 38° | 13 | 1,90 | | |
| Long | 810 | 56 | 11.8 | ** | • |
| | | | | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)

her,

RECEIVED
Office of Oil and Gas

JUN 01 2015

ırm vironmental

JOHN W. STURM, PRESIDENT

RECEIVED Office of Oil and Gas

H.G. ENERGY, LLC. COMPANY:

03-30-15 0920 DATE/TIME SAMPLED:

SAMPLE ID:

JUN 0 1 2015 DATE/TIME RECEIVED:

03-30-15 1330

JAMES MCCLURE **GRIFFITHSVILLE UIC 2**

SAMPLED BY: C. ROSS

WV Department of Environmental Protection LABORATORY ID:

HGE 150330-2

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-30-15 0920 | CR |
| FIELD pH | 8.20 | units | | | 03-30-15 0920 | CR |
| FIELD COND | 565 | μmhos | | | 03-30-15 0920 | CR |
| FIELD TEMP | 15 | °C | | | 03-30-15 0920 | CR |
| LATTITUDE | 38°13'05.6N | | | | 03-30-15 0920 | CR |
| LONGITUDE | 81°57'03.0W | | | | 03-30-15 0920 | CR |
| pH | 7.9 | units | SM 22 nd 4500 H B | .1 | 03-30-15 1806 | KH |
| Fe | .19 Ј | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-11-15 1000 | MM |
| Mn | .007 J | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 04-11-15 1000 | MM |
| TSS | U | mg/L | SM22 nd 2540 D | 4 | 03-31-15 0905 | BB/EK |
| TDS | 318 J | mg/L | SM22 nd 2540 C | 4 | 03-31-15 0905 | BB/EK |
| MBAS | U | mg/L | SM22 nd 5540C | .01 | 03-31-15 2125 | SW |
| TOC | 1.2 J | mg/L | SM22 nd 5310B | 1.0 | 03-31-15 1219 | MW |
| SO ₄ | U | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 04-02-15 0615 | DC |
| Cl ⁻ | 61.5 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 04-03-15 0430 | DC |
| | .02 J | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 04-11-15 1000 | MM |
| Al | .02 J | mg/L | SM22 nd 3113 B | .0005 | 04-07-15 1434 | RC |
| As | .050 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 04-11-15 1000 | MM |
| Ba Ca | 1.34 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 04-11-15 1000 | MM |

*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted. Data Qualifiers

Analyte found in reagent blank. Indicates possible reagent or background contamination. В

Estimated Reported value exceeded calibration range. E

Reported value is an estimate because concentration is less than reporting limit. J

Organic constituents tentatively identified. Confirmation is needed. N

Precision not determined. **PND**

Sample results rejected because of gross deficiencies in QC or method performance. Re-sampling and/or re-analysis is necessary. R

Recovery not determined. RND

Compound was analyzed for, but not detected. U



COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-30-15 0920

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

DATE & TIME ANALYZED: 03-30-15 1447

03-30-15 1330

RECEIVED Office of Oil and Gas

ANALYST:

MW

JUN 01 2015

LABORATORY ID:

HGE 150330-2

Dough Il Buto

METHOD:

3

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. | |
|----------------------------|--------------------------|---------------|----------------------|--------------|--|
| JAMES M _C CLURE | PRESENT | ABSENT | 03-23-15 0920 | HGE 150330-2 | |
| | | | | | |
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| | | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503ZG9

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/30/2015 9:20:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

3/31/2015

Lab ID:

1503ZG9-02A

Matrix:

Liquid

Client Sample ID:

15070

JAMES McCLURE

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date D | ate Analyzed NELA |
|---------------------------------|------------------|----------|-------------|-------------|-----------|-----------------------------|--|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | 3015C (20 | 000) | Analyst: CL |
| | ND | NA | 0.11 | NA | mg/L | 03/31/15 11:23AM | 04/01/15 9:14PM |
| TPH (Diesel Range) | ND | NA | 0.28 | NA | mg/L | 03/31/15 11:23AM | 04/01/15 9:14PM |
| TPH (Oil Range) | 77.5 | NA | 28.3-152 | | %REC | 03/31/15 11:23AM | 04/01/15 9:14PM |
| Surr: o-Terphenyl | 71.3 | INA | 20.0-102 | 190 | | | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: JC |
| Methane | 33,300 | NA | 200 | NA E | μg/L | | 04/07/15 12:00AM |
| Ethane | ND | NA | 300 | NA | µg/L | | 04/07/15 12:00AM |
| Propane | ND | NA | 400 | NA | μg/L | | 04/07/15 12:00AM |
| Butane | ND | NA | 500 | NA | μg/L | | 04/07/15 12:00AM |
| Notes: | 772 | | | | | | |
| Elevated PQLs are due to matrix | | | | | | | |
| Methane level exceeds the conce | ntration range d | ue to me | thod constr | aints. | | | |
| VOLATILE RANGE ORGA | NICS | | ħ | Method: SW | 8015C (2 | 000) | Analyst: CB |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 04/01/15 9:53AM | 04/07/15 3:11AM |
| Surr: 2,5-Dibromotoluene | 126 | NA | 37.2-152 | 2 NA | %REC | 04/01/15 9:53AM | 04/07/15 3:11AM |
| VOLATILE ORGANIC CO | MPOUNDS | | | Viethod: SW | 8021B (19 | 96) | Analyst: CB |
| | ND | NA | 1.00 | NA | μg/L | 04/01/15 9:53AM | 04/07/15 3:11AM |
| Benzene | ND | | 1.00 | NA | μg/L | 04/01/15 9:53AM | 04/07/15 3:11AM |
| Toluene | ND | | 1.00 | NA | μg/L | 04/01/15 9:53AM | E TO COM A TO DESCRIPTION |
| Ethylbenzene | ND | | 2.00 | NA | μg/L | 04/01/15 9:53AM | |
| m,p-Xylene | ND | | 1.00 | NA | µg/L | 04/01/15 9:53AM | |
| o-Xylene | 1,475 | | 61.2-13 | | %REC | 04/01/15 9:53AM | |
| Surr: 1,1,1-Trifluorotoluene | 104 | INA | 01.2-13 | JUNA | 757.20 | 3 // 0 // 10 0 // 00 // 11/ | Accepted and the state of the s |

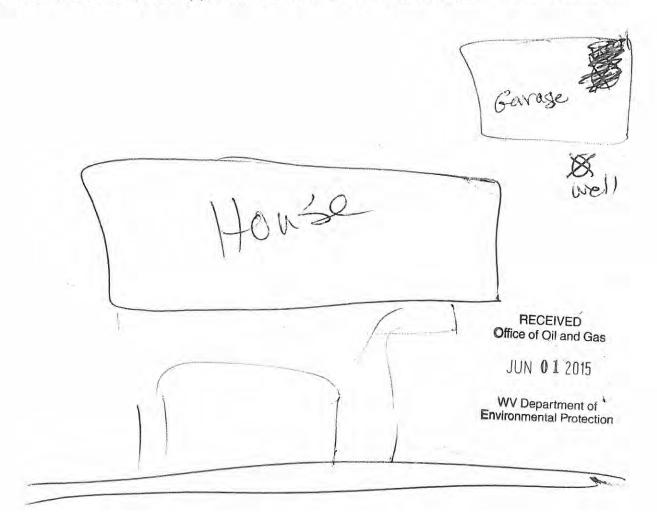
RECEIVED
Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | Α. | ^ | | |
|-----------------|-------------|---------|----------|------|----|
| Name | mes | W/ | c Chre | | |
| Address | 1705 | Mid | way Rel | | |
| Phone | 30 | 94) | 524 | 2350 | |
| Depth of well (| if known- e | stimate | if not) | 25 | |
| GPS Coordinate | 28 | 72 | 10 1 | | 17 |
| Lat | 38 | | 13 | 05,6 | , |
| Long | 81 | 0 | 571 | 03,0 |)" |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



| RECEIVED Office of Oil and | Gas | 3 | | | 3 DAY | | | | Field Temp (F° or gg circle | 13.5 | 5 | | | |
|---|----------|------------------------------------|-------------------|----------------|-----------------------|--|--------------------|------------------|---|-----------|---------------|-------|--|-------------------------|
| JUN 01 20 | 15 | | | | 2 DAY | | | | Field Chlotine (mg/L or ug/L) ctele one | | | | | |
| WV Department Environmental Pro | it of | on | | | 1 DAY 2 | | | İ | Pield DO | | | | | |
| WV 2530 64 | | | | | | | | - | Field Conductivity | 019 | 2995 | | | |
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 2530km PHONE: 304-744-9864 EAX: 304-744-7866 ELISTED BELOW DIAMPHONE OUT | | | | | | k One | | | Flow (apm), cte, mgd) circle one | Replied | Paled | | 2 > | |
| ONMENTAL STURM ENVIRO K ROAD 610 D STREET WY 26330 SO. CHARLEST 23-6549 PHONE: 304-744 5552 FAX: 304-744-78 MAILING ADDRESSES ARE LISTED BELOW | | | | | | Startivaru RUSH (pre-scheduled; surcharges may apply) <i>Please Check One</i> | | | Hq bləi국 | 8,78 | 02.20 | | > | |
| SES ARE | 1 | | | | | y apply) Ple | | Г | # of Bottles | 72 | 2 | | | |
| ADDRESS | | | Fax No. | | | rcharges ma | | B: | | | | | ents: Receipt | |
| STURM ENVIRONMENTA BRUSHY FORK HOAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING A | | | | | | cheduled; su | Date Needed | ANALYZE FOR: | | | | | Laboratory Comments: Temperature Upon Receipt Bottles Preserved? | Temp upon Receipt: |
| STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING AI | | | | | Charden | USH (pre-sc | | 4 | | | | | Laborat Tempera Bottles F | |
| | 12 | | | | | | | H | Soll Other (specify): | | | | | Time Time |
| BILL TO: Client Name: | Address: | City/State/Zip: Contact Person: | Telephone Number: | Email Address: | Purchase Order #: | | | MATRIX | Wastewater Orinking Water Sbutge | | | | | 30/5 30/5 |
| L TO: 0 | | Cont | Telepho | Emi | Purcha | JUNIA AND I | | | H ₂ SO ₄ Glase Mone HNO ₃ Groundwater | | | | | |
| <u> </u> | 1 | | | | | | | SERVATIVE | HCI NBOH H ₂ SO ₄ Plastic | | | | 5 years | 2 |
| | | | | | | | ts | PRESE | өэ! ЯЭНТС | × | | | Records retained for 5 | -6 |
| 71 | | | | | | 23 | Fax Results | GRAB SAMPLE | 3MI1 | 00 | 926 | | ords reta | 200 |
| ento | | | Fax No. | | | 1110 | | GRAB | ∃T A Ç | 338/15 | \rightarrow | | 15 Rec | Received by Received by |
| di G | | | | | Ross | Provile . | 和 | AMPLE | END TIME | H | | | 180 | Time Time |
| S HG | | | | | Sharis | 1300 | Email Results | COMPOSITE SAMPLE | EMIT TRATE | | | | (3) | N |
| ce | | | | | | | | | 3TAQ TAAT | | | | | 3 30 IS |
| Sturm Environmental Services HEPORT TO: Client Name: H& Evvorgy | Address: | City/State/Zip: | Telephone Number: | Email Address: | Sampler Name: (Print) | Sampler Signature: Project Name: | Special Reporting: | | | | McClure 2 | 4 4 5 | 51 15 | 3 |
| transition of the state of the | | City | Telephone | Email | ampler Na | Sampler | Special | | Sample ID / Description | RYMEN | V V | 18/ | 0 | |
| | | | | | S | | | | | J. Marray | M SOTH | 000 | Comments | Relinquished by |

Posts Posts

MID OHIO VALLEY Service Center

Ashland KY 6: 400 101 This Green 7405-344-4027 APPENDIX E

RECEIVED Office of Oil and Gas

Water Sources

Year 2015

HG Energy, LLC

Operator:

JUN 01 2015

WV Department of Engineering Protection

| | | Source # 9 | Source # 10 | Source # 11 | Source # 12 |
|------------------------|--------|------------|---------------|-------------------|------------------|
| Water Source Name | | Ed Myers | Whitney Hager | Charles Snodgrass | Willow Snodgrass |
| Northing | | -81.932 | -81.9352 | -81.9366 | -81.9361 |
| Easting | | 38.24972 | 38.24719 | 38.24603 | 38.24139 |
| Parameter | Units | | | | |
| TPH - GRO | mg/L | NA | NA | NA | NA |
| TPH - DRO | mg/L | NA | NA | NA | NA |
| TPH - ORO | mg/L | NA | NA | AN | NA |
| BTEX | mg/L | NA | NA | NA | NA |
| Chloride | mg/L | 22.2 | 14.1 | 9.48 | 15.2 |
| Soidum | mg/L | | | | |
| Total Dissolved Solids | | | | | |
| (TDS) | mg/L | 772 | 271 | 275 | 318 |
| Aluminum | mg/L | <.02 | <.02 | <.02 | <.02 |
| Arsenic | mg/L | 0.0010 | 90000 | 0.0005 | 0.0008 |
| Barium | mg/L | 0.002 | 0.468 | 0.566 | 0.108 |
| Iron | mg/L | 0.22 | 0.89 | 1.57 | 1.23 |
| Manganese | mg/L | 0.003 | 0.116 | 0.137 | 0.330 |
| Hd | SU | 7.3 | 7.2 | 7.4 | 6.9 |
| Calcium | mg/L | 0.40 | 53.3 | 48.4 | 78.9 |
| Sulfate | mg/L | 27.1 | 22.0 | 17.6 | 40.8 |
| MBAS | mg/L | 0.01 | <.01 | 1.1 | <.01 |
| Dissolved Methane | mg/L | | | | |
| Dissolved Ethane | mg/L | | | | |
| Dissolved Butane | mg/L | | | | |
| Dissolved Propane | mg/L | | | | |
| Bacteria | c/100m | | | | |
| (Total Coliform) | _ | Absent | Present | Present | Present |

turn normental ervices

H.G. ENERGY, LLC. COMPANY: GRIFFITHSVILLE UIC #2 SAMPLE ID:

C. ROSS

SAMPLED BY:

01-14-15 0800 01-14-15 1340 DATE/TIME RECEIVED: DATE/TIME SAMPLED:

LABORATORY ID:

HGE 150114-1

| SAMPLE ID | ED MYERS | | | | | | |
|------------------------|-------------|--|--|--|------|--|--|
| FIELD pH units | 7.70 | | | | | | |
| FIELD COND µmhos | 475 | | | | | | |
| FIELD TEMP °C | 13.5 | | | | | | |
| LATITUDE | 38°14′59.0N | | | | | | |
| LONGITUDE | 81°55′55.1W | | | | | | |
| pH units | 7.3 | | | | | | |
| Fe mg/L | .22 | | | | | | |
| Mn mg/L | .003 | | | | .110 | | |
| TSS mg/L | 4> | | | | | | |

*Client Provided
**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

Office of Oil and Gas RECEIVED

0 1 2015

WV Department of

Environmental Protection

MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549

CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864

APPROVED

| l | | | COMPANY: | H.G. ENERGY, LLC. | SY, LLC. | DATE | DATE/TIME SAMPLED: | 01-14-15 0800 | 0 |
|-----------|-------------|--------------|-------------|----------------------|-----------------------|------------|---------------------|---------------|-----------|
| Const | N | 1 | SAMPLE ID: | | GRIFFITHSVILLE UIC #2 | DATE | DATE/TIME RECEIVED: | 01-14-15 1340 | 40 |
| | Ces | | SAMPLED BY | SAMPLED BY: C. ROSS | | LABC | LABORATORY ID: | HGE 150114-1 | I |
| SAMPLE ID | TDS mg/L | MBAS mg/L | TOC mg/L | SO ₄ mg/L | Cl mg/L | Al mg/L | As mg/L | Ba mg/L | Ca mg/ |
| ED MYERS | 277 | .01 | 1.5 | 27.1 | 22.2 | <.02 | .0010 | .002 | |
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6.

*Client Provided **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

APPROVED

Office of Oil and Gas JUN 01 2015 RECEIVED

Environmental Protection MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549

Environmental Protection CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864 WV Department of



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-14-15 0800

SAMPLED BY:

C. ROSS

RECEIVED Office of Oil and Gas DATE & TIME RECEIVED:

01-14-15 1340

ANALYST:

MW

JUN 01 2015

DATE & TIME ANALYZED: 01-14-15 1355

METHOD:

3

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-----------|--------------------------|---------------|----------------------|--------------|
| ED MYERS | ABSENT | ABSENT | 01-14-14 0800 | HGE 150114-1 |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A) 5 - Hetertrophic Plate Count (HPC)

9223 B 9215B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501F02

Date Reported: 1/21/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/14/2015 8:00:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/15/2015

Lab ID:

1501F02-01A

Matrix:

Liquid

Client Sample ID:

15007

ED MYERS

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | NELAC |
|------------------------------|----------|-----|----------|-------------|-----------|------------------|-----------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW8 | 015C (20 | 00) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.12 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 8:27AM | PAVA |
| TPH (Oil Range) | ND | NA | 0.29 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 8:27AM | |
| Surr: o-Terphenyl | 81.3 | NA | 28.3-152 | NA | %REC | 01/19/15 10:10AM | 01/20/15 8:27AM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: Jo | 3 |
| Methane | 28.0 | NA | 10.0 | NA | μg/L | | 01/19/15 2:49PM | |
| Ethane | ND | NA | 15.0 | NA | μg/L | | 01/19/15 2:49PM | |
| Propane | ND | NA | 20.0 | NA | µg/L | | 01/19/15 2:49PM | |
| Butane | ND | NA | 25.0 | NA | μg/L | | 01/19/15 2:49PM | |
| VOLATILE RANGE ORGA | NICS | | M | lethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/19/15 7:00AM | 01/20/15 2:52AM | PA/VA |
| Surr: 2,5-Dibromotoluene | 99.2 | NA | 37.2-152 | NA | %REC | 01/19/15 7:00AM | 01/20/15 2:52AM | |
| VOLATILE ORGANIC COM | MPOUNDS | | M | ethod: SW8 | 021B (199 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 2:52AM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 2:52AM | PAVA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 01/19/15 7:00AM | 01/20/15 2:52AM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 2:52AM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 01/19/15 7:00AM | 01/20/15 2:52AM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 89.6 | NA | 61.2-135 | NA | %REC | 01/19/15 7:00AM | 01/20/15 2:52AM | |

RECEIVED Office of Oil and Gas

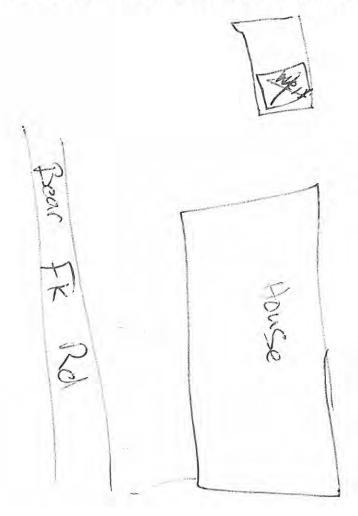
JUN 01 2015

WV Department of **Environmental Protection**

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | 1 | | | | |
|------------|----------------|--------------|---------|------|--|
| Name | Ed | My | ers | 1 | |
| Address | 633 | Bear | FRE | 18 | |
| Phone | 304 | 524 | 2959 | | |
| Depth of w | ell (if known | - estimate i | f not) | 48' | |
| GPS Coord | inates | | | | |
| Lat | 38° | 141 | 59 | ,〇章" | |
| long | 910 | 551 | 55 | 1 21 | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



RECEIVED
Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

Turm noironmental ervices

H.G. ENERGY, LLC. COMPANY: GRIFFITHSVILLE UIC #2 SAMPLE ID:

01-14-15 1340 DATE/TIME RECEIVED:

01-14-15 0830

DATE/TIME SAMPLED:

HGE 150114-2

4

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| LABORATORY I |
|--------------|
| |
| C, ROSS |
| SAMPLED BY: |

| Mn TSS mg/L mg/L | 99. 116 | | | | | |
|------------------------|---------------|--|--|--|--|--|
| Fe mg/L | | | | | | |
| pH units | 7.2 | | | | | |
| LONGITUDE | 81°56′06.8W | | | | | |
| LATITUDE | 38°14′49.9N | | | | | |
| FIELD TEMP °C | 10.5 | | | | | |
| FIELD COND µmhos | 475 | | | | | |
| FIELD pH units | 7.60 | | | | | |
| SAMPLE ID | WHITNEY HAGER | | | | | |

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted. *Client Provided

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Office of Oil and Gas

WV Department of Environmental Protection

MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549
CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 26303-0337 • (304) 744-9864 JUN 01 2015

ncironmental ervices

WHITINEY HAGER

SAMPLE ID

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

01-14-15 1340

01-14-15 0830

DATE/TIME SAMPLED:

53.3

HGE 150114-2 DATE/TIME RECEIVED: LABORATORY ID:

| LABORATO |
|-------------|
| C. ROSS |
| SAMPLED BY: |

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|-------------------------|-------|--|--|--|--|--|--|
| Ba mg/L | .468 | | | | | | |
| As mg/L | 9000. | | | | | | |
| Al mg/L | <.02 | | | | | | |
| Cl ⁻ mg/L | 14.1 | | | | | | |
| SO ₄ mg/L | 22.0 | | | | | | |
| TOC mg/L | 1.1 | | | | | | |
| MBAS mg/L | <.01 | | | | | | |
| TDS mg/L | 271 | | | | | | |

*Client Provided
**See Attached, The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

APPROVED

RECEIVED Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549 CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864





MICROBIOLOGY

COMPANY: H.G. ENERGY, LLC.

DATE & TIME SAMPLED: 01-14-15 0830

SAMPLED BY: C. ROSS

DATE & TIME RECEIVED: 01-14-15 1340

DATE & TIME ANALYZED: 01-14-15 1355

RECEIVED

Office of Oil and Gas

ANALYST: MW

JUN 01 2015

METHOD: 3

WV Department of Environmental Protection

| TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME · SAMPLED | LOG NO. |
|--------------------------|---------------|---------------------|---------------------|
| PRESENT | ABSENT | 01-14-14 0830 | HGE 150114-2 |
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| | P/A | COLIFORM PA PA | COLIFORM PA SAMPLED |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 – Coliform, Fecal (MPN) 3 – Coliform, Total (MPN) COLILERT 18

4 – Coliform, Total (P/A)

COLILERT

5 – Hetertrophic Plate Count (HPC)

9223 B 9215 B

* Client provided

Approved

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501F02

Date Reported: 1/21/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/14/2015 8:30:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/15/2015

Lab ID:

1501F02-02A

Matrix:

Liquid

Client Sample ID:

15008 WHITNEY HAGER

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date D | ate Analyzed N | ELAC |
|--|----------|-----|----------|--------------|-----------|------------------|-----------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: SW8 | 015C (20 | 000) | Analyst: CL | y . |
| | ND | NA | 0.12 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 9:00AM | PANA |
| TPH (Diesel Range) | ND | NA | 0.31 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 9:00AM | |
| TPH (Oil Range) Surr: o-Terphenyl | 63.3 | NA | 28.3-152 | | %REC | 01/19/15 10:10AM | 01/20/15 9:00AM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: JO | |
| Methane | 29.2 | NA | 10.0 | NA | µg/L | | 01/19/15 2:59PM | |
| Ethane | ND | NA | 15.0 | NA | µg/L | | 01/19/15 2:59PM | |
| - · | ND | NA | 20.0 | NA | μg/L | | 01/19/15 2:59PM | |
| Propane Butane | ND | NA | 25.0 | NA | μg/L | | 01/19/15 2:59PM | |
| VOLATILE RANGE ORGA | NICS | | N | /lethod: SW8 | 3015C (20 | 000) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/19/15 7:00AM | 01/20/15 3:26AM | PA/VA |
| Surr: 2,5-Dibromotoluene | 97.3 | NA | 37.2-152 | NA NA | %REC | 01/19/15 7:00AM | 01/20/15 3:26AM | |
| VOLATILE ORGANIC CO | MPOUNDS | | P | /lethod: SW | 3021B (19 | 96) | Analyst: Cl | 3 |
| | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:26AM | PAVA |
| Benzene Toluene | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:26AM | PANA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 01/19/15 7:00AM | 01/20/15 3:26AM | PAVA |
| | ND | | 2.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:26AM | PAVA |
| m,p-Xylene | ND | | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:26AM | PAVA |
| o-Xylene Surr: 1,1,1-Trifluorotoluene | 91.7 | | 61.2-13 | | %REC | 01/19/15 7:00AM | 01/20/15 3:26AM | |

RECEIVED
Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection Griffithsville Unit No. 2 Water Sampling December 2014

| Residence |
|---|
| Name Whitney Hager |
| Address 58) Bear fre Rd |
| Phone 304 524 9340 |
| Depth of well (if known- estimate if not) |
| GPS Coordinates |
| Lat |
| Long |
| |
| Provide sketch below of approximate location of dwelling(s) and water wells(s) |
| |
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| RECEIVED Office of Oil and Gas |
| JUN 01 2015 |
| WV Department of Environmental Protection |
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Sturm noironmental ervices

H.G. ENERGY, LLC. COMPANY: GRIFFITHSVILLE UIC #2 SAMPLE ID:

SAMPLED BY: C. ROSS

01-14-15 1340 DATE/TIME RECEIVED:

01-14-15 0900

DATE/TIME SAMPLED:

LABORATORY ID:

HGE 150114-3

| r | - 1 | - 1 | - | 1 | 1 | -1 | · | - | |
|--------|------------------------|-------------------|---|-------|---|----|-------|-------|--|
| | TSS mg/L | 4> | | | | | | | |
| | Mn mg/L | .137 | | | | | | | |
| | Fe mg/L | 1.57 | | | | | | | |
| | pH units | 7.4 | | | | | | | |
| | LONGITUDE | 81°56′11.6W | | | | | | | |
| | LATTTUDE | 38°14'45.7N | | | | | | | |
| | FIELD TEMP °C | 8.5 | | | | | | | |
| | FIELD COND µmhos | 495 | | | | | | | |
| 100 | FIELD pH units | 7.90 | | | | | | | |
| うこうううう | SAMPLE ID | CHARLES SNODGRASS | | | | | 4 | | |

*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

RECEIVED
Office of Oil and Gas

APPROVED

Iturm Environmental ervices

CHARLES SNODGRASS

SAMPLE ID

H.G. ENERGY, LLC. COMPANY:

01-14-15 0900

Ca mg/L HGE 150114-3 01-14-15 1340 995 Ba mg/L DATE/TIME RECEIVED: DATE/TIME SAMPLED: .0005 LABORATORY ID: As mg/L <.02 Al mg/L 9.48 GRIFFITHSVILLE UIC #2 Ci⁻ mg/L 17.6 SAMPLED BY: C. ROSS SO₄ mg/L SAMPLE ID: 1.1 TOC mg/L <.01 MBAS mg/L 275 TDS mg/L

48.4

*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

PECEIVED! and Gas Title of Oil and Gas 0 1 2015 2015

WV Department of Environmental Protection MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549 environmental Protection CHARLESTON WEST VIRGINIA 25303-0337 • (304) 744-9864

APPROVED





MICROBIOLOGY

COMPANY: H.G. ENERGY, LLC. DATE & TIME SAMPLED: 01-14-15 0900

SAMPLED BY: C. ROSS RECEIVED
Office of Oil and Gas

DATE & TIME RECEIVED: 01-14-15 1340

ANALYST: MW JUN 01 2015

DATE & TIME ANALYZED: 01-14-15 1355

METHOD: 3

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-------------------|--------------------------|---------------|----------------------|--------------|
| CHARLES SNODGRASS | PRESENT | ABSENT | 01-14-14 0900 | HGE 150114-3 |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF) 9222 D 2 - Coliform, Fecal (MPN) **COLILERT 18** 3 - Coliform, Total (MPN) COLILERT 4 - Coliform, Total (P/A) 9223 B 5 – Hetertrophic Plate Count (HPC) 9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501F02

Date Reported: 1/21/2015

Client:

STURM ENVIRONMENTAL SERVICES

91.8 NA

CHARLES SNODGRASS

Collection Date:

1/14/2015 9:00:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/15/2015

Lab ID:

Liquid

Client Sample ID:

Surr: 1,1,1-Trifluorotoluene

1501F02-03A

15009

Matrix:

Site ID:

%REC

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date i | Date Analyzed | VELAC |
|--------------------------|----------|-----|----------|-------------|-----------|------------------|-----------------|-----------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: SW8 | 3015C (20 | 100) | Analyst: Cl | Lo |
| TPH (Diesel Range) | ND | NA | 0.12 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 9:34AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.30 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 9:34AM | |
| Surr: o-Terphenyl | 83.8 | NA | 28.3-152 | NA | %REC | 01/19/15 10:10AM | 01/20/15 9:34AM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: JO | |
| Methane | 94.2 | NA | 10.0 | NA | μg/L | | 01/19/15 3:06PM | |
| Ethane | ND | NA | 15.0 | NA | μg/L | | 01/19/15 3:06PM | |
| Propane | ND | NA | 20.0 | NA | μg/L | | 01/19/15 3:06PM | |
| Butane | ND | NA | 25.0 | NA | μg/L | | 01/19/15 3:06PM | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/19/15 7:00AM | 01/20/15 3:59AM | PA/VA |
| Surr: 2,5-Dibromotoluene | 99.5 | NA | 37.2-152 | NA | %REC | 01/19/15 7:00AM | 01/20/15 3:59AM | |
| VOLATILE ORGANIC COM | MPOUNDS | | M | ethod: SW8 | 021B (199 | 96) | Analyst: CB | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:59AM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:59AM | PAVA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 01/19/15 7:00AM | 01/20/15 3:59AM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:59AM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 3:59AM | PA/VA |
| 그 그러워 하는 하는 수 없다니다. | | | | | | | | 2.1-1.2-4 |

61.2-135 NA

RECEIVED Office of Oil and Gas

01/19/15 7:00AM 01/20/15 3:59AM

JUN 01 2015

WV Department of Environmental Protection

Griffithsville Unit No. 2 Water Sampling December 2014 Residence Name Address Phone Depth of well (if known-estimate if not) **GPS Coordinates** Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) RECEIVED Office of Oil and Gas JUN 01 2015 WV Department of Environmental Protection

neironmental

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

01-14-15 1340

01-14-15 0930

DATE/TIME SAMPLED:

HGE 150114-4 DATE/TIME RECEIVED: BORATORY ID:

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|------------------------|------------------|--|---|---|---|--|--|--|
| TSS mg/L | 5 | | | | | | | |
| Mn mg/L | .330 | | | | | | | |
| Fe mg/L | 1.23 | | | | | | | |
| pH units | 6.9 | | | | | | | |
| LONGITUDE | 81°56′10.0W | | | | | | | |
| LATTTUDE | 38°14′29.0N | | | | | | | |
| FIELD TEMP °C | 9 | | | | | | | |
| FIELD COND µmhos | 575 | | | | | | | |
| FIELD pH units | 7.70 | | | | | | | |
| SAMPLE ID | WILLOW SNODGRASS | | | | | | | |

APPROVED

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

APPR 4 PPR 9 PPR

MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549
CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864

noironmental

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

C. ROSS

SAMPLED BY:

01-14-15 0930 01-14-15 1340 DATE/TIME RECEIVED: DATE/TIME SAMPLED:

HGE 150114-4 LABORATORY ID:

| SAMPLE ID | TDS mg/L | MBAS mg/L | TOC mg/L | SO ₄ mg/L | Cľ mg/L | Al mg/L | As mg/L | Ba mg/L | Ca mg/L |
|------------------|-------------|--------------|-------------|-------------------------|------------|------------|------------|------------|------------|
| WILLOW SNODGRASS | 318 | <.01 | <1.0 | 40.8 | 15.2 | <.02 | 80000 | .108 | 78.9 |
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*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

Office of Oil and Gas

APPROVED

01 2015

Environmental potential of Main Office—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549

Main Office—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-14-15 0930

SAMPLED BY:

C. ROSS

RECEIVED Gas

DATE & TIME RECEIVED: 01-14-15 1340

ANALYST:

MW

WV Department of Environmental Protection

DATE & TIME ANALYZED: 01-14-15 1355

METHOD:

3

TOTAL
COLIFORM
PA

E. COLI
DATE/TIME
LOG
NO.

| SAMPLE ID | COLIFORM P/A | PA | SAMPLED | NO. |
|------------------|-----------------|--------|---------------|--------------|
| WILLOW SNODGRASS | PRESENT | ABSENT | 01-14-14 0930 | HGE 150114-4 |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 – Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501F02

Date Reported: 1/21/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/14/2015 9:30:00 AM

Project:

H.G. ENERGY, LLC. 1501F02-04A

Date Received:

1/15/2015

Lab ID:

Matrix:

Liquid

Client Sample ID:

15010 WILLOW SNODGRASS

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | NELAC |
|------------------------------|----------|-----|----------|--------------|-----------|------------------|------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: SW8 | 015C (20 | 00) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.12 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 10:07AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.31 | NA | mg/L | 01/19/15 10:10AM | 01/20/15 10:07AM | |
| Surr: o-Terphenyl | 80.2 | NA | 28.3-152 | NA | %REC | 01/19/15 10:10AM | 01/20/15 10:07AM | |
| DISSOLVED GASES | | | IV | lethod: GC-l | FID | | Analyst: Jo | 3 |
| Methane | ND | NA | 10.0 | NA | µg/L | | 01/19/15 3:12PM | |
| Ethane | | NA | 15.0 | NA | μg/L | | 01/19/15 3:12PM | |
| Propane | ND | NA | 20.0 | NA | µg/L | | 01/19/15 3:12PM | |
| Butane | ND | NA | 25.0 | NA | µg/L | | 01/19/15 3:12PM | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/19/15 7:00AM | 01/20/15 4:33AM | PA/VA |
| Surr: 2,5-Dibromotoluene | 106 | NA | 37.2-152 | NA | %REC | 01/19/15 7:00AM | 01/20/15 4:33AM | |
| VOLATILE ORGANIC COM | POUNDS | | M | ethod: SW8 | 021B (199 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 4:33AM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | µg/L | 01/19/15 7:00AM | 01/20/15 4:33AM | PAVA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 01/19/15 7:00AM | 01/20/15 4:33AM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 01/19/15 7:00AM | 01/20/15 4:33AM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA. | μg/L | 01/19/15 7:00AM | 01/20/15 4:33AM | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 91.9 | NA | 61.2-135 | NA | %REC | 01/19/15 7:00AM | 01/20/15 4:33AM | |

RECEIVED Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | | | | |
|---------------|-----------------|--------------|--------|-------------|---|
| Name | Willo | W | Shodge | 955 | |
| Address | 452 | Bea | r File | Rd | |
| Phone | 304 | 524 | 2980 | | |
| Depth of well | (if known- est | timate if no | t) | 0 | |
| GPS Coordina | tes | | | | |
| Lat | 380 | 14 | 29.0" | | |
| Long | 810 | 56' | 10.00 | | |
| 2500 | How Trailer | ise Wine | | Office of C | EIVED Dil and Gas 1 2015 artment of tal Protection |



Office of EIVED

U 1 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY: H.G. ENERGY, LLC.

| PARAMETER | DATE ANALYZED | ANALYST | METHOD | UNITS | MRL | MDL |
|--|------------------|-------------|--|-------|------------|-------|
| рН | 1.14.15 | KH | SM22 nd 4500 HB | S.U | 2.0 - 10.0 | .1 |
| Hot Acid | 1 | - | SM22 nd 2310 B (4a) | | 20. | 1 |
| Mineral Acid | | | SM22 nd 2310, Titrimetric | mg/L | 20. | |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | - | SM22 nd 2320 B | mg/L | | 1 |
| Alkalinity | C | | | mg/L | 20. | 1 |
| NH ₃ N | | | SM22 nd 4500NH ₃ B + SM22th 4500 NH ₃ C SM 22 nd 2540 F | mg/L | 10. | .10 |
| Settleable Solids Turbidity | | - | SM22 nd 2130 B | ml/L | | .1 |
| | | | | NTU | 1. | .05 |
| Conductivity TKN | | | EPA 120.1 Rev-1982 | μmhos | 20. | 1 |
| | | 7 | SM22 nd 4500 N org + SM22 nd 4500 NH ₃ C | mg/L | 10. | .10 |
| TSS – Total Suspended Solids TDS – Total Dissolved Solids | 1.15.15 | BAIL | SM22 nd 2540 D SM22 nd 2540 C | mg/L | 50. | 4 |
| | 11111 | DC | | mg/L | 450. | 4 |
| Sulfate | 1-16-15 | | EPA 300.0 Rev 2.1-1993 | mg/L | 1.0 / 10. | 1.0 |
| Chloride | 1-16-15 | DC | EPA 300.0 Rev 2.1-1993 | mg/L | .50 | .50 |
| Nitrate | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrite | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Fluoride | - | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrate-Nitrite | - | | EPA 300.0 Rev 2.1-1993+Calc | mg/L | | .01 |
| Ortho-Phosphate | in the | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .05 |
| Aluminum | 14115 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Aluminum | The lie | - T | EPA 200.7 Rev.4.4-1994 | mg/L | .25 | .02 |
| Calcium | 111112 | TUV | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .10 |
| Dissolved Calcium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .10 |
| romium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| issolved Chromium د | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Hardness (calc) | Y | | SM22 nd 2340B+EPA 200.7 Rev 4.4-1994 | mg/L | | 1 |
| Iron | 1114/15 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Iron | 41-1- | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| | · | | | | | |
| Magnesium | 1 | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Dissolved Magnesium | the los | Tix | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Manganese | Theis | TVU | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Dissolved Manganese | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Sodium | - | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .03 |
| Zinc (ICP) | The H | Tw | EPA 200.7 Rev 4.4-1994 SM22 nd 5540C | mg/L | .05 | .004 |
| MBAS | 1-14-15 | 100 | | mg/L | .01 | .01 |
| Cyanide | (| | EPA 335.4 Rev 1.0-1993 | mg/L | .005 | .002 |
| Ortho-Phosphate | | - | SM22 nd 4500P B.5 + 4500PE | mg/L | .02 | .01 |
| Phenol | | | EPA 420.4 1983 | mg/L | .010 | .004 |
| Sulfide | | - | SM22 nd 4500 S2 F | mg/L | 5.0 | .50 |
| Hexavalent Chromium | | | SM22 nd 3500 – Cr-B | mg/L | .02 | .007 |
| TPO ₄ | | | SM22 nd 4500 P E + SM22th 4500 P B,5 | mg/L | .02 | .010 |
| Oil & Grease | | | EPA 1664A Gravimetric Extraction | mg/L | 5.0 | 3.0 |
| BOD | | | SM22 nd 5210B | mg/L | 3.0 | 2.0 |
| COD | | - | SM22 nd 5220D | mg/L | 20 | 6.0 |
| TOC | 1-15-15 (1755) | and | SM22 nd 5310B | mg/L | 5.0 | 1.0 |
| Dissolved Selenium | - | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Selenium | | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Recoverable Selenium | | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Chromium | - | - | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Dissolved Chromium | | - | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Total Selenium (AFS) | | | SM22 nd 3114B | mg/L | .001 | .0006 |
| Total Recoverable Selenium | | - | SM22 nd 3114B | mg/L | .001 | .0006 |
| Dissolved Selenium | 10.00 | | SM22 nd 3114B | mg/L | .001 | .0006 |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983. SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

RECEIVED Office of Oil and Gas

Sturm Environmental Services

JUN 0 1 2015

WV Department of Environmental Protection JOHN W. STURM, PRESIDENT

COMPANY: H.G. ENERGY, LLC.

| PARAMETER | DATE ANALYZED | ANALYST | METHOD | UNITS | MRL | MDL |
|---|------------------|-----------------|------------------------------|-------|-------|-------|
| Antimony | | | SM22 nd 3113 B | mg/L | .0025 | .0004 |
| Arsenic | 1-20-15 | Re | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Beryllium | 1.40:13 | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| | - | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Dissolved Beryllium | | () | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Cadmium | - | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Dissolved Cadmium | | 1 | SIVIZZ 3113 B | | | |
| Copper | | / | SM22 nd 3113 B | mg/L | .002 | .0006 |
| Dissolved Copper | | | SM22 nd 3113 B | mg/L | .002 | .0006 |
| Lead | | | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Dissolved Lead | C | | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Silver | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Dissolved Silver | - | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Thallium | | - | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Dissolved Thallium | | | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Mercury | | | EPA 245.1 Rev 3.0-1994 | mg/L | .001 | .0002 |
| Barium | 11110/15 | TUU | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .002 |
| Bervilium | 1111111111111 | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Beryllium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Boron | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .03 |
| Cadmium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Cadmium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Pobalt | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .01 |
| 0.73.5 | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| opper Dissolved Copper | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Molybdenum | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Nickel Potassium | | + | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| A COUNTY OF STATE OF | | 1 | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Dissolved Potassium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Silica | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Silicon | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Silver | | + | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Dissolved Silver | - | - | EPA 200.7 Rev 4.4-1994 | mg/L | .01 | .001 |
| Strontium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Tin | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Titanium | - | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Vanadium | | - | EPA 300.0 Rev 2.1-1993 | mg/L | .25 | .10 |
| Bromide | | - | SM22 nd 4500CL G | mg/L | 1.0 | .01 |
| Chlorine Residual (AT LAB) | | - | SM22 nd 4500 O G | mg/L | 1.0 | 1 |
| Dissolved Oxygen | | - | | | | |
| Volatile Suspended Solids | | | EPA 160.4 | mg/L | | 1 |
| Total Solids | | | SM22 nd 2540 B | mg/L | | .01 |
| % Solids | | | EPA 160.3 | mg/L | | 1.0 |
| Ferrous Iron | | | SM22 3500 Fe-D | mg/L | .60 | .02 |
| Ferric Iron | | | Calculation | mg/L | | .05 |
| Chloride | | - | SM22 nd 4500-CI-E | mg/L | 1.0 | .25 |
| Nitrite | | - | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .004 |
| Nitrate | | | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | 13.00 |
| | - | | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .02 |
| Nitrite-Nitrate | - | | Calculation | mg/L | | .02 |
| Specific Gravity | - | - | Calculation | mg/L | | |
| Total Nitrogen | | | Calculation | 9/ - | | |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983. SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

| REC Office of | EIVE Oil ai | D nd | Gas | S | | | | 3 DAY | | | | elod Temp (F° of of of of of of of of of of of of of | 15.5 S.S. | 10.5 | 85 | 9 | | | |
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| WV D | epart nenta | me I Pr | nt o | of ctic | n | | | DAY 2 | | | | Od blai | | | | | | | |
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| ENVIRON TREET ARLESTO : 304-744 4-744-786 BELOW | | | | | | | | | k One | | | Flow (9pm), cfs, mgd) Sircle ane | Popled | Pooled | Pooled | Pooled | | | |
| STORM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-8864 FAX: 304-744-7866 SO. CHARLESTON W. 25303 SO. CHARLESTON W. 25303 SO. CHARLESTON W. 25303 | | | | | | | | | Please Chec | | | # of Bottles | 1 | 10 7.60 | 107.90 | 07.70 | | 2, | |
| ESSES A | | | | | Ö. | | | | may apply) | | | | | | | | | 1 | |
| STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING ADDRESSES ARE LISTED BELOW | | | | | Fax No. | | | Standard | RUSH (pre-scheduled; surcharges may apply) Please Check One | Date Needed | ANALYZE FOR: | | | | | | | Laboratory Comments: Temperature Upon Receipt | Temp upon Receipt: |
| BRUSHY BRIDGEF PHONE: FAX: 304 | BILL TO: Client Name: | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Purchase Order #; | TURN AROUND TIME: Star | RUS | | MATRIX | Groundweler Soil Soil Other (specify): | > | × | × | > | | | Date Time T |
| | BILL TO | | 1 | 0 | Tele | | Pur | TURN | | | PRESERVATIVE | HCI NBOH H,5O, Plastic H,5O, Glass | | | | | | vears | N |
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| 77 | | | | | | | | | 11C | Fax Results | AMPLE | HIME sol | 00% | 832 X | X 906 | 930 X | | トラタ 「Y トファート Records retained for 5 years | 900 |
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| Environmental Services | REPORT TO: Client Name: | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Sampler Name: (Print) | Sampler Signature: | Project Name: | Special Reporting: | | Sample ID / Description | Myers gate | ey tager | 25 Shudgines | Willow Snodgrass | | omments Coli ert #'S | The same of the sa |
| | REPO | | | | | | | | | | | ample ID / | R | Whitney | hartes | Willow | | omments | elinquished by: |

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MAIN LABORATORY & CORPORATE HEADQUARTERS: 70-999-0-05-30-255-2501 - 04/209-03050.com Mar Compense No. Sec. 71. SKENANDOWN Service Center MID-ONIO VALLEY Service Center 1911/7-8 - 10-6: Advantage of the Act

ROANOKE Service Center 3009-C Peres Creek ad Schedika, W. Janto SC-777, 1234 Very of Mar 1916 of

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> Service Centar 16 Conveyor Sisse Westone, WV 26381 74 241 508 1 SAMPLE LOG & ANALYSIS REQUEST

RECEIVED Office of Oil and Gas JUN 01 2015

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RECEIVED Gas Source # 16 David Pauley 38.23958 -81.9597 0.0064 0.502 0.034 64.5 <.02 0.45 <1.0 11.3 0.02 ¥ N A AN Z 7.7 JUN 01 2015 WV Department of Environmental Protection UIC Permit # Nada Stanley Source #15 -80.05706 38.24256 <.0005 0.176 0.03 90.0 <.002 20.4 7.40 7.5 <.01 Y Y NA AN APPENDIX E Lewis Montcastle Water Sources Source # 14 38.24728 -81.935 2015 0.0007 0.105 0.450 <.02 3.24 28.3 5.69 23.3 7.0 <.01 N N ¥. AN Year Raymond Daniels Source #13 38.24819 -81.9337 <.0005 0.550 0.363 6.15 18.6 <.02 23.0 7.0 58.7 0.05 Y Y NA Y Y HG Energy, LLC Units mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L mg/L SU **Total Dissolved Solids** Water Source Name Dissolved Methane **Dissolved Ethane Dissolved Butane** Manganese Parameter TPH - GRO TPH - DRO TPH - ORO Operator: Aluminum Northing Chloride Calcium Easting Soidum Arsenic Barium Sulfate **MBAS** BTEX (TDS) Iron Н

(Total Coliform)

Present

Absent

Present

Absent

c/100m

mg/L

Dissolved Propane

Bacteria

nvironmental ervices

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

C. ROSS

SAMPLED BY:

01-13-15 1355 DATE/TIME RECEIVED:

01-13-15 0910

DATE/TIME SAMPLED:

HGE 150113-1 LABORATORY ID:

| | | - | - | | - | - |
|------------------------|-----------------|-------|-------|------|---|-------|
| TSS mg/L | 8 | | | | | |
| Mn mg/L | .550 | | | | | |
| Fe mg/L | 6.15 | | | | | |
| pH units | 7.0 | | | | | |
| LONGITUDE | 81°56′01.3W | | | | | |
| LATITUDE | 38°14′53.5N | | | 41 | | |
| FIELD TEMP °C | 10 | | | | | |
| FIELD COND µmhos | 450 | | | | | |
| FIELD pH units | 7.50 | | | | | |
| SAMPLE ID | RAYMOND DANIELS | | | | | |

*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

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Office of Oil and Gas

APPROVED

WV Department of MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549 Environmental Protection ARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864

vironmental

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

SAMPLED BY: C. ROSS

01-13-15 1355 DATE/TIME RECEIVED:

01-13-15 0910

DATE/TIME SAMPLED:

LABORATORY ID:

HGE 150113-1

| SAMPLE ID | TDS mg/L | MBAS mg/L | TOC mg/L | SO ₄ mg/L | Cl ⁻ mg/L | Al mg/L | As mg/L | Ba mg/L | Ca mg/L |
|-----------------|-------------|--------------|-------------|-------------------------|-------------------------|------------|------------|------------|------------|
| RAYMOND DANIELS | 236 | .05 | 1.4 | 23.0 | 18.6 | <.02 | <.0005 | .363 | 58.7 |
| | | | | | | | | | |
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| *Ciont Daniel | | | | | | | | | |

*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

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JUN 01 2015

WV Department of MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549
Environmental Protection BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-13-15 0910

SAMPLED BY:

C. ROSS

RECEIVED Office of Oil and Gas

DATE & TIME RECEIVED:

01-13-15 1355

ANALYST:

MW

JUN 01 2015

DATE & TIME ANALYZED: 01-13-15 1427

Approved

METHOD:

3

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-----------------|--|---------------|----------------------|--------------|
| RAYMOND DANIELS | ABSENT | ABSENT | 01-13-15 0910 | HGE 150113-1 |
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| | 4. Jan. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 – Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 – Coliform, Total (MPN)

COLILERT

4 – Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501D49

Date Reported: 1/21/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/13/2015 9:10:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/14/2015

Lab ID:

1501D49-01A

Matrix:

Liquid

Client Sample ID:

15004

RAYMOND DANIELS

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | NELAC |
|------------------------------|----------|-----|----------|-------------|-----------|------------------|------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW8 | 015C (20 | 00) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.12 | NA | mg/L | 01/16/15 9:47AM | 01/16/15 10:36PM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.29 | NA | mg/L | 01/16/15 9:47AM | 01/16/15 10:36PM | |
| Surr: o-Terphenyl | 95.0 | NA | 28.3-152 | NA | %REC | 01/16/15 9:47AM | 01/16/15 10:36PM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: J | 2 |
| Methane | 17.3 | NA | 10.0 | NA | μg/L | | 01/19/15 2:35PM | |
| Ethane | ND | NA | 15.0 | NA | μg/L | | 01/19/15 2:35PM | |
| Propane | ND | NA | 20.0 | NA | µg/L | | 01/19/15 2:35PM | |
| Butane | ND | NA | 25.0 | NA | μg/L | | 01/19/15 2:35PM | |
| VOLATILE RANGE ORGA | NICS | | M | lethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/15/15 12:49PM | 01/19/15 5:22PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 101 | NA | 37.2-152 | NA | %REC | 01/15/15 12:49PM | 01/19/15 5:22PM | |
| VOLATILE ORGANIC CON | //POUNDS | | M | ethod: SW8 | 021B (199 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 01/15/15 12:49PM | 01/19/15 5:22PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | µg/L | 01/15/15 12:49PM | 01/19/15 5:22PM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 01/15/15 12:49PM | 01/19/15 5:22PM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 01/15/15 12:49PM | 01/19/15 5:22PM | PANA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 01/15/15 12:49PM | 01/19/15 5:22PM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 93.3 | NA | 61.2-135 | NA | %REC | 01/15/15 12:49PM | 01/19/15 5:22PM | |

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Office of Oil and Gas

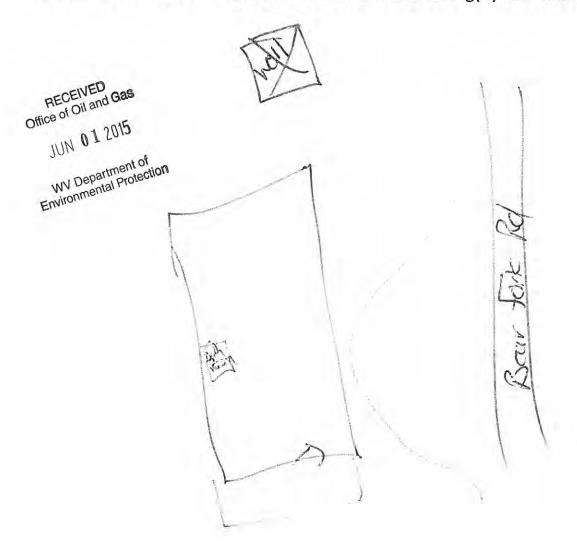
JUN 01 2015

WV Department of Environmental Protection

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | | | | |
|------------|---------------|--------------|----------|-------|----|
| Name | Ra | y mond | Da | noel5 | |
| Address | 612 | Benr | 5.4 | Rd | |
| Phone | 304 | 524 | 250 | 40 | |
| Depth of w | ell (if knov | vn- estimate | if not) | 50 | ft |
| GPS Coordi | nates | | | | |
| Lat | 36 | 14' | 53,5 | 1 | |
| Long | 819 | 56' | 01.3 | , 4 | |
| 4 6/2 | | | | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



um vironmental

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

C. ROSS

SAMPLED BY:

DATE/TIME RECEIVED:

01-13-15 1355

01-13-15 0930

DATE/TIME SAMPLED:

HGE 150113-2 LABORATORY ID:

| SAMPLE ID | FIELD PH units | FIELD COND µmhos | FIELD TEMP °C | LATITUDE | LONGITUDE | pH units | Fe mg/L | Mn mg/L | TSS mg/L |
|------------------|----------------------|------------------------|---------------------|-------------|-------------|-------------|------------|------------|-------------|
| LEWIS MONTCASTLE | 7.40 | 335 | 10 | 38°14′50.2N | 81°56′06.0W | 7.0 | 3.24 | .450 | 5 |
| | | | | | | | | | |
| | | | | ds | | | | | |
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*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

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MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549
CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864

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nvironmental

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

SAMPLED BY: C. ROSS

01-13-15 1355 DATE/TIME RECEIVED:

01-13-15 0930

DATE/TIME SAMPLED:

LABORATORY ID:

HGE 150113-2

| 8 | ui | | | T | T | | T |
|-------------------------|------------------|--|--|---|---|--|---|
| Ca mg/L | 28.3 | | | | | | |
| Ba mg/L | .105 | | meaning the part of the part o | | | | |
| As mg/L | 7000. | | | | | | |
| AI mg/L | <.02 | | | | | | |
| Cl ⁻ mg/L | 5.69 | | | | | | |
| SO ₄ mg/L | 23.3 | | | | | | |
| TOC mg/L | 1.4 | | | | | | |
| MBAS mg/L | <.01 | | | | | | |
| TDS mg/L | 180 | | | | | | |
| SAMPLE ID | LEWIS MONTCASTLE | | | | | | |

*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

Office of Oil and Gas WV Department of C. JUN 01 2015

MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549

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MICROBIOLOGY

COMPANY: H.G. ENERGY, LLC.

3

DATE & TIME SAMPLED: 01-13-15 0930

SAMPLED BY: C. ROSS DATE & TIME RECEIVED: 01-13-15 1355

ANALYST: MW

RECEIVED Gas Office of Oil and Gas

DATE & TIME ANALYZED: 01-13-15 1427

METHOD:

WV Department of Wy Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|------------------|--------------------------|---------------|----------------------|--------------|
| LEWIS MONTCASTLE | PRESENT | ABSENT | 01-13-15 0930 | HGE 150113-2 |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF) 9222 D

2 - Coliform, Fecal (MPN) COLILERT 18 3 - Coliform, Total (MPN) COLILERT 4 – Coliform, Total (P/A) 9223 B 5 - Hetertrophic Plate Count (HPC) 9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501D49

Date Reported: 1/21/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project:

H.G. ENERGY, LLC.

Lab ID: 1501D

Client Sample ID:

1501D49-02A

15005 LEWIS MONTCASTLE

Collection Date:

1/13/2015 9:30:00 AM

Date Received:

1/14/2015

Matrix:

Liquid

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | NELAC |
|------------------------------|----------|-----|----------|-------------|-----------|------------------|------------------------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: SW | 3015C (20 | | Analyst: C | 333 |
| TPH (Diesel Range) | 0.50 | NA | 0.12 | NA | mg/L | 01/16/15 9:47AM | 1 01/16/15 11:09PM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.30 | NA | mg/L | | 1 01/16/15 11:09PM | INVA |
| Surr: o-Terphenyl | 84.8 | NA | 28.3-152 | NA | %REC | | 1 01/16/15 11:09PM | |
| DISSOLVED GASES | | | M | lethod: GC- | FID | | Analyst: J | C |
| Methane | 42.8 | NA | 10.0 | NA | µg/L | | 01/19/15 2:41PM | |
| Ethane | ND | NA | 15.0 | NA | μg/L | | 01/19/15 2:41PM | |
| Propane | ND | NA | 20.0 | NA | μg/L | | 01/19/15 2:41PM | |
| Butane | ND | NA | 25.0 | NA | μg/L | | 01/19/15 2:41PM | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 00) | Analyst: Ci | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/15/15 12:49PM | 01/19/15 5:55PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 97.5 | NA | 37.2-152 | NA | %REC | 01/15/15 12:49PM | STANDED OF SECRET 156 | TAVA |
| VOLATILE ORGANIC COM | POUNDS | | М | ethod: SW8 | 021B (199 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 01/15/15 12:49PM | 01/19/15 5:55PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 01/15/15 12:49PM | 01/19/15 5:55PM | |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 01/15/15 12:49PM | 01/19/15 5:55PM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 01/15/15 12:49PM | 01/19/15 5:55PM 01/19/15 5:55PM | PANA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 01/15/15 12:49PM | | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 95.8 | NA | 61.2-135 | NA. | %REC | 01/15/15 12:49PM | 01/19/15 5:55PM 01/19/15 5:55PM | PAVA |
| | | | | | | | | |

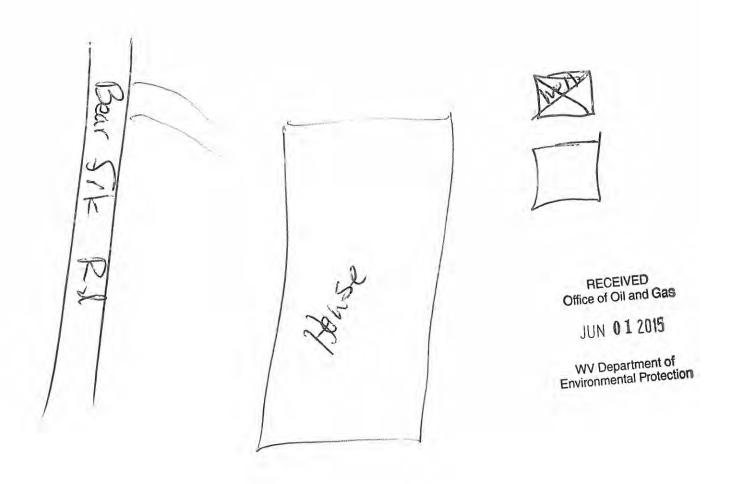
RECEIVED Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | | | | | |
|------------|--------------|------------|-----------|-------|----|---|
| Name | Len | is W | lowtc | astle | 1 | |
| Address | 565 | Bear | FR | Rd | | |
| Phone | 304 | 524 | 23 | 79 | | |
| Depth of w | ell (if kno | wn- estima | ate if no | t) | 25 |) |
| GPS Coordi | nates | | 11 - | - 11 | | |
| Lat | | 386 14 | 1 50 | 7.2 | | |
| Long | 4 | 1056 | 06. | 0" | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



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Sturm Environmental Services

JUN 01 2015

WV Department of Environmental Protection JOHN W. STURM, PRESIDENT

COMPANY: H.G. ENERGY, LLC.

| PARAMETER | DATE ANALYZED | ANALYST INITIALS | METHOD | UNITS | MRL | MDL |
|------------------------------|---------------------------------------|---------------------|---|--------------|------------|--------|
| рН | 1.14.15 | KH | SM22 nd 4500 HB | S.U | 2.0 - 10.0 | .1 |
| Hot Acid | | | SM22 nd 2310 B (4a) | mg/L | 20. | 1 |
| Mineral Acid | - | | SM22 nd 2310, Titrimetric | mg/L | | 1 |
| Alkalinity | - | | SM22 nd 2320 B | mg/L | 20. | 1 |
| NH ₃ N | | | SM22 nd 4500NH ₃ B + SM22th 4500 NH ₃ C | mg/L | 10. | .10 |
| Settleable Solids | | | SM 22 nd 2540 F | mI/L | 10. | .1 |
| Turbidity | - | - | SM22 nd 2130 B | NTU | 1. | .05 |
| Conductivity | | | EPA 120.1 Rev-1982 | umhos | 20. | 1 |
| TKN | | | SM22 nd 4500 N org + SM22 nd 4500 NH ₃ C | mg/L | 10. | .10 |
| TSS – Total Suspended Solids | 1.11.0 | 001.41 | SM22 nd 2540 D | mg/L | 50. | 4 |
| TDS – Total Dissolved Solids | 1.14.15 | BO(41 | SM22 nd 2540 C | mg/L | 450. | 4 |
| Sulfate | 1-15-15 | DL | EPA 300.0 Rev 2.1-1993 | mg/L | 1.0 / 10. | 1.0 |
| | 1-15-14 | DC | EPA 300.0 Rev 2.1-1993 | mg/L | .50 | .50 |
| Chloride | 112 1- | 1)0 | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrate | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrite | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Fluoride | · · · · · · · · · · · · · · · · · · · | | EPA 300.0 Rev 2.1-1993+Calc | mg/L | .00 | .01 |
| Nitrate-Nitrite | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .05 |
| Ortho-Phosphate | Mintes | TIAL | EPA 200.0 Rev 2.1-1993 EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Aluminum | 1/10/13 | TIM | EPA 200.7 Rev 4.4-1994 EPA 200.7 Rev.4.4-1994 | | .25 | .02 |
| Dissolved Aluminum | Theto | TW | EPA 200.7 Rev.4.4-1994 EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .10 |
| Calcium | Thete | 100 | | mg/L | .50 | .10 |
| Dissolved Calcium | | _ | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | |
| iromium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | | .003 |
| Jissolved Chromium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Hardness (calc) | Ti lac | | SM22 nd 2340B+EPA 200.7 Rev 4.4-1994 | mg/L | | 1 |
| Iron | Huls | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Iron | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Magnesium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Dissolved Magnesium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Manganese | Tuells | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Dissolved Manganese | Thru | 1.0 | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Sodium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .03 |
| Zinc (ICP) | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .004 |
| MBAS | 1-13.15 | Jiw | SM22 nd 5540C | mg/L | .01 | .01 |
| Cyanide | 1-13-12 | = /- | EPA 335.4 Rev 1.0-1993 | mg/L | .005 | .002 |
| Ortho-Phosphate | | | SM22 nd 4500P B.5 + 4500PE | mg/L | .02 | .01 |
| Phenol | | | EPA 420.4 1983 | mg/L | .010 | .004 |
| Sulfide | | | SM22 nd 4500 S2 F | mg/L | 5.0 | .50 |
| Hexavalent Chromium | | 1 | SM22 nd 3500 – Cr-B | mg/L | .02 | .007 |
| TPO ₄ | - | - | SM22 nd 4500 P E + SM22th 4500 P B.5 | mg/L | .02 | .010 |
| Oil & Grease | | - | EPA 1664A Gravimetric Extraction | mg/L | 5.0 | 3.0 |
| BOD | | | SM22 nd 5210B | mg/L | 3.0 | 2.0 |
| COD | | - | SM22 nd 5220D | mg/L | 20 | 6.0 |
| TOC | 1-15-15 (1706) | m.v. | SM22 nd 5310B | mg/L | 5.0 | 1.0 |
| | 1-12-13 11 (40) | 11.54 | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Dissolved Selenium | | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Selenium | - | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Recoverable Selenium | | | SM22 nd 3113 B | | .003 | .0002 |
| Chromium | | | SM22 nd 3113 B | mg/L mg/L | .001 | .0002 |
| Dissolved Chromium | - | - | SM22 nd 3114B | | .001 | .0002 |
| Total Selenium (AFS) | | - | SM22 nd 3114B | mg/L | | .0006 |
| Total Recoverable Selenium | | | CM2214 2111D | mg/L | .001 | IN WYG |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983. SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

Sturm Environmental Services —

RECEIVED
Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

| PARAMETER | DATE ANALYZED | ANALYST INITIALS | METHOD | UNITS | MRL | MDL |
|----------------------------|-----------------------|---------------------|------------------------------|-------|-------|--------------|
| Antimony | | | SM22 nd 3113 B | mg/L | .0025 | .0004 |
| Arsenic | 1-2015 | M | SM22 nd 3113 B | mg/L | .005 | .0004 |
| Beryllium | 1 30 15 | | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Dissolved Beryllium | | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Cadmium | | | SM22 nd 3113 B | mg/L | .0005 | |
| Dissolved Cadmium | - | - | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Copper | | | SM22 nd 3113 B | | | .0001 |
| | - | | SIVIZZ 3113 B | mg/L | .002 | .0006 |
| Dissolved Copper | | | SM22 nd 3113 B | mg/L | .002 | .0006 |
| Lead | - | | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Dissolved Lead | | - | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Silver | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Dissolved Silver | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Thallium | | | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Dissolved Thallium | | | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Mercury | 1 | | EPA 245.1 Rev 3.0-1994 | mg/L | .001 | .0002 |
| Barium | 1114115 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .002 |
| Beryllium | 1 - 1 | 7 | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Beryllium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Boron | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .03 |
| Cadmium | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Cadmium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Cobalt | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .01 |
| opper | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Jissolved Copper | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Molybdenum | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Nickel | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Potassium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .003 |
| Dissolved Potassium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Silica | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Silicon | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | |
| Silver | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .02 .001 |
| Dissolved Silver | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | |
| Strontium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 .001 |
| Tin | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Titanium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | |
| Vanadium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Bromide | | | EPA 300.0 Rev 2.1-1993 | mg/L | .25 | .10 |
| Chlorine Residual (AT LAB) | | _ | SM22 nd 4500CL G | mg/L | 1.0 | .01 |
| Dissolved Oxygen | | | SM22 rd 4500 O G | mg/L | 1.0 | |
| | | | | | | 1 |
| Volatile Suspended Solids | | | EPA 160.4 | mg/L | | 1 |
| Total Solids | | | SM22 nd 2540 B | mg/L | | .01 |
| % Solids | | | EPA 160.3 | mg/L | | 1.0 |
| Ferrous Iron | | | SM22 3500 Fe-D | mg/L | .60 | .02 |
| Ferric Iron | | - | Calculation | mg/L | 1125 | .05 |
| Chloride | | | SM22 nd 4500-CI-E | mg/L | 1.0 | .25 |
| Nitrite | | - | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .004 |
| Nitrate | | | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .004 |
| Nitrite-Nitrate | | | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .02 |
| Specific Gravity | | | Calculation | mg/L | .03 | .02 |
| Total Nitrogen | | | Calculation | mg/L | | |
| TOALL IN LOUIS TO | and the second second | | Valouation | mg/L | | |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983, SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

| AL SERVICES Signature Sign | 1 4 | UI | , | i ;tior | 1 | | 1 DAY 2 DAY 3 DAY | | | Field DO Field Chlodne (mg/L or ug/L) Field Temp (F° of C') clrcle |) (| | S | | | |
|--|----------|-----------------|-----------------|-------------------|----------------|-----------------------|---|---|--------------------------|---|-----------------|-----------------|------------------|------------------|---|--|
| ONMENTAL STURM ENVIRONMENTAL SERVICES C ROAD 610 D STREET WV 26330 SO. CHARLESTON, WV 25303 23-6549 PHONE: 304-744-9864 5552 FAX: 304-744-7866 MAILING ADDRESSES ARE LISTED BELOW 33-63-30-30-30-30-30-30-30-30-30-30-30-30-30 | | | | | | | i i | врріу) Please Check One | | # of Bottles Field pH Flow (gpm, de, mgd) circle base | 7.50 名。1 4 | | 10 7/10 Ruly 335 | | 2 > | |
| STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING ADDRESS | | | | Fax No. | | | Standard | RUSH (pre-scheduled; surcharges may apply) Please Check One Date Needed | ANALYZE FOR: | | | | | | Laboratory Comments: Temperature Upon Receipt: Bottles Preserved? | Time Temp upon Receipt: U30 \Sigma Ime |
| ST BF BF FF FF BILL TO: Client Name: | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Purchase Order #: | TURN AROUND TIME: | | IVE MATRIX | P ₂ SO ₄ Pleatic P ₂ SO ₄ Pleatic Soil Soil Soil Soil Soil Soil Soil Soil | | | | | | Date (3/15) |
| 3 | 7 | | | Fax No. | | √. | 111111111111111111111111111111111111111 | Fax Results | GRAB SAMPLE PRESERVATIVE | ENITE SILVE | X 2% S | | Y38X | > | Records retained for 5 years | Hec / He |
| turm nervices Frenchame: HG Evercing | | | | | | 300 SJJJO 1 | The same | Email Results | COMPOSITE SAMPLE | ETAG TRATS EMIT TRATS EAG OUE EAG OUE EAG OUE | | | | | | 1/3/5 103 © |
| There is a series of the serie | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Sampler Name: (Print) | Sampler Signature: | Project Name: Special Reporting: | | Sample ID / Description | Roymone Dangels | Cal 12-44911 14 | Tewis Monteuste | Colitert #910 14 | Comments | Reinquished by: |

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4 and State Telegraffen Androdnia is is a Signature By a raid of Justin Assentate Back broken Astronom Adia 2 Mark Acas O318377094 GOMISH NIORGANTOWN Sarvice Center Incomment (Nine Messevel, IVV 2650) ROANDRE Sarvice Center Itoy C.P., revision 349 Roandre W. 24019 SAMPLE LOG & ANALYSIS REQUEST RUSH TURNARGUND ZDAY F. 201 - 34 (Act - 2014) 103 - 34 (I) Vector 3 - 33 (- 244-62) TOAR TURNAROUNDERNE NORMAL. three blanes import upong RECEIVED
Office of Oil and Gas PRESERVATIVE CODE JUN 01 2015 WV Department of Environmental Protection Continues provided by ENTER COMMENTS: 1 Samble Campil. Fregion associations Katta Sampling Date Time Bear Traffic to No. or Type of SAMPLEID

SOC-1479 11131

EMAIL RESULTS

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Professional State (P. 1 Gars)

Environmental Jervices Sturm

H.G. ENERGY, LLC. COMPANY:

GRIFFITH SAMPLE ID:

01-15-15 0900

DATE/TIME SAMPLED:

4

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81°56′34.6W

38°14'33.2N

3.5

945

8.20

NADA STANLEY

TSS mg/L

Mn mg/L

Fe mg/L

pH units

LONGITUDE

LATITUDE

S C S

FIELD COND umhos

FIELD PH units

SAMPLE ID

SAMPLED BY:

| DAT | LABC |
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| ILLE UIC #2 | |
| GKIFFI HSV | C. ROSS |

| 01-15-15 1330 | HGE 150115-1 |
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| DATE/TIME RECEIVED: | LABORATORY ID: |

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*Client Provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

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Office of Oil and Gas JUN 01 2015

WV Department of Environmental Protection

MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549
CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864

ncironmental

H.G. ENERGY, LLC. COMPANY:

GRIFFITHSVILLE UIC #2 SAMPLE ID:

01-15-15 0900 01-15-15 1330 DATE/TIME RECEIVED: DATE/TIME SAMPLED:

20.4

| .5-1 | 3 |
|---------------------|-----------------|
| HGE 150115-1 | Ba |
| LABORATORY ID: | Δς |
| LAB | IA |
| | b |
| SAMPLED BY: C. ROSS | SO ₄ |
| SAMPLE | T0C |
| | MBAS |
| | |

| SAMPLE ID | TDS mg/L | MBAS mg/L | TOC mg/L | SO ₄ mg/L | CI- mg/L | Al mg/L | As mg/L | Ba mg/L | Ca mg/L |
|------------------|-------------|--------------|-------------|----------------------|-------------|------------|------------|------------|------------|
| NADA STANLEY | 499 | <.01 | 1.1 | 7.40 | 9.11 | .03 | <.0005 | .176 | 2 |
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| *Client Provided | | | | | | | | | |

APPROVED

MAIN OFFICE—POST OFFICE BOX 650 • BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549

CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864 **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

APPR APPR SEE Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

APPR APPR SEE ATTACHED SEE ATTA





MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-15-15 0900

SAMPLED BY:

DATE & TIME RECEIVED:

01-15-15 1330

C. ROSS

RECEIVED

Office of Oil and Gas

DATE & TIME ANALYZED: 01-15-15 1352

METHOD:

ANALYST:

3

MW

WV Department of Environmental Protection

JUN 01 2015

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------|--------------------------|---------------|----------------------|--------------|
| NADA STANLEY | ABSENT | ABSENT | 01-15-15 0900 | HGE 150115-1 |
| | | | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 – Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501K32

Date Reported: 2/3/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/15/2015 9:00:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/21/2015

Lab ID:

1501K32-01A

Matrix:

Liquid

Client Sample ID:

15011

NADA STANLEY

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | NELAC |
|------------------------------|----------|-----|----------|-------------|-----------|-----------------|-----------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV. | lethod: SW8 | 015C (20 | 00) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.14 | NA | mg/L | 01/22/15 9:36AM | 01/23/15 7:23AM | PAVA |
| TPH (Oil Range) | ND | NA | 0.34 | NA | mg/L | 01/22/15 9:36AM | 01/23/15 7:23AM | |
| Surr: o-Terphenyl | 74.7 | NA | 28.3-152 | NA | %REC | 01/22/15 9:36AM | 01/23/15 7:23AM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: Jo | 3 |
| Methane | ND | NA | 10.0 | NA | μg/L | | 01/29/15 4:49PM | |
| Ethane | ND | NA | 15.0 | NA | μg/L | | 01/29/15 4:49PM | |
| Propane | ND | NA | 20.0 | NA | μg/L | | 01/29/15 4:49PM | |
| Butane | ND | NA | 25.0 | NA | µg/L | | 01/29/15 4:49PM | |
| VOLATILE RANGE ORGA | NICS | | IV | lethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/22/15 9:51AM | 01/27/15 2:28PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 110 | NA | 37.2-152 | NA | %REC | 01/22/15 9:51AM | 01/27/15 2:28PM | |
| VOLATILE ORGANIC COM | MPOUNDS | | M | ethod: SW8 | 021B (199 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | µg/L | 01/22/15 9:51AM | 01/27/15 2:28PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | µg/L | 01/22/15 9:51AM | 01/27/15 2:28PM | PAVA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 01/22/15 9:51AM | 01/27/15 2:28PM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 01/22/15 9:51AM | 01/27/15 2:28PM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 01/22/15 9:51AM | 01/27/15 2:28PM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 88.2 | NA | 61.2-135 | NA | %REC | 01/22/15 9:51AM | 01/27/15 2:28PM | |

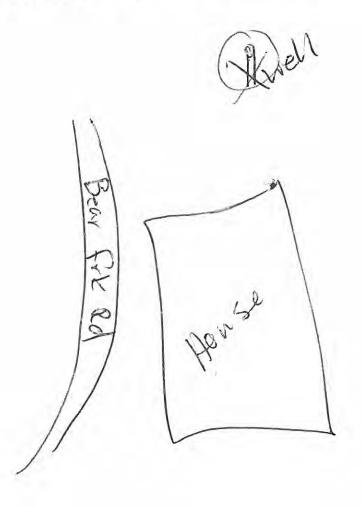
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Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | N C 1 | < | 1 | | | |
|-------------|-------------------|----------|----------|------|-----|---|
| Name | Nado | ^ | AUN | (A) | DI | |
| Address | 36933 | 12 B | ear | Sirk | 9-Q | - |
| Phone | 304 | | ,24 | 20 | 76 | |
| Depth of we | ell (if known- e | estimate | if not) | | 12) | |
| GPS Coordi | nates | | .70 | 711 | | |
| Lat | 38 | 14 | 53 | .2" | | |
| Long | 810 | 50 | 34 | ,6" | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



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JUN 01 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

H.G. ENERGY, LLC.

| PARAMETER | DATE ANALYZED | ANALYST | METHOD | UNITS | MRL | MDL |
|------------------------------|--|---------|---|-------|------------|-------|
| | 1.15.15 | CHBA | SM22 nd 4500 HB | S.U | 2.0 - 10.0 | .1 |
| pH | 13.14 | | SM22 nd 2310 B (4a) | mg/L | 20. | 1 |
| Hot Acid | | | SM22 nd 2310, Titrimetric | mg/L | | 1 |
| Mineral Acid | - | | CMACOND COMPANY | mg/L | 20. | 1 |
| Alkalinity | | | SM22 nd 2320 B SM22 nd 4500NH ₃ B + SM22th 4500 NH ₃ C | mg/L | 10. | .10 |
| NH ₃ N | - | | SM 22 nd 2540 F | ml/L | 1,94 | .1 |
| Settleable Solids | | | SM22 nd 2130 B | NTU | 1. | .05 |
| Turbidity | | | | µmhos | 20. | 1 |
| Conductivity | | | EPA 120.1 Rev-1982 SM22 nd 4500 N org + SM22 nd 4500 NH₃C | mg/L | 10. | .10 |
| TKN | | | SM22 nd 2540 D | mg/L | 50. | 4 |
| TSS - Total Suspended Solids | 1.16.15 | 00 | SM22 nd 2540 C | mg/L | 450. | 4 |
| TDS - Total Dissolved Solids | | - | | mg/L | 1.0 / 10. | 1.0 |
| Sulfate | 1-16-15 | DC | EPA 300.0 Rev 2.1-1993 | | | .50 |
| Chloride | 1-16-15 | N | EPA 300.0 Rev 2.1-1993 | mg/L | .50 | .01 |
| Nitrate | 1000 | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrite | | - | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | |
| Fluoride | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrate-Nitrite | | | EPA 300.0 Rev 2.1-1993+Calc | mg/L | 0.5 | .01 |
| Ortho-Phosphate | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .05 |
| Aluminum | 1119115 | TVV | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Aluminum | 11: 1 | | EPA 200.7 Rev.4.4-1994 | mg/L | .25 | .02 |
| Calcium | 1119115 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .10 |
| Dissolved Calcium | 11111 | 127-1-1 | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .10 |
| | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| romium | - | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Jissolved Chromium | | | SM22 nd 2340B+EPA 200.7 Rev 4.4-1994 | mg/L | | 1 |
| Hardness (calc) | John | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Iron | 1/19/15 | 100 | | mg/L | .25 | .02 |
| Dissolved Iron | * | | EPA 200.7 Rev 4.4-1994 | 1.9 | .50 | |
| Magnesium | | | EPA 200.7 Rev 4.4-1994 | mg/L | | .01 |
| Dissolved Magnesium | | 7 | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Manganese | 1119115 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Dissolved Manganese | COT COT Ly | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Sodium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .03 |
| Zinc (ICP) | The Article Ar | V = 3 | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .004 |
| MBAS | 1-16-15 | Tim | SM22 nd 5540C | mg/L | .01 | .01 |
| Cyanide | - | | EPA 335.4 Rev 1.0-1993 | mg/L | .005 | .002 |
| Ortho-Phosphate | | | SM22 nd 4500P B.5 + 4500PE | mg/L | .02 | .01 |
| | | | EPA 420.4 1983 | mg/L | .010 | .004 |
| Phenol | | | SM22 nd 4500 S2 F | mg/L | 5.0 | .50 |
| Sulfide | | | SM22 nd 3500 - Cr-B | mg/L | .02 | .007 |
| Hexavalent Chromium | | | SM22 nd 4500 P E + SM22th 4500 P B.5 | mg/L | .02 | .010 |
| TPO ₄ | | 7 | EPA 1664A Gravimetric Extraction | mg/L | 5.0 | 3.0 |
| Oil & Grease | 1 | | SM22 nd 5210B | mg/L | 3.0 | 2.0 |
| BOD | (| | SM22 nd 5210B SM22 nd 5220D | mg/L | 20 | 6.0 |
| COD | 1-10-15 (146) | pes | SM22 nd 5310B | mg/L | 5.0 | 1.0 |
| TOC | 1-10-10 (110) | 1.00 | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Dissolved Selenium | - | - | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Selenium | | - | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Recoverable Selenium | | 0 | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Chromium | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Dissolved Chromium | | - | SM22 rd 3114B | mg/L | .001 | .0006 |
| Total Selenium (AFS) | - | | SM22 nd 3114B | mg/L | .001 | .0006 |
| Total Recoverable Selenium | - | | SM22 nd 3114B | mg/L | .001 | .0006 |
| Dissolved Selenium | | | d for the Chemical Analysis of Water and Waster | | | |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983. SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

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JUN 01 2015

WV Department of

JOHN W. STURM, PRESIDENT

Environmental Protection

COMPANY:

H.G. ENERGY, LLC.

| PARAMETER | DATE ANALYZED | ANALYST INITIALS | METHOD | UNITS | MRL | MDL |
|-------------------------------|------------------|---------------------|------------------------------|-------|-------|---------|
| | | | SM22 nd 3113 B | mg/L | .0025 | .0004 |
| Antimony | 1-20-15 | Re | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Arsenic | 1.40.12 | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Beryllium | | - | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Dissolved Beryllium | r | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Cadmium | | - | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Dissolved Cadmium | _ | | SM22 nd 3113 B | mg/L | .002 | .0006 |
| Copper | | _ | SM22 nd 3113 B | mg/L | .002 | .0006 |
| Dissolved Copper | | | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Lead | | | | mg/L | .005 | .0005 |
| Dissolved Lead | | | SM22 nd 3113 B | | .001 | .0002 |
| Silver | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Dissolved Silver | | | SM22 nd 3113 B | mg/L | | .0002 |
| Thallium | | | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Dissolved Thallium | | | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Mercury | | | EPA 245.1 Rev 3.0-1994 | mg/L | .001 | .002 |
| Barium | 1119115 | TV | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | |
| Bervllium | 4 | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Beryllium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Boron | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .03 |
| Cadmium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Cadmium | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | 7,616.7 |
| Pobalt | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .01 |
| 50,000 | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| opper | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Dissolved Copper | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Molybdenum | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Nickel | 1 | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Potassium Dissolved Potassium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Silica Dissolved Silicon | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| | 4 | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Silver | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Dissolved Silver | | | EPA 200.7 Rev 4.4-1994 | mg/L | .01 | .001 |
| Strontium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Tin | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Titanium | - | - | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Vanadium | | | EPA 300.0 Rev 2.1-1993 | mg/L | .25 | .10 |
| Bromide | | _ | SM22 nd 4500CL G | mg/L | 1.0 | .01 |
| Chlorine Residual (AT LAB) | - | | SM22 nd 4500 O G | mg/L | | 1 |
| Dissolved Oxygen | - | | EPA 160.4 | mg/L | | 1 |
| Volatile Suspended Solids | | | SM22 nd 2540 B | mg/L | | .01 |
| Total Solids | - | | | mg/L | | 1.0 |
| % Solids | | | EPA 160.3 | mg/L | .60 | .02 |
| Ferrous Iron | | | SM22 3500 Fe-D | mg/L | .,44 | .05 |
| Ferric Iron | | - | Calculation | mg/L | 1.0 | .25 |
| Chloride | | | SM22 nd 4500-CI-E | mg/L | .05 | .004 |
| Nitrite | | | EPA 353.2 Rev 2.0-1993 | | .05 | .004 |
| Nitrate | | | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .02 |
| Nitrite-Nitrate | | | EPA 353.2 Rev 2.0-1993 | mg/L | cu. | .02 |
| Specific Gravity | | | Calculation | mg/L | | |
| Total Nitrogen | | | Calculation | mg/L | | |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983. SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

| REC Office of JUN | 015 | 015 | | | | | AY 3 DAY | 1 | | Field Chlorine (mg/L or ug/L) Field Temp (F' or C) circle one | 0 | 3.5 | | | | | |
|---|-------------------------------------|-----------------|-----------------|-------------------|----------------|-----------------------|--------------------|--|------------------|---|-----|---------------|--|--|---|-------------------|-----|
| WV E | pepartn mental | nent Prot | of ecti | ion | | | 1 DAY 2 DAY | 1 | | OO bleii | | | | | | | |
| V 2530 | | | | 1 | | | - L | _ | | Field Conductivity | 1 | 35 | | | z | | |
| STURM ENVIRONMEN 610 D STREET SO. CHARLESTON, W PHONE: 304-744-9864 FAX: 304-744-7866 LISTED BELOW | | | | | | | | k One | | Flow (gpm, cts, mgd) clrcle one | - | Papler | | | | | |
| STURM ENVIR 610 D STREET SO. CHARLES PHONE: 304-74-7 FAX: 304-744-7 | | | | | | | | ease Chec | | # of Bottles | 300 | 100 Maple | | | , , | | |
| SSES ARE | | | | . 1 | | | | ay apply) Ple | F | aelitod to # | - 2 | 7 | | | | | |
| STURM ENVIRONMENTAL STURM ENVIRC BRUSHY FORK ROAD 610 D STREET BRIDGEPORT, WV 26330 SO. CHARLEST PHONE: 304-623-6549 FAX: 304-623-6552 FAX: 304-74-78 | | | | Fax No. | | | | RUSH (pre-scheduled; surcharges may apply) Please Check One Date Noeded | ANALYZE FOR: | | | | | | Laboratory Comments: Temperature Upon Receipt Bottles Preserved? Temp upon Receipt: | | |
| STURM ENVIRONMEN BRUSHY FORK ROAD BRIDGEPORT, WV 263 PHONE: 304-623-6549 FAX: 304-623-6552 MAILIN | | | | | | | Standard | RUSH (pre | | | | | | | Labor Tempe Bottles Time Temp | 330 Time | |
| R B B A | ient Name: Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Purchase Order #: | TURN AROUND TIME: | 1 | MATRIX | Wastewater Drinking Water Sludge Soll Other (specify): | | | | | Date | //5//5 // Date | _ |
| | BILL TO: Client Name: Address: | ξ. I I | Conta | Telephon | Ema | Purchas | TURN ARO | ı | HVATIVE | NaOH H ₂ SO ₄ Plastic H ₂ SO ₄ Glass None HNO ₃ Groundwater | - 5 | X | | | years | | |
| | | | | | | | | 22 | PRESER | ОТНЕЯ | | × | | | Records retained for 5 ye | 3 | |
| 7 | | | | | | | (| Fax Results | GRAB SAMPLE | 3MIT | | X (20) SIGII | | | ords retai | (, (h. | . 1 |
| rto | 15 | | | Fax No. | | SSO | | | GRAB | 3TA0 | - ! | 10,0 | | | Pec Se |) Received by | |
| E | HG Energy | | | | • | S /2 | 1 | SKILC ts | MPLE | END TIME | | | | | Time | 153C | |
| S. | S | | | | | N. C. | | Email Results | COMPOSITE SAMPLE | EMIT THATS | + | | | | 753 | | _ |
| ree | | | | | |) | | D 5 | COME | 31AG TRAT2 | | | | | # 18 | 115/15 Date | |
| Furm Environmental Services | REPORT TO: Client Name: Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Sampler Name: (Print) | Sampler Signature: | Project Name: Special Reporting: | | Sample ID / Description | 1 | Vaida Stanley | | | Colline Colline ## | Gelinquished by | |

51.5 | | Client preservatives not listed to Preservative Codes: We bittek hars husing RECEIVED 4 Softan Buranliga 5 Smillain Hyddox del Smillain Arsenate Studion Recentle 1 Hydrect fond Acid 3 Office of Oil and Gas Samplet A Ken Gillen, South 3 50 unit A it PRESERVATIVE CODE LATREK 2 Nite is Asiel diz JUN 01 2015 EMAIL RESULTS State THE P WV Department of Environmental Protection Containers provided by: ENTER COMMENTS: 1.111. Physips P() 4 truck! 14.0% Z 1117 first FAX RESULTS 031530034 OOHIAW & SISKIWNV 1 Chroportion, KIDS CHY Mestover, WV 76501 15 Commette Draw MORGANTOWN Service Center Sample Comp/ Grafs Temperature a private 304 .44 585 Hilling Address Ist districent? Lumbert Person Matrix Sate lie & State 1 DAY Much work needs prior laboratory approval and will most additional analysis 2 311.25(2) Cipoti C SULE CHERCO POR HG SAMPLE LOG & ANALYSIS REQUEST Realtoke 33 23019 Service Center RUSH TURNAROUND 140 / 15/6 Sampling Date/Time ROANOKE 2 DAY labytica requests are subject to NUC. Subjects from and Considers AIN OF CUSTODY RECORD 3 DAY IAIN LABORATORY & CORPORATE HEADQUARTERS: esearch Environmental & Industrial Consultants, Inc. PCT Box 28th - 225 Industrial Park Rd. Leaver, 47V 2583 8 900-999 0105 - 304-255 2500 - 27678 cm, ubox one No. & Type of Containers 15541 Opporters Hd. Sty JOS SDAY Westerna, J.A. 34487 SHENANDOAH Service Center SAN 24.8-0103 TURNAROUND TIME NORMAL SAMPLEID OHIO VALLEY iland, K7 4 1191 ervice Center 01 17th Street 106 343 5027 DBPix Evalue

www.ammara.com



JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

I.O. ENERGI, LEC

SAMPLE ID:

DAVID PAULEY

GRIFFITHSVILLE UIC 2

SAMPLED BY: C. ROSS

RECEIVED
Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection DATE/TIME SAMPLED:

01-27-15 0945

DATE/TIME RECEIVED:

01-27-15 1045

LABORATORY ID:

HGE 150127-1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE ANALYZED | ANALYST |
|------------------|--------------|-------|------------------------------|------------------------------|------------------|---------|
| FIELD pH | 8.30 | units | | | 01-27-15 | CR |
| FIELD TEMP | 13 | °C | | | 01-27-15 | CR |
| FIELD COND | 625 | μmhos | | | 01-27-15 | CR |
| LATTITUDE | 38°14'22.5N | | | | 01-27-15 | CR |
| LONGITUDE | 81°57'35.0W | | | | 01-27-15 | CR |
| pH | 7.7 | units | SM 22 nd 4500 H B | .1 | 01-27-15 | KH |
| Fe | .45 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 01-29-15 | TW |
| Mn | .034 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 01-29-15 | TW |
| 3S | 4 | mg/L | SM22 nd 2540 D | 4 | 01-28-15 | BB/EK |
| TDS | 341 | mg/L | SM22 nd 2540 C | 4 | 01-28-15 | BB/EK |
| MBAS | .02 | mg/L | SM22 nd 5540C | .01 | 01-28-15 | SW |
| TOC | 1.6 | mg/L | SM22 nd 5310B | 1.0 | 01-28-15 | MW |
| SO ₄ | <1.0 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-02-15 | DC |
| Cl | 64.5 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 01-29-15 | DC |
| Al | <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 01-29-15 | TW |
| As | .0064 | mg/L | SM22 nd 3113 B | .0005 | 01-28-15 | RC |
| Ba | .502 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 01-29-15 | TW |
| Ca | 11.3 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 01-29-15 | TW |
| | | | | | | |
| *Client Provided | | | | | | |

*Client Provided

Approved

D Blomes

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.





MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-27-15 0945

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

01-27-15 1045

ANALYST:

RECEIVED Office of Oil and Gas

DATE & TIME ANALYZED: 01-27-15 1412

METHOD:

TW/MW

3

JUN 01 2015

LABORATORY ID:

HGE 150127-1

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-------------|--------------------------|---------------|----------------------|--------------|
| GREG-PAULEY | PRESENT | ABSENT | 01-27-15 0945 | HGE 150127-1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501U00

Date Reported: 2/11/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/27/2015 9:45:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/29/2015

Lab ID:

1501U00-01A

Matrix:

Liquid

Client Sample ID:

15012

DAVID PAULEY

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | VELAC |
|----------------------------------|------------------|-----------|-------------|-------------|------------|-----------------|------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | 3015C (20 | 00) | Analyst: Cl | 41 |
| TPH (Diesel Range) | 8.70 | NA | 0.10 | NA | mg/L | 01/30/15 2:21PM | 02/04/15 12:00PM | PA/VA |
| TPH (Oil Range) | 7.38 | NA | 0.26 | NA | mg/L | 01/30/15 2:21PM | 02/04/15 12:00PM | |
| Surr: o-Terphenyl | 101 | NA | 28.3-152 | NA | %REC | 01/30/15 2:21PM | 02/04/15 12:00PM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: J0 | 3 |
| Methane | 34,100 | NA | 100 | NA E | μg/L | | 02/10/15 3:33PM | |
| Ethane | ND | NA | 150 | NA | µg/L | | 02/10/15 3:33PM | |
| Propane | ND | NA | 200 | NA | µg/L | | 02/10/15 3:33PM | |
| Butane | ND | NA | 250 | NA | μg/L | | 02/10/15 3:33PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the concer | ntration range d | ue to met | hod constra | aints. | | | | |
| VOLATILE RANGE ORGA | NICS | | IV | lethod: SW | 3015C (20 | 00) | Analyst: Cl | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/30/15 9:55AM | 02/08/15 3:58PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 105 | NA | 37.2-152 | NA | %REC | 01/30/15 9:55AM | 02/08/15 3:58PM | |
| VOLATILE ORGANIC COM | POUNDS | | IV | lethod: SW | 3021B (199 | 96) | Analyst: Cl | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 3:58PM | PAVA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 3:58PM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 01/30/15 9:55AM | 02/08/15 3:58PM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 3:58PM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 01/30/15 9:55AM | 02/08/15 3:58PM | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 90.0 | NA | 61.2-135 | NA | %REC | 01/30/15 9:55AM | 02/08/15 3:58PM | |

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Griffithsville Unit No. 2 Water Sampling December 2014 Residence Name Address Phone Depth of well (if known-estimate if not) **GPS Coordinates** Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) RECEIVED Office of Oil and Gas JUN 01 2015 WV Department of **Environmental Protection** Rebel

| | ffice | of (| Oil i | | Ga | as | | 3 DAY | 1 | | eld Temp (F° o(C))circle | T of | | |
|---|-------------------------|------------|-----------------|-----------------|-------------------|-----------------------|--------------------|--|--------------------|------------------|--|---------------|----------|--|
| | JUL | | | | | | | 2 DAY | 1 | | (Jigu to Jigm) anlioldD bla ano elo | | | |
| ivn3 | VV D | epa nen | artr tal | nen Prot | t of | f tion | | 1 DAY 2 | 1 | | OG blsi | 4 | | |
| MENTAL 9 N, WV 2530 9864 6 | | | | | | | | | | | YivityndnoO blei | 625 | | |
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 ISTED BELOW | | | | | | | | Ar One | 5 | | Tow (gpm, cfe, mgd) ircle one | | | 2 |
| ONMENTAL STURM ENVIRC K ROAD 610 D STREET WY 26330 SO. CHARLEST 23-6549 PHONE: 304-74 5552 FAX: 304-744-76 | | | | | | | | Standard RUSH (pre-scheduled: surcharges may annly) <i>Please Check One</i> | | | Hq bisi | 8,30 | | |
| SSES ARI | | | | | | 1 | | A (vloge ve | | | ealties | 7 | | |
| TAL 30 3 ADDRE | | | | | Fax No. | | | urcharges m | , | OR: | | | | ants: Receipt |
| STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING AE | | | | | | | | scheduled: s | Date Needed | ANALYZE FOR | | | | Laboratory Comments: Temperature Upon Receipt Temp upon Receipt: |
| STURM ENVIRONMEN BRUSHY FORK ROAD BRIDGEPORT, WV 263 PHONE: 304-623-6549 FAX: 304-623-6552 MAILIN | | | | | | | i | Standard RUSH (pre- | | | 71.4 no | × | | |
| BRUS BRUS BRID PHOI | :e: | is: | ä | :: | - i | :92 | # 1 | | | | Soll Other (specify): | | | Time |
| | BILL TO: Client Name: | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Purchase Order #: | TORN AROUND TIME | | MATRIX | Wastewater Orlnking Water Sludge | | | Date |
| | L TO: 0 | | ່ວັ | Con | Telepho | E | Purch: | DAN AND | | H | None HNO ₃ Groundwaler | X | | |
| | III | I | 1 | 1 | 1 | 1 | 1 | 1 | 1 | PRESERVATIVE | NBOH NBOH H ₂ SO ₄ Plastic H ₂ SO ₄ Glass | >< | | iars |
| | | | | | | | | | | PRESE | яэнто нон | | | Records retained for 5 years aved by: |
| | | | | | | | | 2 | Fax Results | PLE | TIME 621 | 5X | | s retained |
| ta | 7 | | | | Fax No. | | | UIC | Fax | GRAB SAMPLE | | 11594 | | Received by: |
| M | G Energy | | | | Fay | V 14 | 1 | le | | \forall | END TIME | 1/2/ | | Hece / Hec |
| 2 | h | | | | | 0 | U.Y. | Thomas | sults | SAMPLE | END DATE | | | Time Time |
| 200 | 王 | ł | | | | 1 | 2 | Srift Mayle | Email Results | COMPOSITE SAMPLE | BMIT TRATS | | | |
| 293 | | | | | | | | 1 | | ŏ | START DATE | | | Date ST S S S S S S S S |
| turm moiron ervices | ent Name | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Sampler Name: (Grins) | Sampler Signature: | Project Name: | Special Reporting: | | | 150 | 15 | X |
| Hurm Environmental Services | . TO: CI | | C S | Conta | relephon | Emai | Sampler | Proj | Special F | | scription | + Relocal | # +0 | 5 |
| السر | REPORT TO: Client Name: | | | | | Š | 5 | | | | | 38 Slent Rebe | Colliert | Relinquished by: |
| | | | | | | | | | | | Sam | 7 88 | 2 | Relinquished |

RECEIVED Gas

| | ouweuts. | 1 2015 | APPENDIX E Water Sources | | |
|------------------------|-----------------------------|-------------|-----------------------------|--------------|---------------|
| Operator: | HG Energy, Garage Manager 1 | pertorior | Year 2015 | UIC Permit # | |
| | | Source # 17 | Source # 18 | Source # 19 | Source # 20 |
| Water Source Name | J | Greg Cooper | Tammy Cooper | Frank Adkins | Pamela Cooper |
| Northing | | -81.9593 | -81.9617 | -81.9564 | -81.9583 |
| Easting | | 38.24031 | 38.24411 | 38.24417 | 38.23931 |
| Parameter | Units | | | | |
| TPH - GRO | mg/L | NA | NA | NA | NA |
| TPH - DRO | mg/L | NA | NA | NA | NA |
| TPH - ORO | mg/L | NA | NA | NA | NA |
| ВТЕХ | T/Bm | NA | NA | NA | NA |
| Chloride | mg/L | 50.2 | 64.9 | 77.5 | 97.0 |
| Soidum | mg/L | | | | |
| Total Dissolved Solids | | | | | |
| (TDS) | mg/L | 346 | 330 | 422 | 490 |
| Aluminum | mg/L | 0.02 | 0.05 | <.02 | 90.0 |
| Arsenic | mg/L | 0.0020 | <.0005 | 0.0015 | 0.0015 |
| Barium | mg/L | 0.028 | 0.726 | 0.389 | 0.089 |
| Iron | mg/L | 0.03 | 5.34 | 0.12 | 0.08 |
| Manganese | mg/L | 0.002 | 0.437 | 0.019 | 0.005 |
| Н | SU | 8.3 | 7.1 | 8.5 | 8.6 |
| Calcium | mg/L | 0.26 | 48.2 | 8.45 | 1.19 |
| Sulfate | mg/L | <1.0 | <1.0 | 1.25 | 2.92 |
| MBAS | mg/L | 0.01 | 0.15 | <.01 | 0.01 |
| Dissolved Methane | mg/L | | | | |
| Dissolved Ethane | mg/L | | | | |
| Dissolved Butane | mg/L | | | | |
| Dissolved Propane | mg/L | | | | |
| Bacteria | c/100m | | | | |
| (Total Coliform) | Ţ | Present | Present | Present | Absent |

RECEIVED Office of Oil and Gas

JUN 01 2015

ironmental

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

01-28-15 0845

SAMPLE ID:

GREG COOPER

DATE/TIME RECEIVED:

01-28-15 1348

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS

LABORATORY ID:

HGE 150128-1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FIELD pH | 8.90 | units | | | 01-28-15 0845 | CR |
| FIELD TEMP | 625 | °C | | | 01-28-15 0845 | CR |
| FIELD COND | 7.5 | μmhos | | | 01-28-15 0845 | CR |
| LATTITUDE | 38°14'25.1N | | | | 01-28-15 0845 | CR |
| LONGITUDE | 81°57'33.4W | | | | 01-28-15 0845 | CR |
| pH | 8.3 | units | SM 22 nd 4500 H B | .1 | 01-29-15 | KHKH |
| Fe | .03 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| `In | .002 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| rss | <4 | mg/L | SM22 nd 2540 D | 4 | 01-29-15 | BB/EK |
| TDS | 346 | mg/L | SM22 nd 2540 C | 4 | 01-29-15 | BB/EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 01-28-15 | SW |
| TOC | 1.6 | mg/L | SM22 nd 5310B | 1.0 | 02-04-15 1740 | MW |
| SO ₄ | <1.0 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-02-15 | DC |
| Cl ⁻ | 50.2 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-03-15 | DC |
| Al | .02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| As | .0020 | mg/L | SM22 nd 3113 B | .0005 | 01-30-15 | SB |
| Ba | .028 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| Са | .26 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-03-15 | TW |
| | | | | | | |
| | | | | | | |

*Client Provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.





MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-28-15 0845

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

01-28-15 1348

RECEIVED Office of Oil and Gas

DATE & TIME ANALYZED: 01-28-15 1438

ANALYST:

METHOD:

MW/TW

JUN 01 2015

LABORATORY ID:

HGE 150128-1

3

WV Department of **Environmental Protection**

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-------------|--------------------------|---------------|----------------------|--------------|
| GREG COOPER | PRESENT | ABSENT | 01-28-15 0845 | HGE 150128-1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501U00

Date Reported: 2/11/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/28/2015 8:45:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/29/2015

Lab ID:

1501U00-02A

Matrix:

Liquid

Client Sample ID:

15013

GREG COOPER

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | VELAC |
|---------------------------------|-------------------|-----------|-------------|-------------|-------------|-----------------|-----------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW8 | Analyst: CL | | | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 02/03/15 3:44PM | 02/05/15 8:48AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 02/03/15 3:44PM | 02/05/15 8:48AM | |
| Surr: o-Terphenyl | 98.8 | NA | 28.3-152 | NA | %REC | 02/03/15 3:44PM | 02/05/15 8:48AM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: J | 3 |
| Methane | 40,900 | NA | 100 | NA E | μg/L | | 02/10/15 3:51PM | |
| Ethane | ND | NA | 150 | NA | μg/L | | 02/10/15 3:51PM | |
| Propane | ND | NA | 200 | NA | µg/L | | 02/10/15 3:51PM | |
| Butane | ND | NA | 250 | NA | µg/L | | 02/10/15 3:51PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the conce | ntration range di | ue to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | NICS | | IV | lethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/30/15 9:55AM | 02/08/15 4:32PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 91.9 | NA | 37.2-152 | NA | %REC | 01/30/15 9:55AM | 02/08/15 4:32PM | |
| VOLATILE ORGANIC COM | MPOUNDS | | IV | lethod: SW8 | 021B (199 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | µg/L | 01/30/15 9:55AM | 02/08/15 4:32PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 4:32PM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 4:32PM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 01/30/15 9:55AM | 02/08/15 4:32PM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 01/30/15 9:55AM | 02/08/15 4:32PM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 89.8 | NA | 61.2-135 | NA | %REC | 01/30/15 9:55AM | 02/08/15 4:32PM | |

RECEIVED Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014 Residence Name Address 304 Phone Depth of well (if known-estimate if not) **GPS Coordinates** Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) Both House & Trailer are on the some well RECEIVED Office of Oil and Gas JUN 01 2015 10868 WV Department of Environmental Protection Peloel



Eturm Environmental Ervices

COMPANY:

H.G. ENERGY, LLC.

RECEIVED
Office of Oil and Gas

DATE/TIME SAMPLED: 0

01-28-15 0930

SAMPLE ID:

TAMMY COOPER

JUN 01 2015

DATE/TIME RECEIVED: 01-28-15 1348

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS

WV Department of Environmental Protection LABORATORY ID: HGE 150128-2

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FIELD pH | 7.60 | units | | | 01-28-15 0930 | CR |
| FIELD TEMP | 650 | °C | | | 01-28-15 0930 | CR |
| FIELD COND | 9.5 | μmhos | | | 01-28-15 0930 | CR |
| LATTITUDE | 38°14'38.8N | | | | 01-28-15 0930 | CR |
| LONGITUDE | 81°57'42.1W | | | | 01-28-15 0930 | CR |
| pН | 7.1 | units | SM 22 nd 4500 H B | .1 | 01-29-15 | KHKH |
| Fe | 5.34 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| `In | .437 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| rss | 7 | mg/L | SM22 nd 2540 D | 4 | 01-29-15 | BB/EK |
| TDS | 330 | mg/L | SM22 nd 2540 C | 4 | 01-29-15 | BB/EK |
| MBAS | .15 | mg/L | SM22 nd 5540C | .01 | 01-28-15 | SW |
| TOC | 1.6 | mg/L | SM22 nd 5310B | 1.0 | 02-04-15 1740 | MW |
| SO ₄ | <1.0 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-02-15 | DC |
| Cl | 64.9 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-03-15 | DC |
| Al | .05 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 01-30-15 | SB |
| Ba | .726 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| Ca | 48.2 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-03-15 | TW |
| | | | | | | |
| | | | | | | |

*Client Provided

Approved Burns

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

ANALYST:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-28-15 0930

SAMPLED BY: C. ROSS

DATE & TIME RECEIVED:

01-28-15 1348

MW/TW

RECEIVED Office of Oil and Gas

DATE & TIME ANALYZED: 01-28-15 1438

JUN 01 2015

METHOD:

3

WV Department of Environmental Protection LABORATORY ID:

HGE 150128-2

Approved

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------|--------------------------|---------------|----------------------|--------------|
| TAMMY COOPER | PRESENT | ABSENT | 01-28-15 0930 | HGE 150128-2 |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501U00

Date Reported: 2/11/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/28/2015 9:30:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/29/2015

Liquid

Lab ID:

1501U00-03A

Matrix:

Client Sample ID:

15014 TAMMY COOPER

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date D | ate Analyzed N | ELAC |
|---------------------------------|------------------|----------|-------------|-------------|-----------|-----------------|-----------------|-------|
| SEMI-VOLATILE RANGE | | IV | lethod: SW8 | 015C (20 | 00) | Analyst: CL | | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 02/03/15 3:44PM | 02/05/15 9:21AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 02/03/15 3:44PM | 02/05/15 9:21AM | |
| Surr: o-Terphenyl | 36.4 | NA | 28.3-152 | NA | %REC | 02/03/15 3:44PM | 02/05/15 9:21AM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: JO | , |
| Methane | 10,700 | NA | 100 | NA E | μg/L | | 02/10/15 4:05PM | |
| Ethane | ND | NA | 150 | NA | μg/L | | 02/10/15 4:05PM | |
| Propane | ND | NA | 200 | NA | μg/L | | 02/10/15 4:05PM | |
| Butane | ND | NA | 250 | NA | µg/L | | 02/10/15 4:05PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the conce | ntration range d | ue to me | thod constr | aints. | | | | |
| VOLATILE RANGE ORGA | | | | lethod: SW | 3015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 01/30/15 9:55AM | 02/08/15 5:05PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 91.8 | NA | 37.2-152 | NA NA | %REC | 01/30/15 9:55AM | 02/08/15 5:05PM | |
| VOLATILE ORGANIC COI | MPOUNDS | | | /lethod: SW | 8021B (19 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 5:05PM | PA/VA |
| Toluene | ND | | 1.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 5:05PM | PA/VA |
| Ethylbenzene | ND | | 1.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 5:05PM | PA/VA |
| m,p-Xylene | ND | | 2.00 | NA | μg/L | 01/30/15 9:55AM | 02/08/15 5:05PM | PAVA |
| o-Xylene | ND | | 1.00 | NA | µg/L | 01/30/15 9:55AM | 02/08/15 5:05PM | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 90.5 | | 61.2-13 | 5 NA | %REC | 01/30/15 9:55AM | 02/08/15 5:05PM | |

RECEIVED
Office of Oil and Gas

JUN 01 2015

| Name Address | lammy 2 Saval | SLIN | Yawkey | | |
|-----------------|------------------|---------------|--------|-----|--|
| Phone 30 | 04 52 | 4 797 | 7 | | |
| Depth of well (| if known- es | timate if not | 150 |) ' | |
| GPS Coordinat | es | 1.2 | | 711 | |
| Lat | 36 | 45 | 141 38 | 0,0 | |
| Long | 81 | 571 | 42.1 | 1 | |
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Sarah

RECEIVED
Office of Oil and Gas

JUN 01 2015

CHAIN OF CUSTODYORD

| S | | | | | 2 DAY 3 DAY | | - | Field Chlorine (mg/L or ug/L) circle one Field Temp (F° or (7) circle | 7.5 | 00 | ? | | | | |
|---|-------------------------|-----------------|-------------------|-------------------------------------|--|----------------------|--------------------------|---|-------------------------|---------------|--------------|--|---|-------------------------|------------------|
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 LISTED BELOW | | | 1 | | 1 DAY | | | eno elati | 9 | 1 | | | L "RECEIVED Office of Oil and Gas | JUN 01 2015 | WV Department of |
| STURM ENVIRONMEN 610 D STREET SO. CHARLESTON, W PHONE: 304-744-9864 FAX: 304-744-7866 SARE LISTED BELOW | | | | | Please Check On | | | # of Bottles Field pH Flow (@pm. cfs. mgd) | 890 R | 1/4 | 10 / 00 / 01 | | office of Oil and | O NOS | WV Depa |
| STURM ENVIRONMENTAL STURM ENVIRO BRUSHY FORK ROAD 610 D STREET BRIDGEPORT, WV 26330 SO. CHARLEST PHONE: 304-623-6549 FAX: 304-623-6552 MAILING ADDRESSES ARE LISTED BELOW | | | Fax No. | | Standard | Date Needed | ANALYZE FOR: | | | | | | Laboratory Comments: Temperature Upon Receipt Bottes Preserved? | Time Temp upon Hecepti: | 37.5/ |
| STUR BRID BRID PHOI FAX: | Address: | Contact Person: | Telephone Number: | Email Address: Purchase Order #: | TURN AROUND TIME: | 1 | VE MATRIX | 4,500, Plastic 4,500, Glass Joundwaler Goundwaler Asste | X | | × | | | Date Date | 1-2 275 12 |
| | | | Fax No. | | 0, | VVC & Fax Results | GRAB SAMPLE PRESERVATIVE | B3 | SAUCK | | 430 × | | Records retained for 5 years | Received by: | Received by: |
| Iturm Environmental Services | | | | M. Ne Docs | | Greek The wille | a louis a anacomos | E SMIT TRA STAG OF STAGE STAG OF STAGE ST | ST SEN | | 5/ 6/10 | | | 1/28/15 /030 | Time |
| Sturm Shrinon Services | REPORT TO: Client Name: | City/State/Zip: | Telephone Number: | Email Address: | Sampler Name: (Print) Sampler Signature: | Project Name: | | | Sample ID / Description | DOSE Bear Fix | Hammy Cooper | | Comments | Relinquished by: | Bejinquished by: |

Ellay Albert Haller II CANTON PETSON attr. Och att doubly work nerve, prior abolistary approvations with a mastersonal cluster. LINGIE. DINO 40 1990 2229 C. Peters Creek Ro SAMPLE LOG & ANALYSIS REQUEST Huaricky Was alone (Z) ROANOKE Service Center RUSH TURNAROUND x45 757 1256 Sampling Date Time 2 DAY CHAIN OF CUSTODY RECORD SUAY MAIN LABORATORY & CORPORATE HEADQUARTERS: Research Environmental & Industrial Consultants, Inc. 900, Box 786 + 220, Industrial Park Roll Beaver, WV 250,13 900, 900, 9105 + 364, 255, 1200 + www.meiabs.com No. 6 Type of Containers SELECTION OF SALES 5 DAY WHEREA 55 14 87 SHENANDOAH Service Center 146 33, 118, TURNAROUND TIME NORMAL SAMPLEID **DBPix** Evaluation MID-OHIO VALLEY Astrond 477 a 1101! Service Center YOU INTO SECUT Car-195-507

Preservative Codes:

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Zip

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201100

MORGANTOWN Service Center

Called

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State

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SACAG # 01

S.M.H.

| | Client "Use plack titles if using presenctives nor listed." RECEIVED 2 Supplier Physical Card School of Street, 1995 Office of Oil and Gas Department Acts The William - Sufferent WV Department of Environmental Protection 1 Against And Parlan aged PRESERVATIVE CODE MEL 2 Miller Said WILLY S EMAIL RESULTS Contained provided by: ENTER 7 HAX RESULTS Categood Contain & SISTIME KHIR 10 16 Comment of Driver Tel St. W. Seauster 104 241 1861 Sample Comp. ferefor at une of armout Grab Matrix DAY All analytical equists are subject out it. Fronday Temps and Enthusis 08.11 11-22-1 1513

www.ammara.com

Iturm Invironmental Iervices —

COMPANY:

SAMPLE ID:

H.G. ENERGY, LLC.

FRANK ADKINS

GRIFFITHSVILLE UIC 2

SAMPLED BY: C. ROSS

DATE/TIME SAMPLED: 01-29-15 0900

01-29-15 1345 DATE/TIME RECEIVED:

HGE 150129-1 LABORATORY ID:

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|------------------|---------|
| FIELD pH | 8,90 | units | | | 01-29-15 | CR |
| FIELD TEMP | 770 | °C | | | 01-29-15 | CR |
| FIELD COND | 11 | μmhos | | | 01-29-15 | CR |
| LATTITUDE | 38°14'39.0N | | | | 01-29-15 | CR |
| LONGITUDE | 81°57'23.0W | | | | 01-29-15 | CR |
| pH | 8.5 | units | SM 22 nd 4500 H B | .1 | 01-29-15 | KH |
| Fe | .12 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| Mn | .019 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| rss | <4 | mg/L | SM22 nd 2540 D | 4 | 01-30-15 | BB/EK |
| TDS | 422 | mg/L | SM22 nd 2540 C | 4 | 01-30-15 | BB/EK |
| MBAS | <.01 | mg/L | SM22 nd 5540C | .01 | 01-30-15 | SW |
| TOC | 1.2 | mg/L | SM22 nd 5310B | 1.0 | 02-04-15 | MW |
| | 1.25 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-03-15 | DC |
| SO ₄ | 77.5 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-02-15 | DC |
| Cl ⁻ | <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| | .0015 | mg/L | SM22 nd 3113 B | .0005 | 01-30-15 | SE |
| As | .389 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| Ba Ca | 8.45 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-03-15 | TW |
| | | | | | | |

J'IN 01 2015

WV Department of

WV Department of WV Department of Protection Environmental Protection

Environmental Protection

Environmental Protection

Environmental Protection

BRIDGEPORT, WEST VIRGINIA 26330 • (304) 623-6549

CHARLESTON BRANCH—POST OFFICE BOX 8337 • SOUTH CHARLESTON, WEST VIRGINIA 25303-0337 • (304) 744-9864

^{**}See Attached. The forth which results are exceed requirements and standards set forth by the certifying authority except where noted.





MICROBIOLOGY

COMPANY: H.G. ENERGY, LLC. DATE & TIME SAMPLED: 01-29-15 0900

SAMPLED BY: C. ROSS RECEIVED Gas

DATE & TIME RECEIVED: 01-29-15 1345

Approved

ANALYST:

MW

DATE & TIME ANALYZED: 01-29-15 1420

METHOD: 3

MA Debaument of VVV Deparmental Protection Environmental Protection

LABORATORY ID:

HGE 150129-1

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------|--------------------------|---------------|----------------------|--------------|
| FRANK ADKINS | PRESENT | ABSENT | 01-29-15 0900 | HGE 150129-1 |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater," 9222 D

1 - Coliform, Fecal (MF)

2 - Coliform, Fecal (MPN) **COLILERT 18** 3 - Coliform, Total (MPN) COLILERT 4 - Coliform, Total (P/A) 9223 B

5 – Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1501U81

Date Reported: 2/11/2015

Client:

STURM ENVIRONMENTAL SERVICES

130

NA

61.2-135 NA

H.G. ENERGY, LLC.

Collection Date:

1/29/2015 9:00:00 AM

Project: Lab ID:

Date Received: Matrix:

1/30/2015 Liquid

Client Sample ID:

Surr: 1,1,1-Trifluorotoluene

1501U81-01A

15015

FRANK ADKINS

Site ID:

%REC

| Analysis | Result | MDL | PQL | MCL Qu | al Ur | nits Prep Dat | e Date Analyzed | NELAC |
|---------------------------------|-------------------|----------|-------------|-----------|--------|--|---------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: S | W8015C | (2000) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/ | 02/03/15 3:44 | PM 02/05/15 10:26AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/ | 02/03/15 3:44 | PM 02/05/15 10:26AM | |
| Surr: o-Terphenyl | 89.2 | NA | 28.3-152 | NA | %RE | C 02/03/15 3:44 | PM 02/05/15 10:26AM | |
| DISSOLVED GASES | | | IV | lethod: G | C-FID | | Analyst: J | С |
| Methane | 36,900 | NA | 100 | NA | E μg/L | | 02/10/15 4:10PM | |
| Ethane | ND | NA | 150 | NA | μg/L | Ų. | 02/10/15 4:10PM | |
| Propane | ND | NA | 200 | NA | μg/L | | 02/10/15 4:10PM | |
| Butane | ND | NA | 250 | NA | μg/L | | 02/10/15 4:10PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the conce | ntration range du | e to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | | | | lethod: S | W8015C | (2000) | Analyst: Cl | В |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | - 02/02/15 10:21/ | M 02/10/15 5:45PM | PAVA |
| Surr: 2,5-Dibromotoluene | 68.9 | NA | 37.2-152 | NA | %RE | | | |
| VOLATILE ORGANIC COM | POUNDS | | M | ethod: S | W8021B | (1996) | Analyst: Cl | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 02/02/15 10:21A | M 02/10/15 5:45PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | µg/L | and the second s | | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | | TO THE PROPERTY. | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | | | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | | M 02/10/15 5:45PM | PA/VA |

RECEIVED Office of Oil and Gas

02/02/15 10:21AM 02/10/15 5:45PM

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | e | | . 1 | | | |
|-----------|----------------|--------------|----------|------|------|---------------------------|
| Name | f. | rank | Adkins | · > | , | |
| Address_ | 132 | Silvery | Rebel | Rd | 5129 | 3 Silent Reb avre well |
| Phone | 304 | 524 | 2699 | | | avre well |
| Depth of | well (if know | wn- estimate | if not) | 1900 | | |
| GPS Coor | dinates | | | 17 | | |
| Lat | 34 | se pt | 1'39.0 | 7 | | |
| Long | 8 | 5 | 7' 23.0 | 11 | | |
| | | | | | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)

| HEGEIVED Office of Oil and Gas JUN 01 2015 WV Department of Environmental Profession | 132 Silent Rebel | 128 Silent Robert |
|--|------------------|--|
| | House | House |
| Sort | | |
| Stent | Robert Rol | that I contribute the second description of the second management of th |



JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

RECEIVED

DATE/TIME SAMPLED:

01-29-15 0945

SAMPLE ID:

PAMELA COOPER

Office of Oil and Gas

DATE/TIME RECEIVED:

01-29-15 1345

SAMPLED BY: C. ROSS

GRIFFITHSVILLE UIC 2

JUN 0 1 2015

LABORATORY ID:

HGE 150129-2

WV Department of

| | | Environme | ntol D | METHOD | | |
|-----------------|--------------|-----------|--|--------------------|------------------|---------|
| PARAMETER | TEST RESULTS | UNITS | partment of ntal Protection METHOD | DETECTION LIMIT | DATE ANALYZED | ANALYST |
| FIELD pH | 9.10 | units | | | 01-29-15 | CR |
| FIELD TEMP | 940 | °C | | | 01-29-15 | CR |
| FIELD COND | 12 | μmhos | | | 01-29-15 | CR |
| LATTITUDE | 38°14'21.5N | | | | 01-29-15 | CR |
| LONGITUDE | 81°57'29.8W | 5 | | | 01-29-15 | CR |
| pН | 8.6 | units | SM 22 nd 4500 H B | .1 | 01-29-15 | KH |
| Fe | .08 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| `In | .005 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| SS | 9 | mg/L | SM22 nd 2540 D | 4 | 01-30-15 | BB/EK |
| TDS | 490 | mg/L | SM22 nd 2540 C | 4 | 01-30-15 | BB/EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 01-30-15 | SW |
| TOC | 2.3 | mg/L | SM22 nd 5310B | 1.0 | 02-04-15 | MW |
| SO ₄ | 2.92 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-03-15 | DC |
| Cl | 97.0 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-02-15 | DC |
| Al | .06 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-03-15 | TW |
| As | .0015 | mg/L | SM22 nd 3113 B | .0005 | 01-30-15 | SB |
| Ba | .089 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-03-15 | TW |
| Ca | 1.19 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-03-15 | TW |
| | | | | | | |
| | | | | | | |

*Client Provided

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.





MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

01-29-15 0945

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

01-29-15 1345

RECEIVED

ANALYST:

MW

Office of Oil and Gas

DATE & TIME ANALYZED: 01-29-15 1420

Approved

METHOD:

3

JUN 01 2015 WV Department of

Environmental Protection

LABORATORY ID:

HGE 150129-2

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|---------------|--------------------------|---------------|----------------------|--------------|
| PAMELA COOPER | ABSENT | ABSENT | 01-29-15 0945 | HGE 150129-2 |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1501U81

Date Reported: 2/11/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

1/29/2015 9:45:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

1/30/2015

Lab ID:

1501U81-02A

Matrix:

Liquid

Client Sample ID:

15016

PAMELA COOPER

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | NELAC |
|---------------------------------|-------------------|----------|-------------|-------------|-----------|------------------|------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW8 | 015C (20 | 00) | Analyst: C | L. |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 02/03/15 3:44PM | 02/05/15 10:59AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.28 | NA | mg/L | 02/03/15 3:44PM | 02/05/15 10:59AM | |
| Surr: o-Terphenyl | 81.4 | NA | 28.3-152 | NA | %REC | 02/03/15 3:44PM | 02/05/15 10:59AM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: J | С |
| Methane | 30,400 | NA | 100 | NA E | µg/L | | 02/10/15 4:18PM | |
| Ethane | ND | NA | 150 | NA | µg/L | | 02/10/15 4:18PM | |
| Propane | ND | NA | 200 | NA | μg/L | | 02/10/15 4:18PM | |
| Butane | ND | NA | 250 | NA | µg/L | | 02/10/15 4:18PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the conce | ntration range du | e to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 00) | Analyst: Cl | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 02/02/15 10:21AM | 02/09/15 3:01AM | PA/VA |
| Surr: 2,5-Dibromotoluene | 91.8 | NA | 37.2-152 | NA | %REC | 02/02/15 10:21AM | 02/09/15 3:01AM | |
| VOLATILE ORGANIC COM | MPOUNDS | | M | ethod: SW8 | 021B (199 | 06) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 02/02/15 10:21AM | 02/09/15 3:01AM | PAVA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 02/02/15 10:21AM | 02/09/15 3:01AM | PAVA |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 02/02/15 10:21AM | 02/09/15 3:01AM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 02/02/15 10:21AM | 02/09/15 3:01AM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 02/02/15 10:21AM | 02/09/15 3:01AM | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 88.4 | NA | 61.2-135 | NA | %REC | 02/02/15 10:21AM | 02/09/15 3:01AM | |

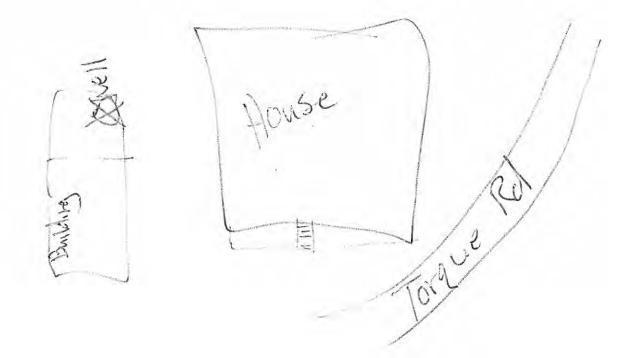
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Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | | 1 | i di |
|------------|---------------|--------------|----------|------|
| Name | V |)amela | (cope | |
| Address | 46 | Torque | Dr | |
| Phone | 304 | 524 | 735 | 2 |
| Depth of v | vell (if kno | wn- estimate | if not) | 200' |
| GPS Coord | linates | | 0.1 | and. |
| Lat | | 38° | 14 21 | ,5" |
| Long | | 810 | 5712 | 9.8" |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



| Sturm Environmental Services | cen | S S | 5 (| nt | m | 1 | | | | STU BRU BRU PHC FAX | STURM ENVIRONMEN BRUSHY FORK ROAD BRIDGEPORT, WV 263 PHONE: 304-623-6549 FAX: 304-623-6552 | STURM ENVIRONMENTAL STURM ENVIRCE BRUSHY FORK ROAD 610 D STREET BRIDGEPORT, WV 26330 SO. CHARLEST PHONE: 304-623-6549 FAX: 304-623-6552 FAX: 304-623-6552 ABE LISTED BELOW | DRESSE | STUI 610 I SO. (PHO FAX: | STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 SO. CHARLESTON, WV 25303 SO. CHARLESTON, | NMENTAL DN, WV 253 -9864 66 | Œ. | | Office of |
|------------------------------------|--------------------|------------------|------------|--------------|------------|-------------|------------------------------|--------------|---|------------------------------------|--|--|--------------|---------------------------------------|---|--------------------------------------|----------|--|-----------------------------|
| REPORT TO: Client Name: Address: | | 出 | الل | to Frency | + | | | BILL | BILL TO: Client Name: | e: | | | | | | | ntal Pro | | |
| City/State/Zip: | | | | | | | | Ì | City/State/Zip: | Zip: | | | | | | | otec | | |
| Contact Person: | | | | | | | | | Contact Person: | ion: | | | | | | | tion | | |
| Telephone Number: | | | | Fax No. | o. | | | | Telephone Number: | ber: | | | Fax No. | | | | | | |
| Email Address: | | | | | | | | | Email Address: | :888: | | | | | | | | | |
| Sampler Name: (Print) | 0 | NIGS | Ross | N | | | | 1 | Purchase Order #: | 37 #1 | | | | | | | | | |
| Sampler Signature: | | Sec. | - | _ | 7161 | C | | 4 | TURN AROUND TIME: | ME: | Standard | | | | | | 1 DAY | 2 DAY | 3 DAY |
| Special Reporting: | | Email Results | rbs / Its | 0 | Fax B | Fax Results | | | | | RUSH (pre- | RUSH (pre-scheduled; surcharges may apply) <i>Please Check One</i> Date Needed | arges may ap | ply) Please C | heck One | | | | |
| | COM | COMPOSITE SAMPLE | AMPLE | GRAI | GRABSAMPLE | - | PRESE | PRESERVATIVE | MATRIX | XII | | ANA! VZE EOG. | | Г | | | | | |
| Sample ID / Description | STAG TRATS | BMIT TRATS | STAD DN3 | ЭТА <u>о</u> | amit | lce | отнея | 11204 01838 | None HNO ₃ Groundwater Wastewater Drinking Water | Sludge Soll Other (specify): | | | | ealfied to # | Flow((gpm, cfs, mgd) sitcle one | γfivit≥ubno⊃ bləi⁻ | OG bləi- | (J\gu to J\gm) anitotidO bisi eno elori | Field Temp (F° orC°) gircle |
| rank A | | | | 51/62/1 | 2900 | X | | | Á | | | | | 1289 | 0 | 776 | | | |
| 152 Slent Keler K | + | 107 | 1/4 | | | | | | | İ | | | | | | | | | |
| - Hampla Cooper | 5 | 1 | 1 | - | 945 | X | | | × | | | | F | 109.0 | Paril of | VIDO | | | 17 |
| 3 | | | | > | | | | | | | | | | | | 2 | | | |
| 0017/00 | +1 | 102 | 114 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Comments | | | | Be | sproc | tainer | Records retained for 5 years | agre 1 | | | Labora | Laboratory Comments: Temperature Upon Receipt | S: ceipt | 76 | (3) | | | | |
| Relinquished by: | Date Date Date | | Time 1635 | Received by: | d by: | 1 | D. | 8 | Date XG/15 | | V | Temp upon Receipt: | | | | z. | | | |
| trend 1 | YENT | | スケイ | | | 1 | J | | 41.22.1 | 11:00 | 1 | | | | | | | | |

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Sturm Environmental Services

JUN 01 2015

WV Department of Environmental Profection

JOHN W. STURM, PRESIDENT

COMPANY: h.g. energy 11c

| PARAMETER | DATE ANALYZED | ANALYST INITIALS | METHOD | UNITS | MRL | MDL |
|------------------------------|------------------|---------------------|--|-------|------------|-------|
| pH | 1.29.15 | KH | SM22 nd 4500 HB | S.U | 2.0 - 10.0 | .1 |
| Hot Acid | - | | SM22 nd 2310 B (4a) | mg/L | 20. | 1 |
| | | | SM22 nd 2310, Titrimetric | mg/L | 2.0 | 1 |
| Mineral Acid | | | SM22 nd 2320 B | mg/L | 20. | 1 |
| Alkalinity | _ | | SM22 nd 4500NH ₃ B + SM22th 4500 NH ₃ C | mg/L | 10. | .10 |
| NH₃N | - | | SM 22 nd 2540 F | mI/L | 10. | .1 |
| Settleable Solids | | - | SM22 nd 2130 B | NTU | 1. | .05 |
| Turbidity | | | EPA 120.1 Rev-1982 | | 20. | 1 |
| Conductivity | | | | µmhos | 10. | .10 |
| TKN | 1.30.15 | MAJEL | SM22 nd 4500 N org + SM22 nd 4500 NH ₃ C SM22 nd 2540 D | mg/L | 50. | 4 |
| TSS – Total Suspended Solids | 1.2 | De I | SM22 nd 2540 C | mg/L | 450. | 4 |
| FDS – Total Dissolved Solids | S S 115 | | | mg/L | | |
| Sulfate | 2-3-15 | DC | EPA 300.0 Rev 2.1-1993 | mg/L | 1.0 / 10. | 1.0 |
| Chloride | 2-2-15 | DC | EPA 300.0 Rev 2.1-1993 | mg/L | .50 | .50 |
| Nitrate | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrite | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Fluoride | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .01 |
| Nitrate-Nitrite | | | EPA 300.0 Rev 2.1-1993+Calc | mg/L | | .01 |
| Ortho-Phosphate | | | EPA 300.0 Rev 2.1-1993 | mg/L | .05 | .05 |
| Aluminum | 2318 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Aluminum | | _ | EPA 200.7 Rev.4.4-1994 | mg/L | .25 | .02 |
| Calcium | 212115 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .10 |
| issolved Calcium | = fitte | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .10 |
| | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| nromlum | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Dissolved Chromium | | | SM22 nd 2340B+EPA 200.7 Rev 4.4-1994 | mg/L | .00 | 1 |
| Hardness (calc) | 2 10 1100 | -1121 | | | 05 | |
| Iron | 2315 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Iron | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Magnesium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Dissolved Magnesium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Manganese | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .002 |
| Dissolved Manganese | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .03 |
| Sodium | () | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .004 |
| Zinc (ICP) | 1.10-11 | Tu- | SM22 nd 5540C | mg/L | .01 | .01 |
| MBAS | 11.13-11 | 31 | EPA 335.4 Rev 1.0-1993 | mg/L | .005 | .002 |
| Cyanide | | | SM22 nd 4500P B.5 + 4500PE | mg/L | .02 | .01 |
| Ortho-Phosphate | | | | | .010 | .004 |
| Phenol | | - | EPA 420.4 1983 | mg/L | | |
| Sulfide | | | SM22 nd 4500 S2 F | mg/L | 5.0 | .50 |
| Hexavalent Chromium | | | SM22 nd 3500 - Cr-B | mg/L | .02 | .007 |
| TPO ₄ | | - | SM22 nd 4500 P E + SM22th 4500 P B.5 | mg/L | .02 | .010 |
| Oil & Grease | | - | EPA 1664A Gravimetric Extraction | mg/L | 5.0 | 3.0 |
| BOD | | | SM22 nd 5210B | mg/L | 3.0 | 2.0 |
| COD | | | SM22 nd 5220D | mg/L | 20 | 6.0 |
| TOC | 2-4-15 (-751) | 43.64 | SM22 nd 5310B | mg/L | 5.0 | 1.0 |
| Dissolved Selenium | | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Selenium | | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Total Recoverable Selenium | | | SM22 nd 3113 B | mg/L | .005 | .0006 |
| Chromium | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Dissolved Chromium | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Total Selenium (AFS) | | | SM22 nd 3114B | mg/L | .001 | .0006 |
| Total Recoverable Selenium | - | | SM22 nd 3114B | mg/L | .001 | .0006 |
| Dissolved Selenium | | | SM22 nd 3114B | mg/L | .001 | .0006 |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983. SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

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JUN 01 2015

JOHN W. STURM, PRESIDENT

WV Department of Environmental Protection

COMPANY:

h.g. energy 11c

| PARAMETER | DATE ANALYZED | ANALYST | METHOD | UNITS | MRL | MDL |
|----------------------------|------------------|---------|------------------------------|-------|-------|-----------|
| Antimony | | | SM22 nd 3113 B | mg/L | .0025 | .0004 |
| Arsenic | 1-30-15 | 50 | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Beryllium | 121: | -2- | SM22 nd 3113 B | mg/L | .0005 | .0003 |
| Dissolved Beryllium | | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Cadmium | | - | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| Dissolved Cadmium | | | SM22 nd 3113 B | mg/L | .0005 | .0001 |
| | - | - | SM22 nd 3113 B | | | 0 2 T 2 D |
| Copper | | | | mg/L | .002 | .0006 |
| Dissolved Copper | | - | SM22 nd 3113 B | mg/L | .002 | .0006 |
| Lead | | - | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Dissolved Lead | | | SM22 nd 3113 B | mg/L | .005 | .0005 |
| Silver | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Dissolved Silver | | | SM22 nd 3113 B | mg/L | .001 | .0002 |
| Thallium | | | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Dissolved Thallium | | | SM22 nd 3113 B | mg/L | .0025 | .0003 |
| Mercury | . 1 | | EPA 245.1 Rev 3.0-1994 | mg/L | .001 | .0002 |
| Barium | 23115 | TW | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .002 |
| Beryllium | -1-1- | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Beryllium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Boron | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .03 |
| Cadmium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| Dissolved Cadmium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .001 |
| obalt | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .01 |
| opper | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Dissolved Copper | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Molybdenum | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Nickel | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Potassium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Dissolved Potassium | - | | EPA 200.7 Rev 4.4-1994 | mg/L | .50 | .01 |
| Silica | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Dissolved Silicon | | | EPA 200.7 Rev 4.4-1994 | mg/L | .25 | .02 |
| Silver | | | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Dissolved Silver | - | - | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Strontium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .01 | .001 |
| Tin | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .005 |
| Titanium | | - | EPA 200.7 Rev 4.4-1994 | mg/L | .02 | .001 |
| Vanadium | | | EPA 200.7 Rev 4.4-1994 | mg/L | .05 | .003 |
| Bromide | - | - | EPA 300.0 Rev 2.1-1993 | mg/L | .25 | .10 |
| Chlorine Residual (AT LAB) | | - | SM22 nd 4500CL G | mg/L | 1.0 | .01 |
| Dissolved Oxygen | - | | SM22 nd 4500 O G | mg/L | 1.0 | 1 |
| | | | | 70.5 | | |
| Volatile Suspended Solids | - | - | EPA 160.4 | mg/L | | 1. |
| Total Solids | | - | SM22 nd 2540 B | mg/L | | .01 |
| % Solids | | | EPA 160.3 | mg/L | | 1.0 |
| Ferrous Iron | | | SM22 3500 Fe-D | mg/L | .60 | .02 |
| Ferric Iron | | | Calculation | mg/L | | .05 |
| Chloride | | | SM22 nd 4500-CI-E | mg/L | 1.0 | .25 |
| Nitrite | | | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .004 |
| Nitrate | | | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | |
| Nitrite-Nitrate | - | - | EPA 353.2 Rev 2.0-1993 | mg/L | .05 | .02 |
| Specific Gravity | - | - | Calculation | mg/L | | .02 |
| | | | | | | |

EPA-United States Environmental Protection Agency, "Method for the Chemical Analysis of Water and Waste," EPA 600/4-79-020, March 1983. SM-Standard Methods for the Examination of Water and Wastewater, 22nd Edition. MRL-Minimum Reporting Level, MDL-Method Detection Level

CHAIN OF CUSTODY RECORD



MAIN LABORATORY & CORPORATE HEADQUARTERS; P.O. Bow 28th + 225 instructional Cork But because We 25BF.

ROANOKE Research Environmental & Industrial Consultants, Inc. 160 MM COUNTY STICE 255 JUNE - PROPERTIES LIGHT 1507 Cammente (13, 5rc 3f) Y-1000, 100 1000 SHENANDOAH Service Center MID-OHIO VALLEY Ashima, KY 47707 10/17/15 Street Sarvice Center

Samples 217 57.61 51310 P. Care 12 S.d.A. Project 10 Billion August 650 (" different!) STREET STREET ath De State Adamss CHRONIL 11-31

Service Center O. Contractor Otan Versioner, SVV 20000 MORGANTOWN 1985 - 1981 SAMPLE LOG & ANALYSIS REQUEST Postroky VA Sams RUSH TURNAROUND Service Center 546-777-1253 SDAY SECONDUCTURE

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PRESERVATIVE CODE RECEIVED Office of Oil and Gas JUN 01 2015 ENTER WV Department of Environmental Protection Sample Comp. Grab Matrix Sampling Date/Time 1 1 1 1 1 Mo. & Type of SAMPLEID

www.ammara.com / IREK EMAIL RESULTS Containers provided by: Spen of FAX RESULTS Z KEDY 1 legiperature at arrival All analysis, is expects are selected to RECs, standard forms and Concisions.

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| IUN | EIVED Oil and Gas Oil 2015 Department of the commental Protes | Sol | n | | 38.27475 | | Ϋ́ | ĄN | ĄZ | AN | 21.0 | | | 337 | 0.32 | <.0005 | 0.217 | 0.15 | 0.028 | 7.9 | 7.94 | 1.30 | 0.01 | | | | | | 4 |
|--------------------------|---|-------------|---------------------|----------|----------|-----------|-----------|-----------|-----------|------|----------|--------|------------------------|-------|----------|---------|--------|------|-----------|-----|---------|---------|------|-------------------|------------------|------------------|-------------------|----------|------------------|
| | UIC Permit # | Source # 23 | Maryann Krawynanski | -81.9311 | 38.25394 | | NA | NA | NA | NA | 68.6 | | | 324 | 0.02 | <.0005 | 0.061 | 0.02 | 0.002 | 9.0 | 0.52 | 2.91 | 0.02 | | | | | | Absont |
| APPENDIX E Water Sources | Year 2015 | Source # 22 | Cynthia Swann | -81.9289 | 38.25319 | | NA | NA | NA | NA | 25.9 | | | 335 | 0.05 | <.005 | 0.049 | 90:0 | 0.041 | 8.8 | 0.40 | 1.39 | 0.02 | | | | | | Absent |
| | ΓC | Source # 21 | Dave Litz | -81.9503 | 38.24922 | | NA | NA | NA | NA | 25.6 | | | 281 | <.02 | <.0005 | 0.335 | 0.45 | 0.408 | 7.4 | 50.3 | 15.0 | 0.01 | | | | | | Ahsent |
| | HG Energy, LLC | | | | | Units | mg/L | mg/L | mg/L | J/Bm | mg/L | T/Bm | | mg/L | 1/8m | J/Bm | mg/L | mg/L | mg/L | SU | mg/L | mg/L | mg/L | mg/L | mg/L | T/Bm | mg/L | c/100m | |
| | Operator: | | Water Source Name | Northing | Easting | Parameter | TPH - GRO | TPH - DRO | TPH - ORO | BTEX | Chloride | Soidum | Total Dissolved Solids | (TDS) | Aluminum | Arsenic | Barium | lron | Manganese | Hd | Calcium | Sulfate | MBAS | Dissolved Methane | Dissolved Ethane | Dissolved Butane | Dissolved Propane | Bacteria | (Total Coliform) |



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H.G. ENERGY, LLC. Office of Oil and Gas

DATE/TIME SAMPLED: 02-10-15 0940

SAMPLE ID:

COMPANY:

DAVE LITZ

JUN 01 2015

DATE/TIME RECEIVED: 02-10

02-10-15 1345

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS

WV Department of Environmental Protection LABORATORY ID:

HGE 150210-1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FIELD pH | 7.80 | units | | | 02-10-15 0940 | CR |
| FIELD TEMP | 530 | °C | | | 02-10-15 0940 | CR |
| FIELD COND | 14.5 | μmhos | | | 02-10-15 0940 | CR |
| LATTITUDE | 38°14'57.2N | | | | 02-10-15 0940 | CR |
| LONGITUDE | 81°57'01.2W | | | | 02-10-15 0940 | CR |
| pH | 7.4 | units | SM 22 nd 4500 H B | .1 | 02-10-15 1754 | КН |
| Fe | .45 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-12-15 1524 | TW |
| 'n | .408 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-12-15 1524 | TW |
| rss | 5 | mg/L | SM22 nd 2540 D | 4 | 02-11-15 1130 | BB/EK |
| TDS | 281 | mg/L | SM22 nd 2540 C | 4 | 02-11-15 1130 | BB/EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 02-11-15 2031 | SW |
| TOC | 1.8 | mg/L | SM22 nd 5310B | 1.0 | 02-18-15 1637 | KC/MW |
| SO ₄ | 15.0 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-13-15 0745 | DC |
| Cl ⁻ | 25.6 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-13-15 0745 | DC |
| Al | <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-12-15 1524 | TW |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 02-16-15 1136 | RC |
| Ba | .335 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-13-15 1524 | TW |
| Ca | 50.3 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-12-15 1524 | TW |
| | | | | | | |
| | | | | | | |

*Client Provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.





MICROBIOLOGY

DATE & TIME SAMPLED: COMPANY: H.G. ENERGY, LLC. 02-10-15 0940

C. ROSS DATE & TIME RECEIVED: SAMPLED BY: 02-10-15 1345

RECEIVED ANALYST: TW DATE & TIME ANALYZED: 02-10-15 1450

Office of Oil and Gas

01 2015 METHOD: 3 LABORATORY ID: HGE 150210-1

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-----------|--------------------------|--|----------------------|--------------|
| DAVE LITZ | ABSENT | ABSENT | 02-10-15 0940 | HGE 150210-1 |
| | | war and the same a | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF) 9222 D

2 - Coliform, Fecal (MPN) COLILERT 18 3 - Coliform, Total (MPN) COLILERT 4 – Coliform, Total (P/A) 9223 B 5 - Hetertrophic Plate Count (HPC) 9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1502E14

Date Reported: 2/24/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project:

H.G. ENERGY, LLC.

Lab ID:

1502E14-01A

Client Sample ID:

15021

DAVE LITZ

Collection Date:

2/10/2015 9:40:00 AM

Date Received:

2/11/2015

Matrix:

Liquid

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | NELAC |
|------------------------------|----------|-----|----------|-------------|-----------|------------------|------------------|----------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW8 | 3015C (20 | | Analyst: C | |
| TPH (Diesel Range) | ND | NA | 0.12 | NA | mg/L | 02/16/15 12:18PM | 02/19/15 10:20PM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.29 | NA | mg/L | | 02/19/15 10:20PM | 1,70,474 |
| Surr: o-Terphenyl | 107 | NA | 28.3-152 | NA | %REC | | 02/19/15 10:20PM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: J | C |
| Methane | 958 | NA | 200 | NA | μg/L | | 02/19/15 3:51PM | |
| Ethane | ND | NA | 300 | NA | μg/L | | 02/19/15 3:51PM | |
| Propane | ND | NA | 400 | NA | µg/L | | 02/19/15 3:51PM | |
| Butane | ND | NA | 500 | NA | µg/L | | 02/19/15 3:51PM | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 02/12/15 2:22PM | 02/17/15 2:19PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 109 | NA | 37.2-152 | NA | %REC | 02/12/15 2:22PM | 02/17/15 2:19PM | FAVA |
| VOLATILE ORGANIC COM | POUNDS | | M | ethod: SW8 | 021B (199 | 6) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | µg/L | 02/12/15 2:22PM | 02/17/15 2:19PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 02/12/15 2:22PM | 02/17/15 2:19PM | PAVA |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 02/12/15 2:22PM | 02/17/15 2:19PM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 02/12/15 2:22PM | 02/17/15 2:19PM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 02/12/15 2:22PM | 02/17/15 2:19PM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 80.3 | NA | 61.2-135 | NA | %REC | 02/12/15 2:22PM | 02/17/15 2:19PM | LIVVIA |

RECEIVED Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | T A | | | |
|---------------|-------------|-------------------|-------|-----|--------|
| Name | Da | ve Litz | 7 | | |
| Address | 241 | Silvent | Rebel | Rel | Yawkey |
| Phone | | | | - | 1 |
| Depth of well | (if known- | estimate if not) | 50 | 3 | |
| GPS Coordina | tes | - 11 | | | |
| Lat | 36° | 14' 57.2" | | | |
| Long | 810 1 | 07.01.211 | | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)

RECEIVED Office of Oil and Gas

JIN 01 2015

WV Department of Environmental Protection

Environmental Protection

| Sturm Environmental Services | | an. | Ē | The state of the s | 72 | ÷ | | | | | ு ஐ ஐ ௳ ௩ | STURM ENVIRONMEN BRUSHY FORK HOAD BRIDGEPORT, WV 263 PHONE: 304-623-6549 FAX: 304-623-6552 | FORK PORT, 304-62 P623-6: | STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING AI | ral 30 3 ADDRE | SSES | S 61 81 FJ | ONMENTAL STURM ENVIRONN (ROAD 610 D STREET WY 26330 SO. CHARLESTON 23-6549 PHONE: 304-744-96 5552 FAX: 304-744-7866 MAILING ADDRESSES ARE LISTED BELOW | STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 | ENTAL 8 WV 2531 64 | WV B Enviror | | |
|--|------------------------|------------------|----------|--|------------------------|---------|--------------|--|--------------------------|---|------------------------------------|--|------------------------------------|---|----------------------|----------|-------------------------|---|--|--------------------------|-----------------|------------------------------|--------------------------|
| REPORT TO: Client Name: | | HG. | | Elveria 1 | 3 | | | BIL | L T0: | BILL TO: Client Name: Address: | nt Name: Address: | | | | | | | | | | Depart | N 01 | RECEIVE of Oil |
| City/State/Zip: | | | | | | | | | , | City/State/Zip: | e/Zip: | | | | | | | | | | mer Pro | . 20 | |
| Contact Person: | | | | | | | | | ပိ | Contact Person: | irson: | | | | | | | | | | nt o | 15 | |
| Telephone Number: | | | | Fax No. | | | | 1 | Telept | Telephone Number; | mber: | | | | Fax No. | 0. | | | | | f tion | | ıs |
| Email Address: | | | C | (| | | | 1 | Ш | Email Address: | dress: | | | | | | | | | Ì | 1: | | |
| Sampler Name: (Print) | | PYC. | 5 | 38 | | | 8 | 1 | Purc | Purchase Order #: | der #: | 1 | | | | | | | | 1 | | | |
| Sampler Signature: | 1 | | 1 | | 0 | 9 | | - | URN A | TURN AROUND TIME: | TIME: | Sta | Standard | | | | | | | - [| 1 DAY | 2 DAY | 3 DAY |
| Project Name: | 2 | いまする | ASVINE | 1 | | J | | 1 | | | .1 | 2 | SH (pre-s | scheduled; | surcharges | пау вррі | Pleas | RUSH (pre-scheduled; surcharges may apply) Please Check One | one | _1 | | | |
| | 100 | The state of | | | T av III | | 10100 | 1 | | | 2 | 1 | | Dabaen alan | 8 | 1 | _ | | | | | | |
| | COMP | COMPOSITE SAMPLE | IPLE | GRAB | GRAB SAMPLE | F | PRESE | PRESERVATIVE | | MA | MATRIX | E | | ANALYZE FOR | FOR: | Ė | | | | | F | (1 | əį |
| Sample ID / Description | STAG TRATS AMIT TRATS | ЕИВ ВАТЕ | END LIWE | ЭТАО | ЭМІТ | 108 | отнея нсі | NaOH H ₂ SO, Plastic H ₂ SO, Glass | None HNO ₃ | Groundwater Wastewater Drinking Water | Sludge Soll Other (specify): | (Augada) isusa | | | | | esiffod fo # | Hq bleid | Flow (gpm) cfs, mgd) circle one | Field Conductivity | Field DO | Field Chlothne (mg/L or ug/l | Field Temp (F° o(C))clrc |
| 6 | | | | - | | | | | | | | | | | | | | | | | | | |
| 241 Silent Rebal | | | | 2/10/15 | 2 440 | | | | | | | | | | | | 7 | 280 | (Apple) | 530 | | | 14.5 |
| | | 1 | | | | | | | | | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | | | | | | | | | | | | | | | H | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| er + # | 1017 | 41 | | Rec | Records retained for 5 | ained f | or 5 ye | years | | | | | Laborat Tempera Bottles P | Laboratory Comments: Temperature Upon Receipt Bottles Preserved? | nents: 1 Receipt | | <i>ce</i> <i>w</i> ≻ | | Z | | | | |
| 241 | 2/10/15 | 5 | 17e - | Beceived by | 3 | 200 | A | (1) | 1 | 3 pate | 15 | 5 | Temp up | Temp upon Receipt: | I 1 | | | | | | | | |
| Company of the Compan | Y 10/15 | | 3 | Heceweding | 2 7 | X | | | | 27U7S | | I'me 1345 | | | | | | | | | | | |

RECORD OF CUSTODY CHAIN



MAIN LABORATORY & CORPORATE HEADQUARTERS: Research Environmental & Industrial Consultants, Inc.

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COMMENTS

WV Department of Environmental Protection

RECEIVED

Office of Oil and Gas

JUN 01 2015

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SAMPLE LOG & ANALYSIS REQUEST

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MID ONIO VALLEY Springs Center

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MORGANTOWN Service Center

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Sample Comp.

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JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

SAMPLE ID:

CYNTHIA SWANN

GRIFFITHSVILLE UIC 2

SAMPLED BY: C. ROSS

RECEIVED Office of Oil and Gas

JUN 01 2015

DATE/TIME SAMPLED:

02-12-15 0845

DATE/TIME RECEIVED:

02-12-15 1315

WV Department of Environmental Protection

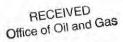
LABORATORY ID:

HG 150212-1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|------------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 02-12-15 0845 | CR |
| FIELD pH | 9.50 | units | | | 02-12-15 0845 | CR |
| FIELD TEMP | 8 | °C | | | 02-12-15 0845 | CR |
| FIELD COND | 610 | μmhos | | | 02-12-15 0845 | CR |
| LATTITUDE | 38°15'11.5N | | | | 02-12-15 0845 | CR |
| LONGITUDE | 81°55'43.9W | | | | 02-12-15 0845 | CR |
| pH | 8.8 | units | SM 22 nd 4500 H B | .1 | 02-12-15 1959 | КН |
| 79 | .06 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 0757 | TW |
| Mn | .041 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 0757 | TW |
| TSS | 5 | mg/L | SM22 nd 2540 D | 4 | 02-13-15 1110 | BB/EK |
| TDS | 335 | mg/L | SM22 nd 2540 C | 4 | 02-13-15 1110 | BB/EK |
| MBAS | .02 | mg/L | SM22 nd 5540C | .01 | 02-13-15 2208 | SW |
| TOC | 1.1 | mg/L | SM22 nd 5310B | 1.0 | 02-18-15 1709 | KC/MW |
| SO ₄ | 1.39 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-18-15 0830 | DC |
| Cl | 25.9 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-18-15 0830 | DC |
| Al | .05 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 0757 | TW |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 02-16-15 1410 | RC |
| Ba | .049 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 0757 | TW |
| Ca | .40 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-18-15 0757 | TW |
| | | | | | | |
| | | | | 5 - | | |
| | | | | | | |
| *Client Provided | | | | | | |

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.





JUN 01 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

02-12-15 0845

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

02-12-15 1315

ANALYST:

MW

DATE & TIME ANALYZED: 02-12-15 1339

METHOD:

3

LABORATORY ID:

HG 150212-1

Approved

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|---------------|--------------------------|---------------|----------------------|-------------|
| CYNTHIA SWANN | ABSENT | ABSENT | 02-12-15 0845 | HG 150212-1 |
| | | | | |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 – Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN) 4 - Coliform, Total (P/A)

COLILERT

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1502H55

Date Reported: 2/24/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

2/12/2015 8:45:00 AM

Project:

H.G. ENERGY, LLC. 1502H55-01A

Date Received:

2/13/2015

Lab ID:

Matrix:

Liquid

Client Sample ID:

15025

CYNTHIA SWANN

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | NELAC |
|----------------------------------|-------------------|-----------|-------------|-------------|----------|------------------|-----------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: SW8 | 015C (20 | 000) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 3:11AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 3:11AM | |
| Surr: o-Terphenyl | 93.9 | NA | 28.3-152 | NA | %REC | 02/19/15 2:04PM | 02/20/15 3:11AM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: Jo | C |
| Methane | 4,830 | NA | 200 | NA E | μg/L | | 02/19/15 4:05PM | |
| Ethane | ND | NA | 300 | NA | µg/L | | 02/19/15 4:05PM | |
| Propane | ND | NA | 400 | NA | μg/L | | 02/19/15 4:05PM | |
| Butane | ND | NA | 500 | NA | µg/L | | 02/19/15 4:05PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the concer | ntration range di | ue to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (20 | 000) | Analyst: Cl | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 02/16/15 10:46AM | 02/18/15 2:23PM | PAVA |
| Surr: 2,5-Dibromotoluene | 112 | NA | 37.2-152 | NA | %REC | 02/16/15 10:46AM | 02/18/15 2:23PM | |
| VOLATILE ORGANIC CON | POUNDS | | M | ethod: SW8 | 021B (19 | 96) | Analyst: Cl | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 2:23PM | PAVA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 2:23PM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 2:23PM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 2:23PM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 2:23PM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 98.7 | NA | 61.2-135 | NA | %REC | 02/16/15 10:46AM | 02/18/15 2:23PM | |

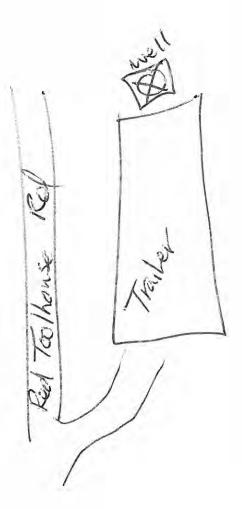
RECEIVED Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | | | | | |
|------------|--------------|----------|----------|-------|-----|--------|
| Name | Cyri | thra | Su | MINO | | |
| Address | 345 | Red" | tool | House | Rel | Youley |
| Phone | 301 | 1 5 | 24 | 283 | 3 | / |
| Depth of w | ell (if kno | own- est | imate if | not) | | |
| GPS Coordi | nates | | | | | |
| Lat | 35 | | 51 | | | |
| Long | 619 | 55" | 13,7 | 11 | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



RECEIVED Office of Oil and Gas

JUN 01 2015

RECEIVED Office of Oil and Gas

JUN 01 2015

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WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

02-12-15 0925

SAMPLE ID:

MARYANN KRAWYNANSKI

DATE/TIME RECEIVED:

02-12-15 1315

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS

LABORATORY ID:

HG 150212-2

| 9.70 9.70 11.5 580 °15'14.2N 9.0 .02 .002 6 | gpm units °C µmhos units mg/L mg/L | SM 22 nd 4500 H B EPA 200.7 Rev 4.4-1994 | .1 | 02-12-15 0925 02-12-15 0925 02-12-15 0925 02-12-15 0925 02-12-15 0925 02-12-15 0925 02-12-15 1959 | CR CR CR CR CR CR KH |
|---|--|--|----------------------------------|---|---|
| 11.5 580 °15'14.2N '55'52.1W 9.0 .02 | °C μmhos units mg/L | EPA 200.7 Rev 4.4-1994 | | 02-12-15 0925 02-12-15 0925 02-12-15 0925 02-12-15 0925 02-12-15 1959 | CR CR CR |
| 580 °15'14.2N '55'52.1W 9.0 .02 .002 | μmhos units mg/L | EPA 200.7 Rev 4.4-1994 | | 02-12-15 0925 02-12-15 0925 02-12-15 0925 02-12-15 1959 | CR CR CR |
| 9.0 .002 | units mg/L | EPA 200.7 Rev 4.4-1994 | | 02-12-15 0925 02-12-15 0925 02-12-15 1959 | CR CR |
| 9.0 9.0 .02 .002 | mg/L | EPA 200.7 Rev 4.4-1994 | | 02-12-15 0925 02-12-15 1959 | CR |
| 9.0 .02 .002 | mg/L | EPA 200.7 Rev 4.4-1994 | | 02-12-15 1959 | |
| .02 | mg/L | EPA 200.7 Rev 4.4-1994 | | | KH |
| .002 | | | .02 | 00 10 15 0555 | |
| | mg/L | | | 02-18-15 0757 | TW |
| 6 | | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 0757 | TW |
| | mg/L | SM22 nd 2540 D | 4 | 02-13-15 1110 | BB/EK |
| 324 | mg/L | SM22 nd 2540 C | 4 | 02-13-15 1110 | BB/EK |
| .02 | mg/L | SM22 nd 5540C | .01 | 02-13-15 2208 | SW |
| 1.6 | mg/L | SM22 nd 5310B | 1.0 | 02-18-15 1709 | KC/MW |
| 2.91 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-18-15 0830 | DC |
| 9.89 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-18-15 0830 | DC |
| .02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 0757 | TW |
| <.0005 | mg/L | SM22 nd 3113 B | .0005 | 02-16-15 1410 | RC |
| .061 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 0757 | TW |
| .52 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-18-15 0757 | TW |
| | | | | | |
| | | .061 mg/L | .061 mg/L EPA 200.7 Rev 4.4-1994 | .061 mg/L EPA 200.7 Rev 4.4-1994 .002 | .061 mg/L EPA 200.7 Rev 4.4-1994 .002 02-18-15 0757 |

*Client Provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

02-12-15 0925

SAMPLED BY:

DATE & TIME RECEIVED:

LABORATORY ID:

02-12-15 1315

HG 150212-2

Approved

C. ROSS

RECEIVED

Office of Oil and Gas

DATE & TIME ANALYZED: 02-12-15 1339

ANALYST:

METHOD:

MW

3

JUN 01 2015

WV Department of

Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|---------------------|--------------------------|---------------|----------------------|-------------|
| MARYANN KRAWYNANSKI | ABSENT | ABSENT | 02-12-15 0925 | HG 150212-2 |
| | | - | | |
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| | | | | |
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| | | | 1 | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1502H55

Date Reported: 2/24/2015

Client:

STURM ENVIRONMENTAL SERVICES

.

Collection Date: 2/12/2015 9:25:00 AM

Project:

H.G. ENERGY, LLC.

Date Received:

2/13/2015

Lab ID:

1502H55-02A

Matrix:

Liquid

Client Sample ID:

Surr: 1,1,1-Trifluorotoluene

15026

MARYANN KRAWYNANSKI

Site ID:

%REC

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | NELAC |
|---------------------------------|------------------|-----------|-------------|-------------|-----------|------------------|-----------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | 3015C (20 | 000) | Analyst: Cl | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 3:43AM | PAVA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 3:43AM | |
| Surr: o-Terphenyl | 89.7 | NA | 28.3-152 | NA | %REC | 02/19/15 2:04PM | 02/20/15 3:43AM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: JO | 2 |
| Methane | 5,970 | NA | 200 | NA E | μg/L | | 02/19/15 4:16PM | |
| Ethane | ND | NA | 300 | NA | µg/L | | 02/19/15 4:16PM | |
| Propane | ND | NA | 400 | NA | µg/L | | 02/19/15 4:16PM | |
| Butane | ND | NA | 500 | NA | μg/L | | 02/19/15 4:16PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the conce | ntration range d | ue to met | hod constra | aints. | | | | |
| VOLATILE RANGE ORGA | NICS | | IV | lethod: SW | 3015C (20 | 000) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 02/16/15 10:46AM | 02/18/15 2:55PM | PAVA |
| Surr: 2,5-Dibromotoluene | 114 | NA | 37.2-152 | NA | %REC | 02/16/15 10:46AM | 02/18/15 2:55PM | |
| VOLATILE ORGANIC COM | WPOUNDS | | N | lethod: SW | 3021B (19 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 2:55PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 2:55PM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 2:55PM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 2:55PM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 2:55PM | PA/VA |

61.2-135 NA

99.6

NA

RECEIVED Office of Oil and Gas

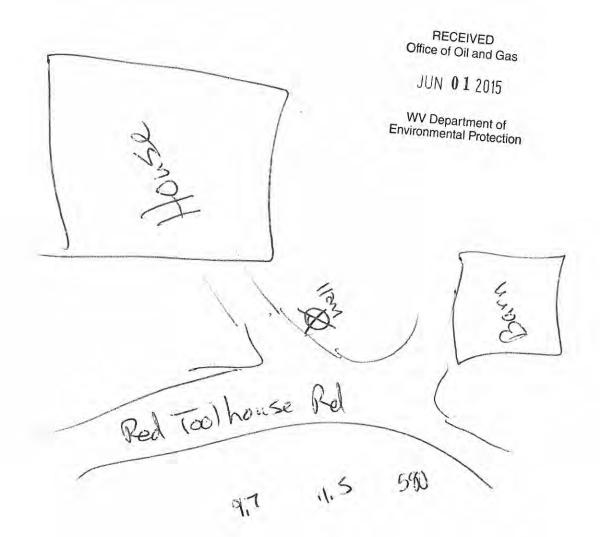
02/16/15 10:46AM 02/18/15 2:55PM

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | | | 1, | | |
|------------|---------------|------------|--------------|------|------|----------|
| Name | Ma | ivyan | n | Kira | nxW. | anski |
| Address | 88 | Rock | Took | ouse | Rel | Vernikey |
| Phone | 304 | 521 | 1 2 | 219 | | |
| Depth of w | ell (if knov | vn- estima | te if not)_ | 6 | 0 | |
| GPS Coordi | nates | 00 | 1 | 1111 | u | |
| Lat | 5 | 2 | 15 | 14, | | 1 // |
| Long | 5 | 0 | 55' | 200 | FS2. | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



| | NO | 1 | 20 | 15 | | | 2 DAY 3 DAY | | | Field Chlorine (mg/L or ug/L) circle one circle one Teld Temp (F° or @circle | 0 | 0 | 55% | Ç | | | |
|---|----------|-----------------|-----------------|-------------------|----------------|-----------------------|-------------------|---|------------------|--|---------------|---------|----------------------|-------------------|---------------|---|---|
| SS Environm | enta | tme I Pr | ent ote | of Ctio | n | | 1 DAY | | | Field DO | | T | | | | | |
| NMENTAL N, WV 25 -9864 56 | | | | | | | | | | Field Conductivity | (1) | 200 | 8 | 1 | | | |
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 ISTED BELOW | | | | | | | | ck One | | Flow (gpm) cfe, mgd) circle one | 0.1.1 | 100000 | 0.1.1 | | | | 85 |
| STURN 610 D S SO. CH PHONE FAX: 30 | | | | | | | | ease Chec | | Hq bleia | 050 | 5 | 100 | 200 | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| ES ARI | | | | | 1 | | | apply) P/ | Г | # of Bottles | 7 | 1 | 5 | 5 | // L | | - |
| ORESS | | | | Fax No. | | | | ges may | l | | | | | | | |]]; |
| ONMENTAL STURM ENVIRG K ROAD 610 D STREET WY 26330 SO. CHARLEST 23-6549 PHONE: 304-74 5552 FAX: 304-744-70 MAILING ADDRESSES ARE LISTED BELOW | | | | H | | | | RUSH (pre-scheduled; surcharges may apply) Please Check One Date Needed | ANALYZE FOR: | | | | | | | | Laboratory Comments: Temperature Upon Receipt Bottles Preserved? Temp upon Receipt: |
| 1VIRON ORK R 0RT, W 14-623-6 23-655: MA | | | | | | | P. | (pre-scher | ANA | | | | | - | | + | Laboratory Comm Temperature Upon Bottles Preserved? Temp upon Receipt: |
| STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING AE | | | | | | | Standard | RUSH | | | | | | | | | Labo Temp Botte Time Temp |
| S S S S S S S S S S S S S S S S S S S | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Purchase Order #: | TURN AROUND TIME: | T | MATRIX | Drinking Water Soll Other (specify): | | | | | | | Date |
| | | City/ | Contac | lephone | Email | urchase | A ABOU | | H | HNO ₃ Groundwater Wastewater | > | | × | | | | |
| 1 אורר | 1 [| ì | | Te | | ااا | TUR | 1 | ATIVE | H ₂ SO ₄ Plastic H ₂ SO ₄ Glass None | | | | | | | |
| | П | | | | | | 1 | | PRESERVATIVE | N ^B OH HCI | | | | | | | 5 year |
| | | | | | | | 1 | 7 8 | ď | язнто | | | | | | | ed for |
| | | | | | | | 0 | Fax Results | MPLE | TIME | 845 X | | 925 X | | | | s retain |
| rta S | | | | Fax No. | | | | | GRAB SAMPLE | DATE | 212158 | | ò | | > | | Records retained for 5 years Received by. |
| A S | | | | | | 555 | 3 | 2012 | ш | END TIME | | | | | | | |
| s HG Ereray | | | | | | といろの | くなって | esults | COMPOSITE SAMPLE | END DATE | | | | | | | 1045 |
| E & E | - | | | | k | 5 | ا ا | Email Results | DMPOSIT | 3MIT TRAT2 | | | | | <u>*</u> | | Ţ. |
| 200 | | | | | | | | | ŏ | 3TAG TRAT2 | | | 15 | | 30 | | Date 7 |
| Environmental Front Name: HG Every | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Sampler Name: (Print) | Project Name: | Special Reporting: | | Sample ID / Description | VITTAGE SMANN | Mose Ro | Marythin Krawynarski | Red Tacheuse (28) | colilert K 10 | | omments elinquished by: |



JOHN W. STURM, PRESIDENT

RECEIVED Office of Oil and Gas

COMPANY:

H.G. ENERGY, LLC.

SAMPLE ID:

ADAM COLLINS

GRIFFITHSVILLE UIC 2

SAMPLED BY: C. ROSS

JUN 01 2015

WV Department of **Environmental Protection** DATE/TIME SAMPLED:

02-12-15 1230

DATE/TIME RECEIVED:

02-12-15 1725

LABORATORY ID:

HG 150212-A1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 02-12-15 1230 | CR |
| FIELD pH | 8.50 | units | | | 02-12-15 1230 | CR |
| FIELD TEMP | 8 | °C | | | 02-12-15 1230 | CR |
| FIELD COND | 595 | μmhos | | | 02-12-15 1230 | CR |
| LATTITUDE | 38°16'29.1N | | | | 02-12-15 1230 | CR |
| LONGITUDE | 81°55'40.2W | | | | 02-12-15 1230 | CR |
| pH | 7.9 | units | SM 22 nd 4500 H B | .1 | 02-13-15 1545 | SW |
| Fe | .15 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 1106 | TW |
| ín | .028 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 1106 | TW |
| TSS | 6 | mg/L | SM22 nd 2540 D | 4 | 02-13-15 1355 | BB/EK |
| TDS | 337 | mg/L | SM22 nd 2540 C | 4 | 02-13-15 1355 | BB/EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 02-13-15 2208 | SW |
| TOC | 1.3 | mg/L | SM22 nd 5310B | 1.0 | 02-18-15 1731 | KC/MW |
| SO ₄ | 1.30 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-20-15 0700 | DC |
| Cl ⁻ | 21.0 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-19-15 0832 | DC |
| Al | .32 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 1106 | TW |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 02-16-15 1420 | RC |
| Ba | .217 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 1106 | TW |
| Ca | 7.94 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-18-15 1106 | TW |
| | | | | | | |
| | | | | | | |

*Client Provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.





MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

02-12-15 1230

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

02-12-15 1725

RECEIVED

LABORATORY ID:

ANALYST:

MW/SB

Office of Oil and Gas JUN 01 2015

DATE & TIME ANALYZED: 02-13-15 1827

HG 150212-A1

Approved

METHOD:

ADAM COLLINS

3

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-----------|--------------------------|---------------|----------------------|--------------|
| LLINS | PRESENT | ABSENT | 02-12-15 1230 | HG 150212-A1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN) 3 - Coliform, Total (MPN) **COLILERT 18**

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1502H55

Date Reported: 2/24/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project:

H.G. ENERGY, LLC.

Lab ID: Client Sample ID:

1502H55-03A

15027

ADAM COLLINS

Collection Date:

2/12/2015 12:30:00 PM

Date Received:

2/13/2015

Liquid

Matrix: Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Prep Date Date AnalyzedNEL | |
|------------------------------|----------|-----|------------------------|-------------|-----------|------------------|----------------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | Method: SW8015C (2000) | | | Analyst: C | L | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 4:15AM | PAVA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 4:15AM | |
| Surr: o-Terphenyl | 93.9 | NA | 28.3-152 | NA | %REC | 02/19/15 2:04PM | 02/20/15 4:15AM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | * | Analyst: J | 2 |
| Methane | 1,920 | NA | 200 | NA | μg/L | | 02/19/15 4:20PM | |
| Ethane | ND | NA | 300 | NA | µg/L | | 02/19/15 4:20PM | |
| Propane | ND | NA | 400 | NA | μg/L | | 02/19/15 4:20PM | |
| Butane | ND | NA | 500 | NA | μg/L | | 02/19/15 4:20PM | |
| VOLATILE RANGE ORGA | NICS | | IV | lethod: SW8 | 8015C (20 | 000) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 02/16/15 10:46AM | 02/18/15 3:27PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 112 | NA | 37.2-152 | NA | %REC | 02/16/15 10:46AM | 02/18/15 3:27PM | |
| VOLATILE ORGANIC COM | MPOUNDS | | M | ethod: SW8 | 021B (19 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 3:27PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 3:27PM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 3:27PM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 3:27PM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 3:27PM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 101 | NA | 61.2-135 | NA | %REC | 02/16/15 10:46AM | 02/18/15 3:27PM | |

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Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014 Residence Name Address Phone Depth of well (if known- estimate if not) 100+ **GPS** Coordinates Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) breigh boles RECEIVED Office of Oil and Gas JUN 01 2015 WV Department of Environmental Protection

APPENDIX E

RECEIVED Office of Oil and Gas

UIC PeWNiP#partment of Environmental Protection

Water Sources

2015 Year

HG Energy, LLC

Operator:

| | | Source # 25 | Source # 26 | Source # 27 | Source # 28 |
|------------------------|--------|--------------------|--------------|----------------|----------------|
| Water Source Name | | Wattie McCallister | Gary McClure | Alisha Kitchen | Melissa French |
| Northing | | -81.9339 | -81.9377 | -81.9419 | -80.04547 |
| Easting | | 38.27647 | 38.27589 | 38.27544 | 38.27867 |
| Parameter | Units | | | | |
| TPH - GRO | mg/L | NA | NA | NA | NA |
| TPH - DRO | mg/L | NA | NA | NA | NA |
| TPH - ORO | mg/L | NA | NA | NA | NA |
| BTEX | mg/L | NA | NA | NA | NA |
| Chloride | 1/8m | 26.4 | 87.0 | 133 | 3.57 |
| Soidum | mg/L | | | | |
| Total Dissolved Solids | | | | | |
| (TDS) | mg/L | 315 | 574 | 809 | 318 |
| Aluminum | mg/L | <.02 | <.02 | 0.04 | <.02 |
| Arsenic | mg/L | 0.0057 | <.0005 | <.0005 | 0.0052 |
| Barium | mg/L | 81.5 | 0.064 | 0.136 | 0.071 |
| Iron | mg/L | 0.44 | 0.29 | 90.0 | <.02 |
| Manganese | mg/L | 0.032 | 0.003 | 0.005 | 0.003 |
| hd | SU | 9.7 | 8.8 | 8.6 | 9:0 |
| Calcium | mg/L | 33.7 | 1.28 | 3.82 | 2.81 |
| Sulfate | mg/L | <1.00 | <1.00 | 1.59 | 14.7 |
| MBAS | mg/L | 0.01 | <.01 | 0.01 | <.01 |
| Dissolved Methane | mg/L | | | | |
| Dissolved Ethane | mg/L | | | | |
| Dissolved Butane | mg/L | | | | |
| Dissolved Propane | mg/L | | | | |
| Bacteria | c/100m | | | | |
| (Total Coliform) | 1 | Absent | Absent | Absent | Absent |

Sturm Environmental Services —

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

Office of Oil and Gas

JUN 01 2015

DATE/TIME SAMPLED: 02-12-15 1320

SAMPLE ID:

WATTIE M_C CALLISTER

DATE/TIME RECEIVED:

02-12-15 1725

GRIFFIT SAMPLED BY: C. ROSS

GRIFFITHSVILLE UIC 2

WV Department of Environmental Protection

LABORATORY ID:

HG 150212-A2

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 02-12-15 1320 | CR |
| FIELD pH | 8.20 | units | | | 02-12-15 1320 | CR |
| FIELD TEMP | 9 | °C | | | 02-12-15 1320 | CR |
| FIELD COND | 565 | μmhos | | | 02-12-15 1320 | CR |
| LATTITUDE | 38°16'35.3N | | | | 02-12-15 1320 | CR |
| LONGITUDE | 81°56'02.0W | | | | 02-12-15 1320 | CR |
| pH | 7.6 | units | SM 22 nd 4500 H B | .1 | 02-13-15 1545 | SW |
| Fe | .44 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 1106 | TW |
| Mn | .032 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 1106 | TW |
| TSS | 5 | mg/L | SM22 nd 2540 D | 4 | 02-13-15 1355 | BB/EK |
| TDS | 315 | mg/L | SM22 nd 2540 C | 4 | 02-13-15 1355 | BB/EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 02-13-15 2208 | SW |
| TOC | 1.4 | mg/L | SM22 nd 5310B | 1.0 | 02-18-15 1731 | KC/MW |
| SO ₄ | <1.00 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-20-15 0700 | DC |
| Cl ⁻ | 26.4 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-19-15 0832 | DC |
| Al | <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 1106 | TW |
| As | .0057 | mg/L | SM22 nd 3113 B | .0005 | 02-16-15 1420 | RC |
| Ba | 81.5 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 1106 | TW |
| Ca | 33.7 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-18-15 1106 | TW |
| | | | | | | |

*Client Provided

Approved /

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

02-12-15 1320

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

02-12-15 1725

ANALYST:

MW/SB

RECEIVED Office of Oil and Gas

DATE & TIME ANALYZED: 02-13-15 1827

METHOD:

3

JUN 01 2015

LABORATORY ID:

HG 150212-A2

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|---------------------------------|--------------------------|---------------|----------------------|--------------|
| WATTIE M _c CALLISTER | ABSENT | ABSENT | 02-12-15 1320 | HG 150212-A2 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 – Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1502H55

Date Reported: 2/24/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project:

Client Sample ID:

H.G. ENERGY, LLC.

Lab ID:

1502H55-04A

15028

WATTIE McCALLISTER

Collection Date:

2/12/2015 1:20:00 PM

Date Received:

ceived: 2

2/13/2015 Liquid

Matrix: Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | HELAC |
|----------------------------------|-------------------|----------|------------------------|-------------|----------|------------------|------------------------|------------|
| SEMI-VOLATILE RANGE | ORGANICS | | Method: SW8015C (2000) | | | | Analyst: CL | |
| TPH (Diesel Range) | ND | NA. | 0.10 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 4:48AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.26 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 4:48AM | 1,7,5,4,65 |
| Surr: o-Terphenyl | 75.4 | NA | 28.3-152 | NA | %REC | 02/19/15 2:04PM | 02/20/15 4:48AM | |
| DISSOLVED GASES | | | M | lethod: GC- | FID | | Analyst: JO | : |
| Methane | 3,100 | NA | 200 | NA E | μg/L | | 02/19/15 4:31PM | |
| Ethane | ND | NA | 300 | NA | μg/L | | 02/19/15 4:31PM | |
| Propane | ND | NA | 400 | NA | µg/L | | 02/19/15 4:31PM | |
| Butane | ND | NA | 500 | NA | μg/L | | 02/19/15 4:31PM | |
| Notes: | | | | | | | 23, 31, 43, 43, 41, 41 | |
| Methane level exceeds the concer | ntration range du | e to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | | | | ethod: SW8 | 015C (20 | 000) | Analyst: CB | |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 02/16/15 10:46AM | 02/18/15 3:59PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 110 | NA | 37.2-152 | NA | %REC | 02/16/15 10:46AM | 02/18/15 3:59PM | 17,007,1 |
| VOLATILE ORGANIC COM | //POUNDS | | M | ethod: SW8 | 021B (19 | 96) | Analyst: CB | |
| Benzene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 3:59PM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 3:59PM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 3:59PM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 3:59PM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 3:59PM | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 99.8 | NA | 61.2-135 | NA | %REC | 02/16/15 10:46AM | | - 03/1/6/1 |

RECEIVED Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | | 4.6 | C 11 | 1 |
|------------|---------------|------------------|-----------|--------------|
| Name | V | latte | McCalli | ster |
| Address | 304 | Garrett | s Bend Rd | Guffflavelle |
| Phone | 704 | 524 | 2715 | |
| Depth of w | ell (if know | n- estimate if n | not) 40' | |
| GPS Coordi | nates | | | |
| Lat | ef en | 38 16 | 35.3 | |
| Long | 4 | 56 | 02.0 | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)







COMPANY:

H.G. ENERGY, LLC.

GRIFFITHSVILLE UIC 2

RECEIVED Office of Oil and Gas

DATE/TIME SAMPLED:

02-12-15 1415

SAMPLE ID:

GARY McCLURE

JUN 0 1 2015

DATE/TIME RECEIVED:

02-12-15 1725

SAMPLED BY: C. ROSS

LABORATORY ID:

HG 150212-A3

WV Department of **Environmental Protection**

| gpm units °C | | | 00 10 15 1415 | |
|--------------------|------------------------------|-------|---------------|-------|
| °C | | | 02-12-15 1415 | CR |
| | | | 02-12-15 1415 | CR |
| | | | 02-12-15 1415 | CR |
| μmhos | | | 02-12-15 1415 | CR |
| | | | 02-12-15 1415 | CR |
| | | | 02-12-15 1415 | CR |
| units | SM 22 nd 4500 H B | .1 | 02-13-15 1545 | SW |
| mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 1106 | TW |
| mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 1106 | TW |
| mg/L | SM22 nd 2540 D | 4 | 02-13-15 1355 | BB/EK |
| mg/L | SM22 nd 2540 C | 4 | 02-13-15 1355 | BB/EK |
| mg/L | SM22 nd 5540C | .01 | 02-13-15 2208 | SW |
| mg/L | SM22 nd 5310B | 1.0 | 02-18-15 1731 | KC/MW |
| mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 02-20-15 0700 | DC |
| mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 02-19-15 0832 | DC |
| mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 02-18-15 1106 | TW |
| mg/L | SM22 nd 3113 B | .0005 | 02-16-15 1420 | RC |
| mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 02-18-15 1106 | TW |
| mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 02-18-15 1106 | TW |
| | | | | |
| | | | | 700 |

*Client Provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

02-12-15 1415

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

02-12-15 1725

ANALYST:

MW/SB

RECEIVED Office of Oil and Gas

DATE & TIME ANALYZED: 02-13-15 1827

METHOD:

3

JUN 01 2015

LABORATORY ID:

HG 150212-A3

Approved

WV Department of Environmental Protection

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|---------------------------|--------------------------|---------------|----------------------|--------------|
| GARY M _C CLURE | ABSENT | ABSENT | 02-12-15 1415 | HG 150212-A3 |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1502H55

Date Reported: 2/24/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

2/12/2015 2:15:00 PM

Project: Lab ID:

H.G. ENERGY, LLC.

Date Received:

2/13/2015

1502H55-05A

Matrix:

Liquid

Client Sample ID:

15029

GARY McCLURE

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date i | Date Analyzed | NELAC |
|---------------------------------|-------------------|-----------|-------------|-------------|------------|------------------|-----------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | B015C (20 | 000) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 4:48AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 02/19/15 2:04PM | 02/20/15 4:48AM | |
| Surr: o-Terphenyl | 80.4 | NA | 28.3-152 | NA | %REC | 02/19/15 2:04PM | 02/20/15 4:48AM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: Jo | |
| Methane | 8,120 | NA | 200 | NA E | μg/L | | 02/19/15 4:39PM | |
| Ethane | ND | NA | 300 | NA | µg/L | | 02/19/15 4:39PM | |
| Propane | ND | NA | 400 | NA | μg/L | | 02/19/15 4:39PM | |
| Butane | ND | NA | 500 | NA | μg/L | | 02/19/15 4:39PM | |
| Notes: | | | | | | | | |
| Methane level exceeds the conce | ntration range du | ue to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW | 3015C (20 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 02/16/15 10:46AM | 02/18/15 4:31PM | PA/VA |
| Surr: 2,5-Dibromotoluene | 109 | NA | 37.2-152 | NA | %REC | 02/16/15 10:46AM | 02/18/15 4:31PM | |
| VOLATILE ORGANIC COM | MPOUNDS | | M | ethod: SW8 | 8021B (199 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 4:31PM | PAVA |
| Toluene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 4:31PM | PAVA |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 4:31PM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 02/16/15 10:46AM | 02/18/15 4:31PM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 02/16/15 10:46AM | 02/18/15 4:31PM | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 103 | NA | 61.2-135 | NA | %REC | 02/16/15 10:46AM | 02/18/15 4:31PM | |

RECEIVED Office of Oil and Gas JUN 0 1 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | C | MA | A | | |
|--------------|--|--------------|-----------|------|----------------|
| Name | (301) | MK | Clure | | |
| Address | 937 E | barrets | Bnd R | el c | bruf Coths whe |
| Phone | 304 | 524 | 7113 | | |
| Depth of wel | ll (if known- es | timate if no | ot) | 117' | |
| GPS Coordin | ates | | 2211 | | |
| Lat | 36 | 16 5 | 3,2 | | |
| Long | 810 | 56' 1 | 5,8" | | |
| Office | ECEIVED 3 of Oil and Gas 3 of Oil and Gas 3 UN 01 2015 WV Department of Invironmental Protection | | Pool Well | | Garnige |

| | JUN WV Enviro | 0.0 | 1 | | | of sctic | on | 4Y 2 DAY 3 DAY | | | Field Chlorine (mg/L or ug/L) Field Chlorine (mg/L or ug/L) Field Temp (F° or C°) circle | 30 | | 0 | | 75.5 | | | | |
|--|-------------------------|----------|-----------------|-----------------|-------------------|----------------|-----------------------|-----------------------|---|-----------------------|--|---------------|-----------|--|-------------|--------------|-----------|---|--------------------|----------------|
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-8864 FAX: 304-744-7866 -ISTED BELOW | | | | | | | | 1 DAY | | | Field Conductivity | 595 | | 565 | | 1050 | | | | |
| STURM ENVIRONMENTAL SE 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 LISTED BELOW | | | | | | | | | ck One | | Flow (gpm, cfs, mgd) circle one | Peoleci | | 8.20 Pooled 5 | | 7.70 roled [| | 1 | z | |
| STUHN 610 D S SO, CH PHONE FAX: 31 | | | | | | | | | Please Che | | # of Bottles | 10850 | | 108.20 | 300 | 07,70 | | , | | |
| STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING ADDRESSES ARE LISTED BELOW | | | | | Fax No. | | | Standard | RUSH (pre-scheduled; surcharges may apply) Please Check One Date Needed | ANALYZE FOR: | | | | | | | | Laboratory Comments: Temperature Upon Receipt | Temp upon Receipt: | 34 |
| BRIDGE BRIDGE PHONE: FAX: 30 | BILL TO: Client Name: | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Purchase Order #: | TURN AROUND TIME: Sta | H. H. | TIVE MATRIX | H ₂ SO ₄ Plestic H ₂ SO ₄ Glase None Groundwater HuO ₃ Groundwater Groundwa | × | | × | | | | | Date Time | Date Time |
| ital | Cresia k | | | | Fax No. | | \$5 | 11100 | Fax Results | GRAB SAMPLE PRESERVAT | TIME OTHER HCI NBOH | 2/12/12 230% | | 1320 × | 2 |) | | Records retained for 5 years | RECEIVED BY. | Received by: |
| mer | HG F | | | | | | Chris Ross | X | Email Results | COMPOSITE SAMPLE | END DATE | | 15 | | 5, | | h1 | | Tme 1725 | Time |
| ice in a second | ie: | 38: | ä | in: | er: | :53 | (10 | | | COMP | STAG THATS | | 640 | 200 | 1 840 | | 2028 | | 2/12/1S | Date |
| Environmental Services | REPORT TO: Client Name: | Address: | City/State/Zip: | Contact Person: | Telephone Number: | Email Address: | Sampler Name: (Print) | Sampler Signature: | Special Reporting: | | Sample ID / Description | S Jan Colins | Coliter+# | Worther McCallisto 204 Carrets Bond | (01, 10v t# | (-rarret | Coliler+# | Comments | Relinquished by: | elinquished by |

CHAIN OF CUSTODY RECORD

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Service Center ROANOKE MAIN LABORATORY & CORPORATE HEADQUARTERS: Research Environmental & Industrial Consultants, Inc. P.O. Box 286 • 225 Industrial Park Rd, Beaver, WV 25813 800-999-0105 • 304-255-2500 • www.reiclabs.com SHENANDOAH Service Center MID-OHIO VALLEY
Service Center

| Client: Sturm Environment | | | |
|--------------------------------|------------|--------|------------------|
| Contact Person Kim / Lower R | R | Phone | 623-6549 |
| OUOTE # | Fax: | Email: | |
| Address m. File | City | | StateZip |
| Billing Address (if different) | | | |
| Clity | | State | Zip |
| | Project ID | | Sampler C. 12055 |

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Preservative Codes:

MORGANTOWN Service Center

| 606-393-5027 | 540-248-0183 | 540-777-1276 | 30 |
|--------------|--------------|--------------|----|
| | | | |
| | | | |

| 0 None 1 Hydrochloric Acid 2 Nitric Acid 3 Sulfuric Acid | 4 Sodium Thiosulfate 5 Sodium Hydroxide/ Sodium Arsenate | 6 Sodium Hydroxide 7 Ascorbic Acid | 9 * (Use blank lines if usir preservatives not list | ENTER PRESERVATIVE CODE | | | | ice o | 0 | 1 2 | 015 | | vo. | \ |
|--|--|---|--|-----------------------------|------------|-----------|--------|-------|-------|--------|---------|-------|-----|-----|
| | | | | ENTER | | COMMENTS: | Em | WV I | imer | ntal (| Prot | ecil(| | |
| 1/2/201 | WO THE TOTAL | | | | | | i, | | | | i in | *4. | | |
| | Winder of the state of the stat | | | | X | X | | | X | | * / · · | , - | | |
| rive 5501 1 | A GOHT | 10 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | (E) (S) (2) | W | | | | XXX | XXX | 1. A | | | | |
| Service Center 16 Commerce Drive Westover, WV 26501 304-241-5861 | | 3/5/176 | Holl | Sample Comp/ Grab | × | × | Ž | × | × | | | | | |
| | g- | 1 DAY | harges | Matrix | | | | | | | | | | |
| Service Center 3029-C Peters Creek Rd Roanoke, VA 24019 540-777-1276 | SIS REQUEST | RUSH TURNAROUND 3 DAY 2 DAY | nd will incur additional c | Sampling Date/Time | 2420 21-15 | | " 1230 | 1320 | 5141 | | Ē | | | |
| Service Center 1557 Commerce Rd., Ste 201 Verona, VA 24482 540-248-0183 | G & ANALY | RUS BDAY 3 | boratory approval a | No. & Type of Containers | li sa | | | | | | | ţc | 8 | ğ., |
| Service Center Service 101 17th Street 1557 Commer Ashland, KY 41101 Verona, | SAMPLE LOG & ANALYSIS REC | TURNAROUND TIME NORMAL | *Rush work needs prior laboratory approval and will incur additional charges | SAMPLEID | | 15026 | 15027 | 15028 | 62951 | | | | | |

COC-NCR-111313

OTHER

USPS

FEDEX

UPS

Courier

Hand Delivered

SHIPMENT

Date/Time

FAX RESULTS

Date/Time

Relinquished by (signature)

2-/3-/5 Date/Tinka3:1/

Relinquished by (signature)

Received by (signatu

1-12 m

Received by (signature)

Date/Time: [[

2-13-15

[] Client

[] REIC

Containers provided by:

ICED?

ů

Temperature at arrival:

All analytical requests are subject to REIC's Standard Terms and Conditions.

EMAIL RESULTS

Sturm Environmental Services

Office of Oil and Gas

JUN 0 1 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

03-11-15 0840

SAMPLE ID:

ALISHA KITCHEN 25 DRY BRANCH RD

DATE/TIME RECEIVED:

03-11-15 1345

GRIFFITHSVILLE SAMPLED BY: C. ROSS

LABORATORY ID:

HGE 150311-1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-11-15 0840 | CR |
| FIELD pH | 9.10 | units | | | 03-11-15 0840 | CR |
| FIELD TEMP | 1115 | °C | | | 03-11-15 0840 | CR |
| FIELD COND | 10.5 | μmhos | | | 03-11-15 0840 | CR |
| LATTITUDE | 38°16'31.6N | | | | 03-11-15 0840 | CR |
| LONGITUDE | 81°56'30.8W | | | | 03-11-15 0840 | CR |
| pН | 8.6 | units | SM 22 nd 4500 H B | .1 | 03-12-15 1348 | KH |
| Fe | .06 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-16-15 0850 | MM |
| Mn | .005 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-16-15 0850 | MM |
| TSS | 4 | mg/L | SM22 nd 2540 D | 4 | 03-13-15 1210 | EK |
| TDS | 608 | mg/L | SM22 nd 2540 C | 4 | 03-13-15 1210 | EK |
| MBAS | .01 | mg/L | SM22 nd 5540C | .01 | 03-12-15 2038 | SW |
| TOC | 1.0 | mg/L | SM22 nd 5310B | 1.0 | 03-13-15 1145 | MW |
| SO ₄ | 1.59 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-19-15 0700 | DC |
| Cl | 133. | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-19-15 0700 | DC |
| Al | .04 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-16-15 0850 | MM |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 03-18-15 1511 | SB |
| Ba | .136 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-16-15 0850 | MM |
| Ca | 3.82 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-16-15 0850 | MM |
| | | | | | | |
| *Climb Davided | | | | | | |

*Client Provided

Approved Dough Il Buto

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



RECEIVED Office of Oil and Gas

JUN 0 1 2015

WV Department of Environmental Protection JOHN W. STURM, PRESIDENT

MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-11-15 0840

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED: 03-11-15 1345

ANALYST:

MW

DATE & TIME ANALYZED: 03-11-15 1354

METHOD:

3

LABORATORY ID:

HGE 150311-1

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|----------------------------------|--------------------------|---------------|----------------------|--------------|
| ALISHA KITCHEN 25 DRY BRANCH RD. | ABSENT | ABSENT | 03-11-15 0840 | HGE 150311-1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 – Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 – Coliform, Total (P/A)

9223 B

5 – Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Dough Il Buto

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503G75

Date Reported: 3/26/2015

Client: Project: STURM ENVIRONMENTAL SERVICES

H.G. ENERGY, LLC.

Lab ID:

Client Sample ID:

1503G75-01A

15044

ALISHA KITCHEN 25 DRY BRANCH RD

Collection Date:

3/11/2015 8:40:00 AM

Date Received:

3/13/2015

Liquid

Matrix: Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | NELAC |
|----------------------------------|-------------------|----------|-------------|-------------|-----------|-----------------|---------------------------|--------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: SW | 3015C (20 | 00) | Analyst: C | L |
| TPH (Diesel Range) | ND | NA | 0.12 | NA | mg/L | 03/16/15 8:15AM | 03/16/15 11:24PM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.29 | NA | mg/L | 03/16/15 8:15AM | 03/16/15 11:24PM | |
| Surr: o-Terphenyl | 93.8 | NA | 28.3-152 | NA | %REC | 03/16/15 8:15AM | 03/16/15 11:24PM | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: J | С |
| Methane | 20,800 | NA | 200 | NA E | μg/L | | 03/25/15 12:00AM | |
| Ethane | ND | NA | 300 | NA | µg/L | | 03/25/15 12;00AM | |
| Propane | ND | NA | 400 | NA | μg/L | | 03/25/15 12:00AM | |
| Butane | ND | NA | 500 | NA | µg/L | | 03/25/15 12:00AM | |
| Notes: | | | | | | | | |
| Methane level exceeds the concer | ntration range du | e to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (200 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/16/15 2:00PM | 03/24/15 2:17AM | PA/VA |
| Surr: 2,5-Dibromotoluene | 132 | NA | 37.2-152 | NA | %REC | 03/16/15 2:00PM | 03/24/15 2:17AM | 133723 |
| VOLATILE ORGANIC CON | POUNDS | | M | ethod: SW8 | 021B (199 | 6) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:17AM | PA/VA |
| Toluene | 1.78 | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:17AM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:17AM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/16/15 2:00PM | 03/24/15 2:17AM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:17AM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 87.4 | NA | 61.2-135 | NA | %REC | 03/16/15 2:00PM | 03/24/15 2:17AM | 2277 |
| Notes: | | | | | | | Pro Advantage Auto Miller | |

Target analytes were confirmed by GC/MS.

RECEIVED
Office of Oil and Gas WV Department of Environmental Protection Griffithsville Unit No. 2 Water Sampling December 2014

Residence

| Address 25 Dry Branch Rd Groffiths whee Phone 304 524 7904 Depth of well (if known- estimate if not) 78 Hand dug well GPS Coordinates Lat 380 16 31.6 Long 81° 56′ 30, 8′ Provide sketch below of approximate location of dwelling(s) and water wells(s) RECEIVED Gas of on and Gas of the provided on the provided of the provided on th | Name | Alisha | Kitchen | | |
|--|---------|--------------|---|--------------|--|
| Phone 304 524 7904 Depth of well (if known-estimate if not) 78 Hand dug well GPS Coordinates Lat 360 16 31.6" Long 81° 56′ 30,8" Provide sketch below of approximate location of dwelling(s) and water wells(s) Once of on and Gase Once of on and Gase Once of on and Froncedon Environmental Protection Environmental Protection | | 25 DN | Branch Rd | Griffiths | nla |
| Depth of well (if known-estimate if not) GPS Coordinates Lat 38 16 31.6" Long S1 56 30, 8" Provide sketch below of approximate location of dwelling(s) and water wells(s) Office of Onland Gas | 4.4.4.4 | | | | |
| Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) | | | 77 | Hand dug : | New |
| Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) Provide sketch below of approximate location of dwelling(s) and water wells(s) | | | | *** | |
| Provide sketch below of approximate location of dwelling(s) and water wells(s) PECENTED Gas Onice of on ann Gas Onice of on ann Protection Environmental Protection Environmental Protection | | | 316" | | |
| Provide sketch below of approximate location of dwelling(s) and water wells(s) RECENTED Office of on and Gas Offi | | 81° 56 | 130,8" | - | |
| Office of On and Gas Office of On and Gas Office of On and Gas WV Department of Environmental Protection Environmental Protection | | | | | |
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| Same well is cott water | | me Wade 33 | 3 Dry Branel | h Rups (| HK Same l |
| Drain I have | 1/9 | arms was | Come | nell i | the wester |
| | 1 100 | ON DAIL DAGE | 31100 | ,,,,, | 11 4 00001-0 |
| | | | | | |



JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

JUN 0 1 2015

DATE/TIME SAMPLED: 03-11-15 1240

SAMPLE ID:

SAMPLED BY: C. ROSS

H_{WV} Department Streetigs ATE/TIME RECEIVED: MELISSA FRENCH 256 DRY BRANCH WV Department of GRIFFITHSVILLE LIIC 2

03-11-15 1815

LABORATORY ID:

HGE 150311-A1

| TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|--------------|--|--|--|--|--|
| POOLED | gpm | | | 03-11-15 1240 | CR |
| 9.60 | units | | | 03-11-15 1240 | CR |
| 575 | °C | | | 03-11-15 1240 | CR |
| 7 | μmhos | | | 03-11-15 1240 | CR |
| 38°16'43.2N | | | | 03-11-15 1240 | CR |
| 81°57'16.3W | | | | 03-11-15 1240 | CR |
| 9.0 | units | SM 22 nd 4500 H B | Ä | 03-12-15 1343 | KH |
| <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-22-15 1229 | SB |
| .003 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-22-15 1229 | SB |
| <4 | mg/L | SM22 nd 2540 D | 4 | 03-13-15 1210 | EK |
| 318 | mg/L | SM22 nd 2540 C | 4 | 03-13-15 1210 | EK |
| <.01 | mg/L | SM22 nd 5540C | .01 | 03-12-15 2038 | SW |
| <1.0 | mg/L | SM22 nd 5310B | 1.0 | 03-13-15 1220 | MW |
| 14.7 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-19-15 0700 | DC |
| 3.57 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-19-15 0700 | DC |
| <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-22-15 1229 | SB |
| .0052 | mg/L | SM22 nd 3113 B | .0005 | 03-18-15 1528 | SB |
| .071 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-22-15 1229 | SB |
| 2.81 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-22-15 1229 | SB |
| | | | | | |
| | 9.60 575 7 38°16'43.2N 81°57'16.3W 9.0 <.02 .003 <<4 318 <.01 <1.0 14.7 3.57 <.02 .0052 .071 | 9.60 units 575 °C 7 μmhos 38°16'43.2N 81°57'16.3W 9.0 units <.02 mg/L .003 mg/L <4 mg/L 318 mg/L <1.0 mg/L <1.0 mg/L 14.7 mg/L 3.57 mg/L <.02 mg/L .0052 mg/L .0071 mg/L | 9.60 units 575 °C 7 μmhos 38°16'43.2N 81°57'16.3W 9.0 units SM 22 nd 4500 H B <.02 mg/L EPA 200.7 Rev 4.4-1994 .003 mg/L EPA 200.7 Rev 4.4-1994 <4 mg/L SM22 nd 2540 D 318 mg/L SM22 nd 2540 C <.01 mg/L SM22 nd 5540C <1.0 mg/L SM22 nd 5310B 14.7 mg/L EPA 300.0 Rev 2.1-1993 3.57 mg/L EPA 300.0 Rev 2.1-1993 <.02 mg/L EPA 200.7 Rev 4.4-1994 .0052 mg/L SM22 nd 3113 B .071 mg/L EPA 200.7 Rev 4.4-1994 | 9.60 units 575 °C 7 μmhos 38°16'43.2N 81°57'16.3W 9.0 units SM 22 nd 4500 H B .1 <.02 mg/L EPA 200.7 Rev 4.4-1994 .02 .003 mg/L SM22 nd 2540 D 4 318 mg/L SM22 nd 2540 C 4 318 mg/L SM22 nd 5540C .01 <1.0 mg/L SM22 nd 5310B 1.0 14.7 mg/L EPA 300.0 Rev 2.1-1993 1.0 3.57 mg/L EPA 300.0 Rev 2.1-1993 .50 <.02 mg/L EPA 200.7 Rev 4.4-1994 .02 .0052 mg/L EPA 200.7 Rev 4.4-1994 .02 .0052 mg/L EPA 200.7 Rev 4.4-1994 .02 .0052 mg/L EPA 200.7 Rev 4.4-1994 .02 .0052 mg/L EPA 200.7 Rev 4.4-1994 .02 | 9.60 units 9.60 ynits 9.60 |

*Client Provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

RECEIVED Gas

MA Debatiment of THE MENTER OF OTECTION

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-11-15 1240

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

03-11-15 1815

ANALYST:

SB/ML

DATE & TIME ANALYZED: 03-11-15 1825

METHOD:

3

LABORATORY ID:

HGE 150311-A1

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-------------------------------|--------------------------|---------------|----------------------|---------------|
| MELISSA FRENCH 256 DRY BRANCH | ABSENT | ABSENT | 03-11-15 1240 | HGE 150311-A1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF) 2 - Coliform, Fecal (MPN)

9222 D

3 – Coliform, Total (MPN)

COLILERT 18 COLILERT

4 – Coliform, Total (P/A)

5 – Hetertrophic Plate Count (HPC)

9223 B

* Client provided

9215 B

Dough Il Busto

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503G75

Date Reported: 3/26/2015

Client: Project: STURM ENVIRONMENTAL SERVICES

H.G. ENERGY, LLC.

Lab ID:

Client Sample ID:

1503G75-02A

MELISSA FRENCH 256 DRY BRANCH 15045

Collection Date:

3/11/2015 12:40:00 PM

Date Received: Matrix:

3/13/2015

Liquid

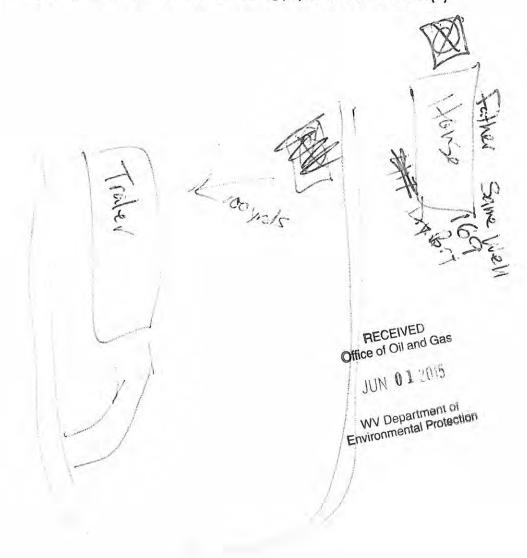
Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date I | Date Analyzed | VELAC |
|------------------------------|----------|-----|----------|-------------|-----------|-----------------|------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW8 | 015C (20 | 00) | Analyst: C | L |
| TPH (Diesel Range) | 0.15 | NA | 0.11 | NA | mg/L | 03/16/15 8:15AM | 03/16/15 11:57PM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.28 | NA | mg/L | 03/16/15 8:15AM | 03/16/15 11:57PM | |
| Surr: o-Terphenyl | 87.7 | NA | 28,3-152 | NA | %REC | 03/16/15 8:15AM | 03/16/15 11:57PM | |
| DISSOLVED GASES | | | N | lethod: GC- | FID | | Analyst: Jo | 3 |
| Methane | 22.8 | NA | 10.0 | NA | μg/L | | 03/25/15 12:00AM | |
| Ethane | ND | NA | 15.0 | NA | µg/L | | 03/25/15 12:00AM | |
| Propane | ND | NA | 20.0 | NA | μg/L | | 03/25/15 12:00AM | |
| Butane | ND | NA | 25.0 | NA | μg/L | | 03/25/15 12:00AM | |
| VOLATILE RANGE ORGANICS | | | IV | lethod: SW8 | 015C (20 | 00) | Analyst: Cl | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/16/15 2:00PM | 03/24/15 2:50AM | PA/VA |
| Surr: 2,5-Dibromotoluene | 118 | NA | 37.2-152 | NA | %REC | 03/16/15 2:00PM | 03/24/15 2:50AM | |
| VOLATILE ORGANIC COM | MPOUNDS | | M | ethod: SW8 | 021B (199 | 96) Analyst: CB | | |
| Benzene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:50AM | PA/VA |
| Toluene | 1.07 | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:50AM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 03/16/15 2:00PM | 03/24/15 2:50AM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:50AM | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 2:50AM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 85.0 | NA | 61.2-135 | NA | %REC | 03/16/15 2:00PM | 03/24/15 2:50AM | |

RECEIVED
Office of Oil and Gas JUN 0 1 2015 WV Department of Environmental Protection Griffithsville Unit No. 2 Water Sampling December 2014

| Residenc | ce | 1 | | | | |
|----------|---------------|--------------------------------|--------------|------|-----|--------------|
| Name | m. | 2/1559 | fre | nely | | |
| Address_ | 256 | Dry | Branch | 21 | | _ |
| Phone | 304 | 982 | OSCO | - Y/ | | - |
| Depth of | well (if kno | wn- estima | ate if not) | 3 | | |
| GPS Coor | rdinates | | | | | |
| Lat | 39 | 3 | 6 45, | 2 | 380 | 1643,2" |
| Long | 8 | Consume 17 in proceedings with | 1/1/3 | 7 | 80 | 5716.3" |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



APPENDIX E

Water Sources

Year

HG Energy, LLC

Operator:

2015

RECEIVED Gas 21/2 0 1 501 UIC Permit #30 Debauto

| | | Source # 29 | Source # 30 | Source # 31 | 28 Source # 32 |
|------------------------|--------|------------------|----------------|-------------|----------------|
| Water Source Name | | Dennis Mosteller | Daniel Keeling | E | Ricky Bragg |
| Northing | | -81.947 | -81.9487 | -81.9605 | |
| Easting | | 38.27122 | 38.26856 | 38.22644 | 38.28214 |
| Parameter | Units | | | | |
| TPH - GRO | mg/L | NA | NA | NA | NA |
| TPH - DRO | T/Bm | NA | NA | NA | NA |
| TPH - ORO | mg/L | NA | NA | NA | NA |
| ВТЕХ | mg/L | NA | NA | NA | NA |
| Chloride | mg/L | 153 | 65.0 | 11.1 | 11.7 |
| Soidum | mg/L | | | | |
| Total Dissolved Solids | | | | | |
| (TDS) | mg/L | 362 | 525 | 221 | 403 |
| Aluminum | mg/L | <.02 | <.02 | 0.02 | <.02 |
| Arsenic | mg/L | 0.0006 | 0.0200 | 0.0333 | <.0005 |
| Barium | mg/L | 0.003 | 1.10 | 0.392 | 990'0 |
| Iron | mg/L | 0.55 | 0.44 | 5.49 | <.02 |
| Manganese | mg/L | 0.052 | 0.104 | 0.147 | 0:003 |
| рН | SU | 7.6 | 7.8 | 7.2 | 9.1 |
| Calcium | mg/L | 0.17 | 36.0 | 23.9 | 1.98 |
| Sulfate | mg/L | 4.44 | 1.83 | 27.6 | 11.8 |
| MBAS | mg/L | 0.02 | 0.02 | <.01 | <.01 |
| Dissolved Methane | mg/L | | | | |
| Dissolved Ethane | 1/8m | | | | |
| Dissolved Butane | mg/L | | | | |
| Dissolved Propane | mg/L | | | | |
| Bacteria | c/100m | | | | |
| (Total Coliform) | ب | Absent | Absent | Present | Present |

Sturm Environmental Services —

RECEIVED
Office of Oil and Gas

JULY 0 1 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

03-11-15 1330

SAMPLE ID:

DENNIS MOSTELLER 815 GARRETS BEND

DATE/TIME RECEIVED:

03-11-15 1815

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS

LABORATORY ID:

HGE 150311-A2

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-11-15 1330 | CR |
| FIELD pH | 7.60 | units | | | 03-11-15 1330 | CR |
| FIELD TEMP | 980 | °C | | | 03-11-15 1330 | CR |
| FIELD COND | 10.5 | μmhos | | | 03-11-15 1330 | CR |
| LATTITUDE | 38°16'16.4N | | | | 03-11-15 1330 | CR |
| LONGITUDE | 81°56'49.1W | | | | 03-11-15 1330 | CR |
| pH | 7.6 | units | SM 22 nd 4500 H B | .1 | 03-12-15 1343 | KH |
| Fe | .55 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-22-15 1229 | SB |
| In | .052 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-22-15 1229 | SB |
| TSS | <4 | mg/L | SM22 nd 2540 D | 4 | 03-13-15 1210 | EK |
| TDS | 362 | mg/L | SM22 nd 2540 C | 4 | 03-13-15 1210 | EK |
| MBAS | .02 | mg/L | SM22 nd 5540C | .01 | 03-12-15 2018 | SW |
| TOC | 1.2 | mg/L | SM22 nd 5310B | 1.0 | 03-13-15 1220 | MW |
| SO ₄ | 4.44 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-19-15 0700 | DC |
| Cl | 153. | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-19-15 0700 | DC |
| Al | <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-22-15 1229 | SB |
| As | .0006 | mg/L | SM22 nd 3113 B | .0005 | 03-18-15 1528 | SB |
| Ba | .003 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-22-15 1229 | SB |
| Ca | .17 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-22-15 1229 | SB |
| | | | | | | |
| | | | | | | |

*Client Provided

Approved Dough & Buto

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-11-15 1330

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED:

03-11-15 1815

ANALYST:

SB/ML

RECEIVED Gas
Office of Oil and Gas

DATE & TIME ANALYZED: 03-11-15 1829

METHOD:

3

WV Department of Environmental Protection

LABORATORY ID:

HGE 150311-A2

1h 21 Bando

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-----------------------------------|--------------------------|---------------|----------------------|---------------|
| DENNIS MOSTELLER 815 GARRETS BEND | ABSENT | ABSENT | 03-11-15 1330 | HGE 150311-A2 |
| | | | | |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503G75

Date Reported: 3/26/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/11/2015 1:30:00 PM

Project:

H.G. ENERGY, LLC.

Date Received:

3/13/2015

Lab ID:

1503G75-03A

Matrix:

Liquid

Client Sample ID:

15046

DENNIS MOSTELLER 815 GARRETS BEND

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | NELAC | |
|------------------------------|----------|-----|----------|-------------|-----------|------------------|------------------|---------|--|
| SEMI-VOLATILE RANGE | ORGANICS | | · N | lethod: SW8 | 3015C (20 | 00) | Analyst: C | L | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/16/15 8:15AM | 03/17/15 12:29AM | PA/VA | |
| TPH (Oil Range) | ND | NA | 0.28 | NA | mg/L | 03/16/15 8:15AM | 03/17/15 12:29AM | | |
| Surr: o-Terphenyl | 103 | NA | 28.3-152 | NA | %REC | 03/16/15 8:15AM | 03/17/15 12:29AM | | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: J | С | |
| Methane | 248 | NA | 50.0 | NA | µg/L | | 03/25/15 12:00AM | | |
| Ethane | ND | NA | 75.0 | NA | μg/L | | 03/25/15 12:00AM | | |
| Propane | ND | NA | 100 | NA | µg/L | | 03/25/15 12:00AM | | |
| Butane | ND | NA | 125 | NA | μg/L | 03/25/15 12:00AM | | | |
| VOLATILE RANGE ORGA | NICS | | M | lethod: SW8 | 015C (20 | 00) | Analyst: CE | 3 | |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/16/15 2:00PM | 03/24/15 3:23AM | PA/VA | |
| Surr; 2,5-Dibromotoluene | 106 | NA | 37.2-152 | NA | %REC | 03/16/15 2:00PM | | 10.6411 | |
| VOLATILE ORGANIC COM | POUNDS | | M | ethod: SW8 | 6) | Analyst: CB | | | |
| Benzene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 3:23AM | PA/VA | |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 3:23AM | PA/VA | |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 3:23AM | PA/VA | |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 3:23AM | PA/VA | |
| o-Xylene | ND | NA | 1.00 | NA | µg/L | 03/16/15 2:00PM | 03/24/15 3:23AM | PAVA | |
| Surr: 1,1,1-Trifluorotoluene | 87.2 | NA | 61.2-135 | NA | %REC | 03/16/15 2:00PM | 03/24/15 3:23AM | | |

PECEIVED
Office of Oil and Gas
JUN 0 1 2015
WV Department of
Environmental Protection

Griffithsville Unit No. 2 Water Sampling December 2014 Residence ennis Name Griffeliswho Address Phone Depth of well (if known- estimate if not) **GPS** Coordinates Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) RECEIVED Gas Garre

turm nvironmental

RECEIVED Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

SAMPLE ID:

DANIEL KEELING 768 GARRETS BEND

GRIFFITHSVILLE UIC 2

SAMPLED BY: C. ROSS

DATE/TIME SAMPLED:

03-11-15 1400

DATE/TIME RECEIVED:

03-11-15 1815

LABORATORY ID:

HGE 150311-A3

| TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|--------------|---|--|--|---|---|
| POOLED | gpm | | | 03-11-15 1400 | CR |
| 8.10 | units | | | | CR |
| 675 | °C | | | 03-11-15 1400 | CR |
| 13.5 | μmhos | | | 03-11-15 1400 | CR |
| 38°16'06.8N | | | | | CR |
| 81°56'55.2W | | | | | CR |
| 7.8 | units | SM 22 nd 4500 H B | .1 | | KH |
| .44 | mg/L | EPA 200.7 Rev 4.4-1994 | | | SB |
| .104 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | | SB |
| <4 | mg/L | SM22 nd 2540 D | 4 | - | EK |
| 525 | mg/L | SM22 nd 2540 C | 4 | | EK |
| .02 | mg/L | SM22 nd 5540C | .01 | | SW |
| 1.2 | mg/L | SM22 nd 5310B | 1.0 | | MW |
| 1.83 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | | DC |
| 65.0 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | THE PARTY OF THE PARTY OF | DC |
| <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | | SB |
| .0200 | mg/L | SM22 nd 3113 B | .0005 | | SB |
| 1.10 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | | SB |
| 36.0 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-22-15 1229 | SB |
| | | | | | |
| | POOLED 8.10 675 13.5 38°16'06.8N 81°56'55.2W 7.8 .44 .104 <4 525 .02 1.2 1.83 65.0 <.02 .0200 1.10 | POOLED gpm 8.10 units 675 °C 13.5 μmhos 38°16'06.8N μmhos 81°56'55.2W mg/L 7.8 units .44 mg/L .104 mg/L 44 mg/L .02 mg/L .02 mg/L 1.83 mg/L 65.0 mg/L .020 mg/L .020 mg/L .020 mg/L .0200 mg/L 1.10 mg/L | POOLED gpm 8.10 units 675 °C 13.5 μmhos 38°16'06.8N 81°56'55.2W 7.8 units SM 22 nd 4500 H B .44 mg/L EPA 200.7 Rev 4.4-1994 .104 mg/L EPA 200.7 Rev 4.4-1994 < | TEST RESULTS UNITS METHOD DETECTION LIMIT POOLED gpm 8.10 units 675 °C 13.5 μmhos 38°16′06.8N 7.8 units SM 22 nd 4500 H B .1 EPA 200.7 Rev 4.4-1994 . | TEST RESULTS UNITS METHOD DETECTION LIMIT DATE/TIME ANALYZED POOLED gpm 03-11-15 1400 03-11-15 1400 8.10 units 03-11-15 1400 03-11-15 1400 675 °C 03-11-15 1400 03-11-15 1400 38°16'06.8N 03-11-15 1400 03-11-15 1400 81°56'55.2W 03-11-15 1400 03-11-15 1400 7.8 units SM 22 nd 4500 H B .1 03-12-15 1343 .44 mg/L EPA 200.7 Rev 4.4-1994 .02 03-22-15 1229 .104 mg/L EPA 200.7 Rev 4.4-1994 .002 03-22-15 1229 .44 mg/L SM22 nd 2540 D 4 03-13-15 1210 .525 mg/L SM22 nd 2540 C 4 03-13-15 1210 .02 mg/L SM22 nd 5540C .01 03-12-15 2038 1.2 mg/L SM22 nd 5310B 1.0 03-13-15 1220 1.83 mg/L EPA 300.0 Rev 2.1-1993 1.0 03-19-15 0700 65.0 mg/L EPA 200.7 Rev 4.4-199 |

*Client Provided

Approved

ough 4 But

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED: 03-11-15 1400

SAMPLED BY:

C. ROSS

RECEIVED
Office of Oil and Gas

DATE & TIME RECEIVED: 03-11-15 1815

ANALYST:

SB/ML

JUN 01 2015

DATE & TIME ANALYZED: 03-11-15 1829

METHOD:

3

WV Department of Environmental Protection

LABORATORY ID:

HGE 150311-A3

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|---------------------------------|--------------------------|---------------|----------------------|---------------|
| DANIEL KEELING 768 GARRETS BEND | ABSENT | ABSENT | 03-11-15 1400 | HGE 150311-A3 |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted. Approved

WO#: 1503G75

Date Reported: 3/26/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project:

H.G. ENERGY, LLC.

Collection Date:

3/11/2015 2:00:00 PM

Lab ID:

1503G75-04A

Date Received: Matrix:

3/13/2015

Liquid

Client Sample ID:

1503G75

DANIEL KEELING 768 GARRETS BEND

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | INITI A O |
|----------------------------------|-------------------|--------------------|----------|-------------|--------------|------------------------------------|--------------------------------------|-------------|
| SEMI-VOLATILE RANGE | ORGANICS | | | lethod: SW | 8015C (2) | 000) | Analyst: 0 | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | | | | |
| TPH (Oil Range) | ND | NA | 0.29 | NA | mg/L | 03/16/15 8:15AN | The transfer trouble | |
| Surr: o-Terphenyl | 93.7 | NA | 28.3-152 | | mg/L %REC | 03/16/15 8:15AN 03/16/15 8:15AM | | |
| DISSOLVED GASES | | | | | | 03/10/15 6:15AM | 03/17/15 1:02AM | |
| Methane | | | IV | lethod: GC- | FID | | Analyst: J | С |
| | 6,350 | NA | 200 | NA E | μg/L | | 03/25/15 12:00AM | |
| Ethane | ND | NA | 300 | NA | μg/L | | 03/25/15 12:00AM | |
| Propane | ND | NA | 400 | NA | μg/L | | 03/25/15 12:00AM | |
| Butane Notes: | ND | NA | 500 | NA | μg/L | | 03/25/15 12:00AM 03/25/15 12:00AM | |
| Methane level exceeds the concer | stration rongs du | a k a asa n | | | | | | |
| VOLATILE RANGE ORGAI | wation range due | e to meti | | | | | | |
| | AIC2 | | M | ethod: SW8 | 015C (20) | 00) | Analyst: CE | 3 |
| PH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/16/15 2:00PM | 03/24/15 3:57AM | |
| Surr: 2,5-Dibromotoluene | 113 | NA | 37.2-152 | NA | %REC | 03/16/15 2:00PM | 03/24/15 3:57AM 03/24/15 3:57AM | PA/VA |
| OLATILE ORGANIC COM | POUNDS | | Me | ethod: SW80 | 121B /400 | C) | | |
| Senzene | ND | NA | | | | | Analyst: CE | 3 |
| oluene | ND | NA | 1.00 | NA | µg/L | | 03/24/15 3:57AM | PAVA |
| thylbenzene | ND | | 1.00 | NA | µg/L | 03/16/15 2:00PM | 03/24/15 3:57AM | PAVA |
| ı,p-Xylene | ND | NA | 1.00 | NA | µg/L | 03/16/15 2:00PM | 03/24/15 3:57AM | PA/VA |
| -Xylene | | NA | 2.00 | NA | µg/L | 03/16/15 2:00PM | 03/24/15 3:57AM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | ND 05.0 | NA | 1.00 | NA | μg/L | 03/16/15 2:00PM | 03/24/15 3:57AM | PA/VA |
| | 85.2 | NA | 61.2-135 | NA | %REC | Charles and Albertain | 03/24/15 3:57AM | - Lot 2104. |

RECEIVED Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

| Griffithsville | Unit No. 2 Wa | iter Sampl | ing December 201 | 4 |
|--|------------------|-------------------------|--|---|
| Residence | N | | 1 | |
| Name | Da | inial | Keelina | 1 |
| Address | 768 | Ban | nots Band | |
| hone | 304 | 524 | 2957 | |
| epth of wel | l (if known- e. | stimate if | not)78' | |
| SPS Coordina | ites | 9 | | |
| at | 360 | 16 | 06.8" | |
| .ong | 810 | 561 | 55,2" | |
| | | | | JUN 0 1 3 3 WV Department of Environmental Protection |
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| | | of \$1.00 points of the | | • |
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| | , 50 yels | | Bond | |

| STURM ENVIRONMENTAL STURM ENVIRONMENTAL SERVICES BRUSHY FORK ROAD 610 D STREET BRIDGEPORT, WV 26330 SO. CHARLESTON, WV 25303 PHONE: 304-623-6549 PHONE: 304-744-9864 FAX: 304-623-6552 FAX: 304-744-7866 | Eunit | 1 Del | ante. | meni I Pre | to to to to to to to to to to to to to t | | 1 DAY | nush (pre-scheduled; surcharges may apply) Please Check One Date Needed | MATRIX ANALYZE FOR: | Groundwater Washwaler Soil Soil Other (specify): Field Conductivity Field Conductivity Field DO Field DO Field DO Field DO Field DO Field Temp (F' o(C') circle Field Temp (F' o(C') circle | 575 | 10 7(40 Posted 940) 10.5 | 10 8.10 Palley (275 |
|--|-----------|-----------------------------|-------|---------------|--|---|------------------|---|---|--|--------------|--|---------------------|
| zes es es | HG Energy | Audress: City/State/Zip: | | Fax No. | | Sampler Name: (Print) C Nr v. S. Ros S. Pur | Graffishink UICZ | Special Reporting: Email Results Fax Results | COMPOSITE SAMPLE GRAB SAMPLE PRESERVATIVE | Sample 10 / Description START DATE START DATE END DATE END TIME TOTHER H,50, Plastic H,50, Cless None None None None None | Dry Braunch) | Dennis Mostelley BIS Garrets Bandal | Dannel Keeling |

CHAIN OF CUSTODY RECORD



Wind Address a uttak

--- LITTLE SERVE

MAIN LABORATORY & CORPORATE HEADQUARTERS: Research Environmental & Industrial Consultants, Inc. P.O. Roy 286 - 225 Industrial Pro- Fill to sweet My Posts 350 990 0005 - 404 245 3450 - 3 way, and other date.

11.17 Commence No. 11, 21 Very West Sec. 349. SHENANDOAH Service Center PRINCE AND LIES

> Ashrand, IO: 41101 Service Center TOTAL STREET 936 SE 335

MID-OHIO VALLEY

SAMPLE LOG & ANALYSIS REQUEST

Service Center Sparrish W. Attl. W. 177 1.175 ROANOKE

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Ogranow Ochian & Sisaling MORGANTOWN Service Center

West responsibility & briefly

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ENTER

PRESERVATIVE

CODE

Sample Comp. Grab

Matrix

Sampling Date/Time

No. & Type of Containers

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COMMENTS

JUN 01 2015 WV Department of Environmental Protection

RECEIVED Office of Oil and Gas

Containers presented by. Z FAX NESULTS 1 1.500 Templational at annual

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EMANE RESORTS

www.ammara.com COC-ACTR-A 1313

rm vironmental

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

SAMPLE ID:

MONA WOODRUM **GRIFFITHSVILLE UIC 2**

SAMPLED BY: C. ROSS

RECEIVED Office of Oil and Gas

JUN 01 2015

DATE/TIME SAMPLED:

03-19-15 0815

DATE/TIME RECEIVED:

03-19-15 1310

WV Department of Environmental Protection

LABORATORY ID:

HGE 150319-1

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|------------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-19-15 0815 | CR |
| FIELD pH | 7.5 | units | | | 03-19-15 0815 | CR |
| FIELD TEMP | 420 | °C | | | 03-19-15 0815 | CR |
| FIELD COND | 8 | μmhos | | | 03-19-15 0815 | CR |
| LATTITUDE | 38°13'35.2N | | | | 03-19-15 0815 | CR |
| LONGITUDE | 81°57'37.9W | | | | 03-19-15 0815 | CR |
| pН | 7.2 | units | SM 22 nd 4500 H B | .1 | 03-19-15 1427 | KH |
| Fe | 5.49 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-24-15 2022 | SB |
| `In | .147 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-24-15 2022 | SB |
| 188 | 8 | mg/L | SM22 nd 2540 D | 4 | 03-20-15 1015 | BB/EK |
| TDS | 221 | mg/L | SM22 nd 2540 C | 4 | 03-20-15 1015 | BB/EK |
| MBAS | <.01 | mg/L | SM22 nd 5540C | .01 | 03-20-15 1452 | DB |
| TOC | 1.7 | mg/L | SM22 nd 5310B | 1.0 | 03-20-15 1756 | MW |
| SO ₄ | 27.6 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-26-15 0730 | DC |
| Cl | 11.1 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-25-15 0500 | DC |
| Al | .02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-24-15 2022 | SB |
| As | .0333 | mg/L | SM22 nd 3113 B | .0005 | 03-27-15 1624 | RC |
| Ba | .392 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-24-15 2022 | SB |
| Ca | 23.9 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-24-15 2022 | SB |
| | | | | | | |
| *Client Provided | | | | | | |

*Client Provided

Dough Il But

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-19-15 0815

SAMPLED BY:

C. ROSS

RECEIVED Gas

DATE & TIME RECEIVED: 03-19-15 1310

ANALYST:

MW

JUN 01 2015 WV Department of

DATE & TIME ANALYZED: 03-19-15 1329

METHOD:

3

Environmental Protection

LABORATORY ID:

HGE 150319-1

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------|--------------------------|---------------|----------------------|--------------|
| MONA WOODRUM | PRESENT | ABSENT | 03-19-15 0815 | HGE 150319-1 |
| | | | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 – Coliform, Total (P/A) 5 - Hetertrophic Plate Count (HPC)

9223 B

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503Q96

Date Reported: 3/27/2015

Client: Project: STURM ENVIRONMENTAL SERVICES

H.G. ENERGY, LLC.

Lab ID: Client Sample ID:

1503Q96-01A

MONA WOODRUM 15054

Collection Date:

3/19/2015 8:15:00 AM

Date Received: Matrix:

3/23/2015

Liquid Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date Date Analyzed NE | | |
|------------------------------|--------|-----|-----------------------|-------------|-----------|----------------------------------|----------------|--|
| SEMI-VOLATILE RANGE ORGANICS | | | Method: SW8015C (2000 | | | | | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA. | mg/L | 03/24/15 8:54AM 03/25/15 12:47AM | PA/VA | |
| TPH (Oil Range) | ND | NA | 0.28 | NA | mg/L | 03/24/15 8:54AM 03/25/15 12:47AM | 1,7007 | |
| Surr: o-Terphenyl | 99.4 | NA | 28.3-152 | NA | %REC | 03/24/15 8:54AM 03/25/15 12:47AM | | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | Analyst: J | | |
| Methane | ND | NA | 10.0 | NA | μg/L | 03/25/15 12:00AM | | |
| Ethane | ND | NA | 15.0 | NA | μg/L | 03/25/15 12:00AM | | |
| Propane | ND | NA | 20.0 | NA | µg/L | 03/25/15 12:00AM | | |
| Butane | ND | NA | 25.0 | NA | μg/L | 03/25/15 12:00AM | | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (200 | 00) Analyst: CE | 3 | |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/24/15 7:16AM 03/26/15 12:18AM | PA/VA | |
| Surr: 2,5-Dibromotoluene | 121 | NA | 37.2-152 | NA | %REC | 03/24/15 7:16AM 03/26/15 12:18AM | | |
| VOLATILE ORGANIC COM | POUNDS | | M | ethod: SW8 | 021B (199 | 6) Analyst: CB | <u>.</u> | |
| Benzene | ND | NA | 1.00 | NA | μg/L | | | |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM 03/26/15 12:18AM | PA/VA PA/VA | |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM 03/26/15 12:18AM | PA/VA | |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/24/15 7:16AM 03/26/15 12:18AM | PA/VA | |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM 03/26/15 12:18AM | PA/VA | |
| Surr: 1,1,1-Trifluorotoluene | 91.3 | NA | 61.2-135 | NA | %REC | 03/24/15 7:16AM 03/26/15 12:18AM | | |

RECEIVED
Office of Oil and Gas

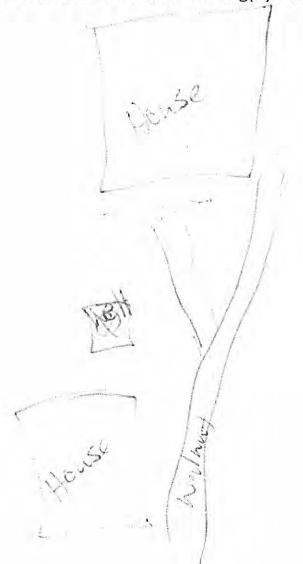
JUN 01 2015

WV Department of Environmental Protection

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | INA | | P | 21 |) | |
|------------|--------------|---------|----------|-------|------|------|
| Name | 1 1 | ona | l | 1000 | drum | |
| Address | 33 | Wal | hut | Do | /ALL | ike |
| Phone | 304 | 5 | 24 | 7375 | 5 | / |
| Depth of w | ell (if kno | wn- est | imate if | not) | R |) f+ |
| GPS Coordi | nates | | | | - 4 | |
| Lat | <i>90</i> \ | 38 | 13' | 35, | 2" | |
| Long | (| 810 | 571 | 37. | 9" | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

turm nvironmental

COMPANY:

H.G. ENERGY, LLC.

SAMPLE ID:

RICKY BRAGG

RECEIVED Gas

DATE/TIME SAMPLED:

03-19-15 0915

DATE/TIME RECEIVED:

03-19-15 1310

| PARAMETER | TEST RESULTS | UNITS | JUN 0 1 2018 WV Department of LABOR WV Department of LABOR Environmental Protection METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|-----------------|--------------|-------|--|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-19-15 0915 | CR |
| FIELD pH | 9.5 | units | | | 03-19-15 0915 | CR |
| FIELD TEMP | 700 | °C | | | 03-19-15 0915 | CR |
| FIELD COND | 8 | μmhos | | | 03-19-15 0915 | CR |
| LATTITUDE | 38°16'55.7N | | | | 03-19-15 0915 | CR |
| LONGITUDE | 81°55'51.6W | | | | 03-19-15 0915 | CR |
| pH | 9.1 | units | SM 22 nd 4500 H B | .1 | 03-19-15 1427 | KH |
| Fe | <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-24-15 2022 | SB |
| `In | .003 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-24-15 2022 | SB |
| ΓSS | <4 | mg/L | SM22 nd 2540 D | 4 | 03-20-15 1015 | BB/EK |
| TDS | 403 | mg/L | SM22 nd 2540 C | 4 | 03-20-15 1015 | BB/EK |
| MBAS | <.01 | mg/L | SM22 nd 5540C | .01 | 03-20-15 1452 | DB |
| TOC | <1.0 | mg/L | SM22 nd 5310B | 1.0 | 03-20-15 1756 | MW |
| SO ₄ | 11.8 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-26-15 0730 | DC |
| CI | 11.7 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-25-15 0500 | DC |
| Al | <.02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-24-15 2022 | SB |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 03-27-15 1624 | RC |
| Ва | .066 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-24-15 2022 | SB |
| Ca | 1.98 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-24-15 2022 | SB |
| | | | | | | |

*Client Provided

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-19-15 0915

SAMPLED BY:

C. ROSS

DATE & TIME RECEIVED: 03-19-15 1310

ANALYST:

MW

RECEIVED Gas
Office of Oil and Gas

DATE & TIME ANALYZED: 03-19-15 1329

METHOD:

3

Environmental Protection

LABORATORY ID:

HGE 150319-2

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|-------------|--------------------------|---------------|----------------------|--------------|
| RICKY BRAGG | PRESENT | ABSENT | 03-19-15 0915 | HGE 150319-2 |
| | | | | |
| | | | | |
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| | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted. Approved

WO#: 1503Q96

Date Reported: 3/27/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project: Lab ID: H.G. ENERGY, LLC.

יולע , דו

Client Sample ID:

1503Q96-02A

15055 RICKY BRAGG

Collection Date:

3/19/2015 9:15:00 AM

Date Received:

3/23/2015

Matrix:

Liquid

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date Date AnalyzedNELAC |
|------------------------------|---------|-----|----------|--------------|--------------|--|
| SEMI-VOLATILE RANGE O | RGANICS | | N | lethod: SW | 3015C (20 | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 00/04/45 2 - 14/4 |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/24/15 8:54AM 03/25/15 1:20AM PA/VA 03/24/15 8:54AM 03/25/15 1:20AM |
| Surr: o-Terphenyl | 98.6 | NA | 28.3-152 | NA | %REC | 03/24/15 8:54AM 03/25/15 1:20AM |
| DISSOLVED GASES | | | N | lethod: GC-l | FID | Analyst: JC |
| Methane | ND | NA | 10.0 | NA | μg/L | |
| Ethane | ND | NA | 15.0 | NA | | 03/25/15 12:00AM |
| Propane | ND | NA | 20.0 | NA NA | μg/L | 03/25/15 12:00AM |
| Butane | ND | NA | 25.0 | NA NA | µg/L µg/L | 03/25/15 12:00AM 03/25/15 12:00AM |
| VOLATILE RANGE ORGAN | ics | | М | ethod: SW8 | 015C (20) | |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | |
| Surr: 2,5-Dibromotoluene | 126 | NA | 37.2-152 | NA | %REC | 03/24/15 7:16AM 03/26/15 12:50AM PA/VA 03/24/15 7:16AM 03/26/15 12:50AM |
| VOLATILE ORGANIC COMP | POUNDS | | M | ethod: SW8 | 021B (199 | |
| Benzene | ND | NA | 1.00 | NA | μg/L | |
| Toluene | ND | NA | 1.00 | NA | μg/L μg/L | 03/24/15 7:16AM 03/26/15 12:50AM PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | | 03/24/15 7:16AM 03/26/15 12:50AM PA/VA |
| n,p-Xylene | ND | NA | 2.00 | NA | μg/L | 03/24/15 7:16AM 03/26/15 12:50AM PA/VA |
| -Xylene | ND | NA | 1.00 | | μg/L | 03/24/15 7:16AM 03/26/15 12:50AM PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 85.9 | NA | 61.2-135 | NA NA | μg/L %REC | 03/24/15 7:16AM 03/26/15 12:50AM PA/VA 03/24/15 7:16AM 03/26/15 12:50AM |

Office of Oil and Gas

JUN 01 2015

WV Department of
Environmental Protection

Griffithsville Unit No. 2 Water Sampling December 2014 Residence Name Address Phone_ Depth of well (if known- estimate if not) **GPS** Coordinates Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) RECEIVED
Office of Oil and Gas Jun 01 2015 WV Department of Environmental Protection

| Office of Oil | and Gas | | | |
|---|--|--|-------------|--|
| | 1 4 | X Field Temp (F" or C") clicle | 00 | |
| 1 De | spartment of Spart | Field Chlorine (mg/L or ug/L) circle one | | |
| щ | 1 DAY | Pield DO | | 100 |
| 70NMEN1 710N, WV 7866 V | | Eleld Conductivity | 00/ | |
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 PHONE: 304-744-9864 FAX: 304-744-7866 ISTED BELOW | eck One | circle one | Pooles | Z |
| K ROAD K | Fax No. Standard RUSH (pre-scheduled; surcharges may apply) Please Check One | Salvog Le Eleld pH | 9.50 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| ESSES A | 40. mey spply) <i>P</i> | solved to # 17 | 0 | |
| ENTAL D 6330 9 NG ADDR | Fax No. | POR | | ints: |
| STUTM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING AD | Te-scheduled; su | ANAL YZE FOR | | Laboratory Comments: Temperature Upon Receipt Temp upon Receipt: |
| BRUSHY FORK RC BRIDGEPORT, WV PHONE: 304-623-65 FAX: 304-623-6552 | Standard RUSH (pre | | | |
| | Person; umber; idress; rder #; | Other (specify): | | Time |
| BILL TO: Client Name: Address; City/State/Zip: | Contact Person: Telephone Number: Email Address: Purchase Order #: TURN AROUND TIME: | HNO ₃ Groundwater Wastewater Drinking Water | | A Date |
| BILL | 2 | H2SO, Glass | | |
| | | HCI HOH HOOH HOOH | | Records retained for 5 years syed by: |
| 7 | FC Z | TIME Co | ru X | retained t |
| enta Errera y | Fax No. | DATE & | 31975 15 | Records Received by: |
| الله | Ross Ville | END LIWE | W. | |
| nm Se | Chris R | END DATE | | Time |
| | | STAG THATS | | 3/19/15 3/19/15 |
| FRONT TO: Clent Name: HG Ervorg v City/State/2ip: Contact Person: | Telephone Number: Email Address: Sampler Name: (Print) Sampler Signature: Project Name: Special Reporting: | OUS OUS | CKNWSE Br | |
| MU SORT TO: | Teleph Er Sampler Sample Pr Specia | 80 | OCK Misse | 9 |
| B.E. | | Mona John Sample ID/De | 12 R | inquished by: |

APPENDIX E

Water Sources

Year 2015

HG Energy, LLC

Operator:

015

UIC Permit #

Office of Oil and Gass

| | | Source # 33 | Source # 34 | Source # 35 | Source #36 |
|------------------------|--------|-----------------|------------------|---------------|----------------|
| Water Source Name | | Brent McCormick | Kenneth Mitchell | Mason Kitchen | Albert Madkiff |
| Northing | | -81.9386 | -81.9448 | -81.9461 | -81.9478 |
| Easting | | 38.21644 | 38.21822 | 38.21772 | 38.21803 |
| Parameter | Units | | | | |
| TPH - GRO | mg/L | NA | AN | NA | NA |
| TPH - DRO | T/Bm | NA | NA | NA | NA |
| TPH - ORO | 1/8w | NA | NA | NA | NA |
| ВТЕХ | mg/L | NA | NA | NA | NA |
| Chloride | mg/L | 30.6 | 34.0 | 38.4 | 56.0 |
| Soidum | mg/L | | | | |
| Total Dissolved Solids | | | | | |
| (TDS) | mg/L | 354 | 215 | 180 | 314 |
| Aluminum | mg/L | 0.13 | 0.02 | 0.02 | 0.03 |
| Arsenic | mg/L | <.0005 | 0.0022 | 9000'0 | <.0005 |
| Barium | mg/L | 0.045 | 0.507 | 0.327 | 0.048 |
| Iron | mg/L | 0.14 | 9.70 | 1.40 | 0.18 |
| Manganese | mg/L | 0.016 | 0.452 | 0.481 | 900.0 |
| рН | SU | 8.4 | 7.3 | 6.9 | 7.7 |
| Calcium | mg/L | 2.08 | 24.6 | 24.1 | 0.91 |
| Sulfate | mg/L | 1.79 | 4.96 | 1.33 | <1.0 |
| MBAS | T/Bm | <.01 | <.01 | <.01 | 0.01 |
| Dissolved Methane | mg/L | | | | |
| Dissolved Ethane | mg/L | | | | |
| Dissolved Butane | mg/L | | | | |
| Dissolved Propane | mg/L | | | | |
| Bacteria | c/100m | | | | |
| (Total Coliform) | | Present | Present | Absent | Absent |

irm vironmental

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

Office of Oil and Gas RECEIVED JUN 0 1 2015 MA Debartment of

DATE/TIME SAMPLED:

03-19-15 1330

| SAMPLED B | Y: C. ROSS | | WV Department of LABOR Environmental Protection | RATORY ID: | HGE 15031 | 9-A1 |
|-----------------|--------------|-------|---|------------------------------|-----------------------|---------|
| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
| FLOW | POOLED | gpm | | | 03-19-15 1330 | CF |
| FIELD pH | 8.90 | units | | | 03-19-15 1330 | CR |
| FIELD TEMP | 635 | °C | | | 03-19-15 1330 | CR |
| FIELD COND | 8.5 | μmhos | | 112 | 03-19-15 1330 | CR |
| LATTITUDE | 38°12'59.2N | | | | 03-19-15 1330 | CR |
| LONGITUDE | 81°56'19.1W | | | | 03-19-15 1330 | CR |
| pH | 8.4 | units | SM 22 nd 4500 H B | .1 | 03-20-15 1357 | KH |
| Fe | .14 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-26-15 1141 | MM |
| `In | .016 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-26-15 1141 | MM |
| rss | . <4 | mg/L | SM22 nd 2540 D | 4 | 03-20-15 1300 | BB |
| TDS | 354 | mg/L | SM22 nd 2540 C | 4 | 03-20-15 1300 | BB |
| MBAS | <.01 | mg/L | SM22 nd 5540C | .01 | 03-20-15 1452 | DB |
| TOC | 1.2 | mg/L | SM22 nd 5310B | 1.0 | 03-20-15 1732 | MW |
| SO ₄ | 1.79 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-25-15 0500 | DC |
| Cl | 30.6 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-26-15 0730 | DC |
| Al | .13 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-26-15 1141 | MM |
| As | <.0005 | mg/L | SM22 nd 3113 B | .0005 | 03-27-15 1446 | RC |
| Ba | .045 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-27-15 1107 | MM |
| Ca | 2.08 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-27-15 1107 | MM |
| | | | | | | |

Dough Il Bento

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-19-15 1330

SAMPLED BY:

C. ROSS

RECEIVED Gas JUN 0 1 2015

DATE & TIME RECEIVED:

03-19-15 1800

ANALYST:

SB

MA Debaument of Euritouweural brotection

DATE & TIME ANALYZED: 03-19-15 1800

METHOD:

3

LABORATORY ID:

HGE 150319-A1

| TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--------------------------|-----------------|----------------------------|-------------------------------|
| PRESENT | ABSENT | 03-19-15 1330 | HGE 150319-A1 |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | COLIFORM P/A | COLIFORM E. COLI P/A PA | COLIFORM PA DATE/TIME SAMPLED |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 – Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Dough Il Buto

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

WO#: 1503Q96

Date Reported: 3/27/2015

Client:

STURM ENVIRONMENTAL SERVICES

H.G. ENERGY, LLC.

Project: Lab ID:

15056

Client Sample ID:

1503Q96-03A

BRENT McCORMIC

Collection Date:

3/19/2015 1:30:00 PM

Date Received:

3/23/2015

Matrix:

Liquid

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | NELAC |
|----------------------------------|-------------------|----------|------------------------|-------------|-----------|-----------------|--------------------|---------------|
| SEMI-VOLATILE RANGE ORGANICS | | | Method: SW8015C (2000) | | | | Analyst: CL | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/24/15 8:54AM | 03/25/15 1:53AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/24/15 8:54AM | | |
| Surr: o-Terphenyl | 100 | NA | 28.3-152 | NA | %REC | 03/24/15 8:54AM | | |
| DISSOLVED GASES | | | M | lethod: GC- | FID | | Analyst: J | С |
| Methane | 69,900 | NA | 200 | NA E | μg/L | | 03/25/15 12:00AM | |
| Ethane | ND | NA | 300 | NA | μg/L | | 03/25/15 12:00AM | |
| Propane | ND | NA | 400 | NA | µg/L | | 03/25/15 12:00AM | |
| Butane | ND | NA | 500 | NA | μg/L | | 03/25/15 12:00AM | |
| Notes: | | | | | 14. | | 00/20/10 12:00/4VI | |
| Methane level exceeds the concer | ntration range du | e to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | | | | ethod: SW8 | 015C (200 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/24/15 7:16AM | | PA/VA |
| Surr: 2,5-Dibromotoluene | 121 | NA | 37.2-152 | NA | %REC | 03/24/15 7:16AM | | IAVA |
| VOLATILE ORGANIC COM | POUNDS | | M | ethod: SW8 | 021B (199 | 6) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM | 03/26/15 1:21AM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | µg/L | 03/24/15 7:16AM | 03/26/15 1:21AM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM | 03/26/15 1:21AM | PAVA |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/24/15 7:16AM | 03/26/15 1:21AM | PAVA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM | 03/26/15 1:21AM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 92.5 | NA | 61.2-135 | NA | %REC | | 03/26/15 1:21AM | . , , , , , , |

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Office of Oil and Gas

JUN 01 2015

WV Department of Environmental Protection

Griffithsville Unit No. 2 Water Sampling December 2014 Residence Breno ormide Name. Address Phone_ Depth of well (if known- estimate if not) **GPS** Coordinates Lat Long Provide sketch below of approximate location of dwelling(s) and water wells(s) RECEIVED Office of Oil and Gas JUN 01 2015 WV Department of Environmental Protection

Sturm Environmental Services —

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

RECEIVED
Office of Oil and Gas

DATE/TIME SAMPLED:

03-19-15 1410

SAMPLE ID:

KENNETH MITCHELL

JUN 01 2015

DATE/TIME RECEIVED:

03-19-15 1800

SAMPLED BY: C. ROSS

GRIFFITHSVILLE UIC 2

WV Department of Environmental Protection

LABORATORY ID:

HGE 150319-A2

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|------------------|--------------|-------|------------------------------|------------------------------|-----------------------|---------|
| FLOW | POOLED | gpm | | | 03-19-15 1410 | CR |
| FIELD pH | 7.70 | units | | | 03-19-15 1410 | CR |
| FIELD TEMP | 430 | °C | | | 03-19-15 1410 | CR |
| FIELD COND | 11 | μmhos | | | 03-19-15 1410 | CR |
| LATTITUDE | 38°13'05.6N | | | | 03-19-15 1410 | CR |
| LONGITUDE | 81°56'41.2W | | | | 03-19-15 1410 | CR |
| pН | 7.3 | units | SM 22 nd 4500 H B | .1 | 03-20-15 1357 | KH |
| Fe | 9.70 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-26-15 1141 | MM |
| `In | .452 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-26-15 1141 | MM |
| rss | 20 | mg/L | SM22 nd 2540 D | 4 | 03-20-15 1300 | BB |
| TDS | 215 | mg/L | SM22 nd 2540 C | 4 | 03-20-15 1300 | BB |
| MBAS | <.01 | mg/L | SM22 nd 5540C | .01 | 03-20-15 1452 | DB |
| TOC | 1.5 | mg/L | SM22 nd 5310B | 1.0 | 03-20-15 1732 | MW |
| SO ₄ | 4.96 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-25-15 0500 | DC |
| Cl | 34.0 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-26-15 0730 | DC |
| Al | .02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-26-15 1141 | MM |
| As | .0022 | mg/L | SM22 nd 3113 B | .0005 | 03-27-15 1446 | RC |
| Ba | .507 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-27-15 1107 | MM |
| Ca | 24.6 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-27-15 1107 | MM |
| | | | | | | |
| *Client Provided | | | | | | |

*Client Provided

Approved Dough Il But

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-19-15 1410

SAMPLED BY:

C. ROSS

RECEIVED Office of Oil and Gas

DATE & TIME RECEIVED:

03-19-15 1800

ANALYST:

SB

JUN 01 2015

DATE & TIME ANALYZED: 03-19-15 1800

WV Department of Environmental Protection

METHOD:

3

LABORATORY ID:

HGE 150319-A2

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--|--------------------------|---------------|----------------------|---------------|
| KENNETH MITCHELL | PRESENT | ABSENT | 03-19-15 1410 | HGE 150319-A2 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Microbiological and discount of the transfer | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Dough H Busto

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1503Q96

Date Reported: 3/27/2015

Client:

STURM ENVIRONMENTAL SERVICES

Collection Date:

3/19/2015 2:10:00 PM

Project:

H.G. ENERGY, LLC.

Date Received:

3/23/2015

Lab ID:

1503Q96-04A

Matrix:

Liquid

Client Sample ID:

15057

KENNETH MITCHELL

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | VELAC |
|---------------------------------|-------------------|----------|-------------|-------------|-----------|-------------------|----------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | IV | lethod: SW | 3015C (20 | | Analyst: C | - |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/24/15 8:54AM | 03/25/15 2:25AM | PA/VA |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/24/15 8:54AM | | 1.000 |
| Surr: o-Terphenyl | 100 | NA | 28.3-152 | NA | %REC | 03/24/15 8:54AM | | |
| DISSOLVED GASES | | | IV | lethod: GC- | FID | | Analyst: Jo | 3 |
| Methane | 6,820 | NA | 200 | NA E | µg/L | | 03/25/15 12:00AM | |
| Ethane | ND | NA | 300 | NA | μg/L | | 03/25/15 12:00AM | |
| Propane | ND | NA | 400 | NA | μg/L | | 03/25/15 12:00AM | |
| Butane | ND | NA | 500 | NA. | μg/L | | 03/25/15 12:00AM | |
| Notes: | | | | | | | reserve (Electrical) | |
| Methane level exceeds the conce | ntration range du | e to met | hod constra | ints. | | | | |
| VOLATILE RANGE ORGA | NICS | | M | ethod: SW8 | 015C (200 | 00) | Analyst: CE | 3 |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA | mg/L | 03/24/15 7:16AM | | PA/VA |
| Surr: 2.5-Dibromotoluene | 126 | NA | 27.2.152 | NIA | 0/ DEC | 20/21/15 7 10/11/ | | INVA |

| it it (Gasonile Italige) | IND | NA | 0.500 | NA | mg/L | 03/24/15 7:16AM | 03/26/15 1:53AM | PA/VA |
|------------------------------|--------|----|----------|----------|------------|-----------------|-----------------|-------|
| Surr: 2,5-Dibromotoluene | 126 | NA | 37.2-152 | NA | %REC | 03/24/15 7:16AM | 03/26/15 1:53AM | |
| VOLATILE ORGANIC COM | POUNDS | | М | ethod: S | W8021B (19 | 96) | Analyst: CE | 3 |
| Benzene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM | 03/26/15 1:53AM | PA/VA |
| Toluene | ND | NA | 1.00 | NA | µg/L | 03/24/15 7:16AM | 03/26/15 1:53AM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 03/24/15 7:16AM | 03/26/15 1:53AM | PA/VA |
| m,p-Xylene | ND | NA | 2.00 | NA | μg/L | 03/24/15 7:16AM | | PA/VA |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM | 03/26/15 1:53AM | PA/VA |
| Surr: 1,1,1-Trifluorotoluene | 84.4 | NA | 61.2-135 | NA | %REC | 03/24/15 7:16AM | 03/26/15 1:53AM | |
| | | | | | | | | |

RECEIVED Office of Oil and Gas

JUN 01 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | à | 11 . | | 1 1 | | |
|------------|---------------|-----------|-----------|-------|------|---|
| Name | Ke | nheth | 1 | natel | rell | |
| Address | 4474 | mid | Will | Rd | | |
| Phone | 201 | 524 | 480 | H | | |
| Depth of w | ell (if know | n- estima | te if not |) | 153 | ĺ |
| GPS Coord | inates | | | | | |
| Lat | 38 | 13' | 05. | 6" | | |
| ona | 81 | Si- | 411 - | 7 | | |

Provide sketch below of approximate location of dwelling(s) and water wells(s)



Iturm Invironmental Iervices —

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

RECEIVED Office of Oil and Gas

DATE/TIME SAMPLED:

03-19-15 1440

SAMPLE ID:

MASON KITCHEN

GRIFFITHSVILLE UIC 2

JUN 01 2015

DATE/TIME RECEIVED:

03-19-15 1800

SAMPLED BY: C. ROSS

WV Department of

LABORATORY ID:

HGE 150319-A3

| PARAMETER | TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYS |
|-----------------|--------------|-------|------------------------------|------------------------------|-----------------------|--------|
| FLOW | POOLED | gpm | | LIMIT | 03-19-15 1440 | CF |
| FIELD pH | 7.20 | units | | | 03-19-15 1440 | CF |
| FIELD TEMP | 340 | °C | | | 03-19-15 1440 | CR |
| FIELD COND | 11 | μmhos | | | 03-19-15 1440 | CR |
| LATTITUDE | 38°13'03.8N | | | | 03-19-15 1440 | CR |
| LONGITUDE | 81°56'46.0W | | | | 03-19-15 1440 | CR |
| pH | 6.9 | units | SM 22 nd 4500 H B | .1 | 03-20-15 1357 | KH |
| Fe | 1.40 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-26-15 1141 | MM |
| <u>ſn</u> | .481 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-26-15 1141 | MM |
| TSS | <4 | mg/L | SM22 nd 2540 D | 4 | 03-20-15 1300 | BB |
| TDS | 180 | mg/L | SM22 nd 2540 C | 4 | 03-20-15 1300 | BB |
| MBAS | <.01 | mg/L | SM22 nd 5540C | .01 | 03-20-15 1452 | DB |
| TOC | 1.5 | mg/L | SM22 nd 5310B | 1.0 | 03-20-15 1732 | MW |
| SO ₄ | 1.33 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-25-15 0500 | DC |
| Cl | 38.4 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-26-15 0730 | DC |
| Al | .02 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-26-15 1141 | MM |
| As | .0006 | mg/L | SM22 nd 3113 B | .0005 | 03-27-15 1446 | RC |
| Ba | .327 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-27-15 1107 | MM |
| Ca | 24.1 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-27-15 1107 | MM |
| | | | | | | |

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-19-15 1440

SAMPLED BY:

C. ROSS

RECEIVED Office of Oil and Gas DATE & TIME RECEIVED: 03-19-15 1800

ANALYST:

SB

JUN 01 2015

DATE & TIME ANALYZED: 03-19-15 1800

METHOD:

3

WV Department of Environmental Protection LABORATORY ID:

HGE 150319-A3

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO, |
|---------------|--------------------------|---------------|----------------------|---------------|
| MASON KITCHEN | ABSENT | ABSENT | 03-19-15 1440 | HGE 150319-A3 |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| M. I.I. | | | | |

Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

Approved **See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1503Q96

Date Reported: 3/27/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project: Lab ID:

H.G. ENERGY, LLC.

Client Sample ID:

1503Q96-05A

15058 MASON KITCHEN **Collection Date:**

3/19/2015 2:40:00 PM

Liquid

Date Received:

3/23/2015

Matrix:

| ite | ٠. |
|-----|----|
| | |

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date | Date Analyzed | NELAC |
|----------------------------------|-------------------|----------|-------------|-------------|-----------|------------------------------------|----------------------|-------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | 8015C (20 | | Analyst: C | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | | | |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/24/15 8:54AN | | PAVA |
| Surr: o-Terphenyl | 81.0 | NA | 28.3-152 | | %REC | 03/24/15 8:54AN 03/24/15 8:54AN | 2,400,401 | |
| DISSOLVED GASES | | | N | lethod: GC- | EID. | | | |
| Methane | 11 000 | 241 | | | | | Analyst: J | C |
| Ethane | 11,600 | NA | 200 | NA E | µg/L | | 03/25/15 12:00AM | |
| Propane | ND | NA | 300 | NA | µg/L | | 03/25/15 12:00AM | |
| Butane | ND | NA | 400 | NA | μg/L | | 03/25/15 12:00AM | |
| Notes: | ND | NA | 500 | NA | µg/L | | 03/25/15 12:00AM | |
| Methane level exceeds the concer | ntration range du | e to met | had canetra | into | | | | |
| VOLATILE RANGE ORGA | NICS | o to met | | ethod: SW8 | 0150 (20) | no) | Analysis OF | |
| TPH (Gasoline Range) | ND | NA | 0.500 | NA NA | | | Analyst: CE | |
| Surr: 2,5-Dibromotoluene | 122 | NA | | W. 93. | mg/L | 03/24/15 7:16AM | 03/26/15 2:25AM | PAVA |
| | 122 | IVA | 37.2-152 | NA | %REC | 03/24/15 7:16AM | 03/26/15 2:25AM | |
| VOLATILE ORGANIC CON | POUNDS | | Me | ethod: SW8 | 021B (199 | 6) | Analyst: CB | |
| Benzene | ND | NA | 1.00 | NA | µg/L | Victoria e e e e e | 8. a. v. 72 Y. v. s. | |
| Toluene | ND | NA | 1.00 | NA | μg/L | 03/24/15 7:16AM | 03/26/15 2:25AM | PA/VA |
| Ethylbenzene | ND | NA | 1.00 | NA | | 03/24/15 7:16AM | 03/26/15 2:25AM | PA/VA |
| n,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/24/15 7:16AM | 03/26/15 2:25AM | PA/VA |
| -Xylene | ND | NA | 1.00 | | µg/L | 03/24/15 7:16AM | 03/26/15 2:25AM | PAVA |
| Surr: 1,1,1-Trifluorotoluene | 83.2 | NA | | NA | µg/L | | 03/26/15 2:25AM | PAVA |
| , , | 00.2 | IVA | 61.2-135 | NA | %REC | 03/24/15 7:16AM | 03/26/15 2:25AM | |

RECEIVED Office of Oil and Gas

JUN 01 2015

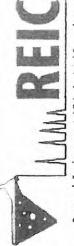
Griffithsville Unit No. 2 Water Sampling December 2014

| Name | Mason | Kitchen | |
|--|---|-------------|--|
| Address | 4529 | Michiga Rel | |
| Phone | 304 52 | 4 2151 | |
| Depth of well | (if known- estimate i | fnot) 22 | 0 |
| GPS Coordina | | | |
| Lat | 36 13 | | |
| Long | 8 5 | 6 46.0 | |
| | S. C. C. C. C. C. C. C. C. C. C. C. C. C. | | RECEIVED Office of Oil and Gas JUN 0 1 2015 WV Department of Environmental Protection |
| The state of the s | | | |
| man of the second secon | Med | Way Rel | |

| SES | and Gas 2015 | DAY 2DAY 3DAY | Field DO Field Chlorine (mg/L or ug/L) circle one Prield Temp (F' or E) circle | | |
|--|---|---|--|--|---|
| STURM ENVIRONMENTAL SERVICES 610 D STREET SO. CHARLESTON, WV 25303 m PHONE: 304-744-9864 FAX: 304-744-7866 ARE LISTED BELOW | | Please Check One | T # of Bottles Field pH Circle one Circle one Circle one | 0 7.70 Pooled 430 | Z >- |
| STURM ENVIRONMENTAL BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING ADDRESSES ARE LISTED BELOW | Fax No. | Standard RUSH (pre-scheduled; surcharges may apply) Please Check One Date Needed AMALYZE FOR: | | | Laboratory Comments: Temperature Upon Receipt A & C. Boutes Preserved? Time Temp upon Receipt: S C O O |
| BILL TO: Client Name: | Address: City/State/Zip: Contact Person: Telephone Number: Email Address: Purchase Order #: | TURN AROUND TIME: PRESERVATIVE MATRIX | HCI NaOH H ₂ SO ₄ Plestic H ₂ SO ₄ Class None HNO ₃ Groundwater HNO ₃ HNO ₃ Soil Soil HNO ₃ HO ₃ HO ₃ HO ₃ Soil HO ₄ HO ₅ Soil Soil Soil Soil HO ₅ HO ₆ HO ₇ HO | | 3/19/5 3/19/5 3/19/5 1800- |
| mental HG Every | Fax No. | Fax Results GRAB SAMPLE | END TIME STAGE TIME 100 TOBOUTED | XOIH. | Received by: Received by: Received by: |
| Furionmental Front Name: HG Everyy Address: | City/State/Zip: Contact Person: Telephone Number: Email Address: Sampler Name: (Print) | Special Reporting: Email Results COMPOSITE SAMPLE | END DATE STAD THATS STAD ONE | th Machell Thickney (2) Katchen Midmay (2) | SIR/IS (So O |
| REPORT TO | Telep Telep Sampler Sampler | Spec | Sample 10 / Description Scrow McCorneck (4365 midway RA) | HUTH Midway R | elinquished by: |

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Research Environmental & Industrial Consultants, Inc.

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MID-OHIO VALLEY Service Center 135 Ph Salect Ashanet #Y 43.15.1

Service Center

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JUN 01 2015 WV Department of Environmental Protection

RECEIVED Office of Oil and Gas

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EMAIL RESULTS

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SAMPLE LOG & ANALYSIS REQUEST

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www.ammara.com

ronmental

JOHN W. STURM, PRESIDENT

RECEIVED Office of Oil and Gas

COMPANY:

H.G. ENERGY, LLC.

SAMPLE ID:

ALBERT MIDKIFF

GRIFFITHSVILLE UIC 2

SAMPLED BY: C. ROSS

JUN 01 2015

DATE/TIME SAMPLED:

03-23-15 1115

DATE/TIME RECEIVED:

03-23-15 1615

WV Department of Environmental Protection

LABORATORY ID:

HGE 150323-1

| TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|--------------|---|---|---|--|---|
| POOLED | gpm | | | 03-23-15 1115 | CR |
| 8.30 | units | | | 03-23-15 1115 | CR |
| 560 | °C | | | 03-23-15 1115 | CR |
| 10.5 | μmhos | | | 03-23-15 1115 | CR |
| 38°13'04.9N | | | | 03-23-15 1115 | CR |
| 81°56'52.4W | | | | 03-23-15 1115 | CR |
| 7.7 | units | SM 22 nd 4500 H B | .1 | 03-23-15 1853 | KH |
| .18 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-27-15 1107 | MM |
| .006 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-27-15 1107 | MM |
| <4 | mg/L | SM22 nd 2540 D | 4 | | BB/EK |
| 314 | mg/L | SM22 nd 2540 C | 4 | 03-24-15 1320 | BB/EK |
| .01 | mg/L | SM22 nd 5540C | .01 | 03-24-15 2328 | SW |
| 1.4 | mg/L | SM22 nd 5310B | 1.0 | 03-24-15 1424 | MW |
| <1.0 | mg/L | EPA 300.0 Rev 2.1-1993 | 1.0 | 03-28-15 1200 | DC |
| 56.0 | mg/L | EPA 300.0 Rev 2.1-1993 | .50 | 03-31-15 0545 | DC |
| .03 | mg/L | EPA 200.7 Rev 4.4-1994 | .02 | 03-27-15 1107 | MM |
| <.0005 | mg/L | SM22 nd 3113 B | .0005 | 03-24-15 1945 | RC |
| .048 | mg/L | EPA 200.7 Rev 4.4-1994 | .002 | 03-27-15 1107 | MM |
| .91 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-27-15 1107 | MM |
| | | | | | |
| | POOLED 8.30 560 10.5 38°13'04.9N 81°56'52.4W 7.7 .18 .006 <4 314 .01 1.4 <1.0 56.0 .03 <.0005 .048 | POOLED gpm 8.30 units 560 °C 10.5 μmhos 38°13'04.9N 38°13'04.9N 81°56'52.4W 7.7 units .18 .18 mg/L .006 mg/L <4 | POOLED gpm 8.30 units 560 °C 10.5 μmhos 38°13'04.9N 81°56'52.4W 7.7 units SM 22 nd 4500 H B .18 mg/L EPA 200.7 Rev 4.4-1994 .006 mg/L EPA 200.7 Rev 4.4-1994 <4 mg/L SM22 nd 2540 D 314 mg/L SM22 nd 2540 C .01 mg/L SM22 nd 5540C 1.4 mg/L SM22 nd 5310B <1.0 mg/L EPA 300.0 Rev 2.1-1993 56.0 mg/L EPA 200.7 Rev 4.4-1994 <20005 mg/L EPA 200.7 Rev 4.4-1994 <8 mg/L SM22 nd 3113 B .048 mg/L EPA 200.7 Rev 4.4-1994 | TEST RESULTS UNITS METHOD DETECTION LIMIT POOLED gpm 8.30 units 560 °C 10.5 μmhos 38°13′04.9N 81°56′52.4W 7.7 units SM 22 nd 4500 H B .1 .18 mg/L EPA 200.7 Rev 4.4-1994 .02 .006 mg/L EPA 200.7 Rev 4.4-1994 .002 4 mg/L SM22 nd 2540 D 4 314 mg/L SM22 nd 2540 C 4 .01 mg/L SM22 nd 5310B 1.0 1.4 mg/L SM22 nd 5310B 1.0 4 mg/L EPA 300.0 Rev 2.1-1993 .50 .03 mg/L EPA 200.7 Rev 4.4-1994 .02 EPA 300.0 Rev 2.1-1993 .50 .03 mg/L EPA 200.7 Rev 4.4-1994 .02 4 sM22 nd 3113 B .0005 .04 mg/L SM22 nd 3113 B .0005 | TEST RESULTS UNITS METHOD DETECTION LIMIT DATE TIME ANALYZED POOLED gpm 03-23-15 1115 03-23-15 1115 8.30 units 03-23-15 1115 03-23-15 1115 560 °C 03-23-15 1115 03-23-15 1115 10.5 μmhos 03-23-15 1115 03-23-15 1115 81°56'52.4W 03-23-15 1115 03-23-15 1115 7.7 units SM 22nd 4500 H B .1 03-23-15 1853 .18 mg/L EPA 200.7 Rev 4.4-1994 .02 03-27-15 1107 .006 mg/L EPA 200.7 Rev 4.4-1994 .002 03-27-15 1107 .4 mg/L SM22nd 2540 D 4 03-24-15 1320 .314 mg/L SM22nd 2540 C 4 03-24-15 1320 .01 mg/L SM22nd 5540 C .01 03-24-15 1320 .01 mg/L SM22nd 5540 C .01 03-24-15 1424 <1.0 |

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



JOHN W. STURM, PRESIDENT

MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-23-15 1115

SAMPLED BY:

RECEIVED Office of Oil and Gas

DATE & TIME RECEIVED: 03-23-15 1615

C. ROSS

JUN 01 2015

ANALYST:

MW

WV Department of Environmental Protection

DATE & TIME ANALYZED: 03-23-15 1621

METHOD:

3

LABORATORY ID:

HGE 150323-1

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|----------------|--------------------------|---------------|----------------------|-------------|
| ALBERT MIDKIFF | ABSENT | ABSENT | 03-23-15 1115 | HGE 150323- |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 – Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1503W55

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project:

H.G. ENERGY, LLC.

Lab ID:

Client Sample ID:

1503W55-01A

15059 ALBERT MIDKIFF Collection Date:

3/23/2015 11:15:00 AM

Date Received:

3/26/2015

Matrix:

Liquid

| S | ite | 1 | D | |
|---|-----|---|---|--|
| | | | | |

| Analysis | Result | MDL | PQL | MCL Qua | l Units | Prep Date Date Analyzed NELA |
|--------------------------------------|-----------|-----|----------|------------|------------|---|
| SEMI-VOLATILE RANGE O | RGANICS | | N | lethod: SV | V8015C (20 | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/27/15 11:21AM 03/28/15 3:41AM 03/27/15 11:21AM 03/28/15 3:41AM |
| Surr: o-Terphenyl | 97.1 | NA | 28.3-152 | NA | %REC | 03/27/15 11:21AM 03/28/15 3:41AM 03/27/15 11:21AM 03/28/15 3:41AM |
| DISSOLVED GASES | | | M | ethod: G0 | -FID | Analyst: JC |
| Methane | 26,000 | NA | 200 | NA E | µg/L | 04/06/15 12:00AM |
| Ethane | ND | NA | 300 | NA | µg/L | 04/06/15 12:00AM |
| Propane | ND | NA | 400 | NA | µg/L | 04/06/15 12:00AM |
| Butane Notes: | ND | NA | 500 | NA | μg/L | 04/06/15 12:00AM |
| Elevated PQLs are due to matrix inte | rference. | | | | | |

Methane level exceeds the concentration range due to method constraints.

| VOLATILE RANGE ORGANICS | 3 | | IV | lethod: \$ | SW8015C (2 | 000) | Analyst: CB |
|---|------------|----------|-------------------|------------|--------------|--|------------------------------------|
| TPH (Gasoline Range) Surr: 2,5-Dibromotoluene | ND 74.2 | NA NA | 0.500 37.2-152 | NA | mg/L %REC | 03/27/15 10:16AM 03/27/15 10:16AM | 04/01/15 9:39PM |
| VOLATILE ORGANIC COMPO | JNDS | | M | ethod: S | SW8021B (19 | | Analyst: CB |
| Benzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/01/15 9:39PM |
| Toluene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/01/15 9:39PM |
| Ethylbenzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM | 04/01/15 9:39PM |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/27/15 10:16AM | 04/01/15 9:39PM |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | | |
| Surr: 1,1,1-Trifluorotoluene | 88.7 | NA | 61.2-135 | NA | %REC | : LL LL LL LL LL LL LL LL LL LL LL LL LL | 04/01/15 9:39PM 04/01/15 9:39PM |
| | | | | | | | |

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JUN 01 2015

| Griffithsvi Residence | | | | Office of Oil |
|--------------------------|-----------------|-----------------------|-------|---|
| Name | Alba | ext Mul | KI.ff | oli and |
| Address | 4589 | Mylwa | w Rd | JUN 01 2015 |
| hone | 304 | 524 2 | 8/8 | WV Department of Environmental Protection |
| Depth of v | vell (if knowr | n- estimate if not)_ | 100+1 | |
| GPS Coord | linates | | | |
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Office of Oil and Gas
JUN 01 2015

WV Department of Environmental Protection

UIC Permit #

APPENDIX E
Water Sources

Year 20

HG Energy, LLC

Operator:

2015

| | | Source # 37 | Source # 38 | Source # 39 | Source # 40 |
|------------------------|--------|----------------|-------------|-------------|-------------|
| Water Source Name | | Bethany Dodson | | | |
| Northing | | -81.9509 | | | |
| Easting | | 38.21789 | | | |
| Parameter | Units | | | | |
| TPH - GRO | mg/L | NA | | | |
| TPH - DRO | mg/L | NA | | | |
| TPH - ORO | mg/L | NA | | | |
| BTEX | mg/L | NA | | | |
| Chloride | mg/L | 0.09 | | | |
| Soidum | mg/L | | | | |
| Total Dissolved Solids | | | | | |
| (TDS) | mg/L | 317 | | | |
| Aluminum | mg/L | 0.03 | | | |
| Arsenic | mg/L | <.005 | | | |
| Barium | mg/L | 0.086 | | | |
| Iron | mg/L | 0.24 | | | |
| Manganese | mg/L | 0.009 | | | |
| hd | SU | 7.7 | | | |
| Calcium | mg/L | 1.83 | | | |
| Sulfate | mg/L | <1.0 | | | |
| MBAS | mg/L | <.01 | | | |
| Dissolved Methane | mg/L | | | | |
| Dissolved Ethane | mg/L | | | | |
| Dissolved Butane | mg/L | | | | |
| Dissolved Propane | mg/L | | | | |
| Bacteria | c/100m | | | | |
| (Total Coliform) | _ | Absent | | | |

Page 10 of 10

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JUN 0 1 2015

WV Department of Environmental Protection

JOHN W. STURM, PRESIDENT

COMPANY:

H.G. ENERGY, LLC.

DATE/TIME SAMPLED:

03-23-15 1210

SAMPLE ID:

BETHANY DODSON

DATE/TIME RECEIVED:

03-23-15 1615

GRIFFITHSVILLE UIC 2 SAMPLED BY: C. ROSS

LABORATORY ID:

HGE 150323-2

| TEST RESULTS | UNITS | METHOD | METHOD DETECTION LIMIT | DATE/TIME ANALYZED | ANALYST |
|--------------|--|--|--|--|--|
| POOLED | gpm | | 3337,55.2 | 03-23-15 1210 | CR |
| 8.30 | units | | | | CR |
| 565 | °C | | | | CR |
| 10.5 | μmhos | | | | CR |
| 38°13'04.4N | | | | | CR |
| 81°57'03.3W | | | | | CR |
| 7.7 | units | SM 22 nd 4500 H B | i | | KH |
| .24 | mg/L | EPA 200.7 Rev 4.4-1994 | | | MM |
| .009 | mg/L | EPA 200.7 Rev 4.4-1994 | | | MM |
| <4 | mg/L | SM22 nd 2540 D | | | BB/EK |
| 317 | mg/L | SM22 nd 2540 C | | | BB/EK |
| <.01 | mg/L | SM22 nd 5540C | | | SW |
| 2.1 | mg/L | SM22 nd 5310B | | | MW |
| <1.0 | mg/L | EPA 300.0 Rev 2.1-1993 | | | DC |
| 60.0 | mg/L | EPA 300.0 Rev 2.1-1993 | | | DC |
| .03 | mg/L | EPA 200.7 Rev 4.4-1994 | | A STATE OF THE STA | MM |
| <.0005 | mg/L | SM22 nd 3113 B | | | RC |
| .086 | mg/L | EPA 200.7 Rev 4.4-1994 | | A STATE OF THE STA | MM |
| 1.83 | mg/L | EPA 200.7 Rev 4.4-1994 | .10 | 03-27-15 1107 | MM |
| | | | | | |
| | POOLED 8.30 565 10.5 38°13'04.4N 81°57'03.3W 7.7 .24 .009 <4 317 <.01 2.1 <1.0 60.0 .03 <.0005 .086 | POOLED gpm 8.30 units 565 °C 10.5 μmhos 38°13'04.4N 38°13'04.4N 81°57'03.3W mg/L .24 mg/L .009 mg/L <4 | POOLED gpm 8.30 units 565 °C 10.5 μmhos 38°13'04.4N 81°57'03.3W 7.7 units SM 22 nd 4500 H B .24 mg/L EPA 200.7 Rev 4.4-1994 .009 mg/L EPA 200.7 Rev 4.4-1994 <4 mg/L SM22 nd 2540 D 317 mg/L SM22 nd 2540 C <.01 mg/L SM22 nd 5540C 2.1 mg/L SM22 nd 5310B <1.0 mg/L EPA 300.0 Rev 2.1-1993 60.0 mg/L EPA 200.7 Rev 4.4-1994 <sm22<sup>nd 5310B EPA 300.0 Rev 2.1-1993 60.0 mg/L EPA 300.0 Rev 2.1-1993 .03 mg/L EPA 200.7 Rev 4.4-1994 <sm22<sup>nd 3113 B .086 mg/L SM22nd 3113 B EPA 200.7 Rev 4.4-1994</sm22<sup></sm22<sup> | TEST RESULTS UNITS METHOD DETECTION LIMIT POOLED gpm 8.30 units 565 °C 10.5 μmhos 38°13'04.4N 81°57'03.3W 7.7 units SM 22 nd 4500 H B | TEST RESULTS UNITS METHOD DETECTION LIMIT DATE/TIME ANALYZED POOLED gpm 03-23-15 1210 03-23-15 1210 8.30 units 03-23-15 1210 03-23-15 1210 565 °C 03-23-15 1210 03-23-15 1210 38°13'04.4N 03-23-15 1210 03-23-15 1210 81°57'03.3W 03-23-15 1210 03-23-15 1210 7.7 units SM 22 nd 4500 H B .1 03-23-15 1853 .24 mg/L EPA 200.7 Rev 4.4-1994 .02 03-27-15 1107 .009 mg/L EPA 200.7 Rev 4.4-1994 .002 03-27-15 1107 .4 mg/L SM22 nd 2540 D 4 03-24-15 1320 .317 mg/L SM22 nd 2540 C 4 03-24-15 1320 .01 mg/L SM22 nd 5540C .01 03-24-15 2328 2.1 mg/L SM22 nd 5310B 1.0 03-24-15 1424 <1.0 |

Approved

^{**}See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.



MICROBIOLOGY

COMPANY:

H.G. ENERGY, LLC.

DATE & TIME SAMPLED:

03-23-15 1210

SAMPLED BY:

C. ROSS

RECEIVED

Office of Oil and Gas

DATE & TIME RECEIVED:

03-23-15 1615

ANALYST:

MW

JUN 01 2015

DATE & TIME ANALYZED: 03-23-15 1621

METHOD: 3

WV Department of Environmental Protection

LABORATORY ID:

HGE 150323-2

| SAMPLE ID | TOTAL COLIFORM P/A | E. COLI PA | DATE/TIME SAMPLED | LOG NO. |
|--|--------------------------|---------------|----------------------|--------------|
| BETHANY DODSON | ABSENT | ABSENT | 03-23-15 1210 | HGE 150323-2 |
| | | | | |
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Microbiological analysis results will be discarded after 5 years

Method of Analysis from "Standard Methods for the Examination of Water and Wastewater,"

1 - Coliform, Fecal (MF)

9222 D

2 - Coliform, Fecal (MPN)

COLILERT 18

3 - Coliform, Total (MPN)

COLILERT

4 - Coliform, Total (P/A)

9223 B

5 - Hetertrophic Plate Count (HPC)

9215 B

* Client provided

**See Attached. The following results meet or exceed requirements and standards set forth by the certifying authority except where noted.

REI Consultants, Inc. - Analytical Report

WO#: 1503W55

Date Reported: 4/8/2015

Client:

STURM ENVIRONMENTAL SERVICES

Project:

H.G. ENERGY, LLC.

Lab ID:

1503W55-02A

Client Sample ID:

15060 BETHANY DODSON

Collection Date:

3/23/2015 12:10:00 PM

Date Received:

3/26/2015

Liquid

Matrix:

Site ID:

| Analysis | Result | MDL | PQL | MCL Qual | Units | Prep Date Date Analyzed NELAC |
|---------------------|----------|-------|----------|------------|-----------|----------------------------------|
| SEMI-VOLATILE RANGE | ORGANICS | | N | lethod: SW | 8015C (20 | |
| TPH (Diesel Range) | ND | NA | 0.11 | NA | mg/L | 03/27/15 11:21AM 03/28/15 4:14AM |
| TPH (Oil Range) | ND | NA | 0.27 | NA | mg/L | 03/27/15 11:21AM 03/28/15 4:14AM |
| Surr: o-Terphenyl | 96.5 | NA | 28.3-152 | NA | %REC | 03/27/15 11:21AM 03/28/15 4:14AM |
| DISSOLVED GASES | | | M | lethod: GC | FID | Analyst: JC |
| Methane | 30,200 | NA | 200 | NA E | µg/L | |
| Ethane | ND | NA | 300 | NA | µg/L | 04/06/15 12:00AM |
| Propane | ND | NA | 400 | NA | μg/L | 04/06/15 12:00AM |
| Butane | ND | NA | 500 | NA | µg/L | 04/06/15 12:00AM |
| Notes: | | 200.0 | | | L3, L | 04/06/15 12:00AM |
| | | | | | | |

Elevated PQLs are due to matrix interference.

Methane level exceeds the concentration range due to method constraints.

| VOLATILE RANGE ORGAN | IICS | | M | ethod: S | SW8015C (2 | 000) Analyst: CB |
|---|------------|----------|-------------------|----------|--------------|--|
| TPH (Gasoline Range) Surr: 2,5-Dibromotoluene | ND 79.0 | NA NA | 0.500 37.2-152 | NA NA | mg/L %REC | 03/27/15 10:16AM 04/01/15 10:12PM 03/27/15 10:16AM 04/01/15 10:12PM |
| VOLATILE ORGANIC COM | POUNDS | | M | ethod: S | W8021B (19 | 96) Analyst: CB |
| Benzene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM 04/01/15 10:12PM |
| Toluene | ND | NA | 1.00 | NA | µg/L | 03/27/15 10:16AM 04/01/15 10:12PM |
| Ethylbenzene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM 04/01/15 10:12PM |
| m,p-Xylene | ND | NA | 2.00 | NA | µg/L | 03/27/15 10:16AM 04/01/15 10:12PM |
| o-Xylene | ND | NA | 1.00 | NA | μg/L | 03/27/15 10:16AM 04/01/15 10:12PM |
| Surr: 1,1,1-Trifluorotoluene | 86.1 | NA | 61.2-135 | NA | %REC | 03/27/15 10:16AM 04/01/15 10:12PM |
| | | | | | | |

RECEIVED Office of Oil and Gas

JUN 0 1 2015

Griffithsville Unit No. 2 Water Sampling December 2014

| Residence | 0. | • | ~ 1 | |
|-------------|------------------|--------------|------------|--|
| Name | Bet | hany | Dod Se | n |
| Address | 4701 | m | idness Red | Yanko 1 |
| Phone | 304 | 989 | 7971 | |
| Depth of we | ll (if known- e | stimate if n | ot) | |
| GPS Coordin | | | | |
| Lat | 38° | 13' | 04.4" | |
| Long | 81° | 57' | 03.3" | |
| | Se | | | |
| | | 4701 | | RECEIVED Office of Oil and Gas JUN 01 2015 WV Department of Environmental Protection |
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| REC Office of | Oil and |) d Gas | | 3 DAY | | eld Temp (F° or Golicle | O EI | 0.5 | | F | |
|--|-----------------------------|--------------------------------------|---|--|------------------|--|----------|-----------------|----------------------|--|---|
| WV De | 0 1 2 | | n | IY 2 DAY | | eld Chlorine (mg/L or ug/L) | 13 | | | | |
| 7AL SE | 1 | 11 | 11 | 1 DAY | | OQ blai | 1 | | | 600 | |
| ON, W. 4-9864 366 | | | | | | ield Conductivity | 560 | 565 | | |) z |
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| STUR 610 D SO. C PHON FAX: | | | | ase Ch | | Hq bl∍i∃ | 80 | 8.30 | | | |
| ES ARE | 1 | | | pply) Ple | Г | ealttoB to # | 71 | 0 | | | |
| DRESS | | Fax No. | | rges may a | | | | | | 1 | |
| AD 26330 26330 49 | | | | ed; surcha | E FOR: | | 151 | 1/2 | | Laboratory Comments: Temperature Upon Receipt Bottles Preserved? | l H |
| BRUSHY FORK ROAD BRIDGEPORT, WV 26330 PHONE: 304-623-6549 FAX: 304-623-6552 MAILING AE | | | | e-scheduled; su Date Needed | ANALYZE FOR | | -1/2 | 1980 | | Laboratory Comments: Temperature Upon Rece Bottles Preserved? | Temp upon Receipt: |
| BRUSHY FORK RO BRIDGEPORT, WV PHONE: 304-623-6: FAX: 304-623-5552 | | | | Standard RUSH (pr | | | 0 # 2 | # | | Laborar Temper Bottles | Temp up |
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| T0: CI | C. | Contac | Email | N AROU | H | HNO ₃ Groundwater Wastewater | X | × | | | 3-7 |
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| nciro Cient Name: | Cit | Telephor | Sampler No | Pro Special | | Scription | MINIMON | Milway (2) | | | \$ |
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Affendix F
See Appendix C

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Appendix G

There are currently no wells to be served by the injectors for this proposed Griffithsville Unit No. 2. As he unit sis developed both producers and injectors will be drilled and placed into service.

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APPENDIX H

GROUNDWATER PROTECTION PLAN

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| Facility Name: | Griffithsville | JUN VI 2013 | | | |
|---|----------------------|---|--|--|--|
| County: Lin | coln | WV Department of Environmental Protection | | | |
| Facility Location: | | | | | |
| Postal Service Address: NA | | | | | |
| Latitude and Long | itude: 38.24 | 81.954480 | | | |
| Contact Information | on: | | | | |
| Person: Roger Heldman | | | | | |
| Phone Number: | 304-420-11 | 107 | | | |
| E-mail Address: | rheldman@l | ngenergyllc.com | | | |
| Date: | | | | | |
| | erations that may co | ontaminate the groundwater. | | | |
| 1. A list of all op | | ontainmate the groundwater. | | | |
| Tank f | Tank failure/leak | | | | |
| | ne leak | · | | | |
| _ | | | | | |
| | | | | | |
| 2. A description of procedures and facilities used to protect groundwater quality from the list of potential contaminant sources above. | | | | | |
| | | | | | |
| Secondary containment around tanks | | | | | |
| Pipelines routinely patrolled for leaks | | | | | |
| | | | | | |
| | | | | | |
| 3. List procedure | es to be used when | designing and adding new equipment or operations. | | | |
| | | als will be utilized as much as | | | |
| possib | le to minimize | failures. | | | |
| | | | | | |



4. Summarize all activities at your facility that are already regulated for groundwater protection.

This injection facility is covered by existing UIC permit.

5. Discuss any existing groundwater quality data for your facility or an adjacent property.

There are no known ground water quality issues in this area.

6. Provide a statement that no waste material will be used for deicing or fill material on the property unless allowed by another rule.

No waste material is or will be used for deicing or fill material.

7. Describe the groundwater protection instruction and training to be provided to the employees. Job procedures shall provide direction on how to prevent groundwater contamination.

The operators of this facility are instructed to routinely monitor tank conditions, secondary containment condition, and patrol injection lines.

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| 8. | Include provisions for inspections of all GPP elements and equipment. Inspections must |
|----|--|
| | be made quarterly at a minimum. |

Dikes, pipelines, and injection equipment will be inspected at a minimum of every 90 days.

Signature: 4

Date:

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APPENDIX I

Requirement for Financial Responsibility to Plug/Abandon an Injection Well

| То: | WV Department of Environmental Protection Office of Oil and Gas 601 57 th Street, SE | | | |
|--|---|--|--|--|
| | Charleston, West Virginia 25304-2345 | | | |
| | ATTN: Underground Injection Control Program | | | |
| | | | | |
| From: | HG Energy, LLC | | | |
| | 5260 Dupont Road | | | |
| | Parkersburg, WV 26101 | | | |
| | | | | |
| | | | | |
| | | | | |
| Date: | April 1, 2015 | | | |
| | | | | |
| 0.1 | | | | |
| Subject: | Underground Injection Control (UIC) Permit Application # | | | |
| | Requirement for Financial Responsibility | | | |
| | | | | |
| I, <u>Eric Grayson</u> , verify in accordance with 47CSR13-13.7.g., that I will maintain financial responsibility and resources to close, plug, and abandon underground injection wells(s) in a manner prescribed by the Chief of the Office of Oil and Gas. | | | | |
| Name: | Eric Grayson | | | |
| Signature: | and Largon | | | |
| Date: | 5/26/15 | | | |
| - | | | | |

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Appendix J

This is not a commercial disposal facility.

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Appendix K

There have been and currently are no other permit related activities on going within the area of this proposed UIC permit.

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